



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                               **[REPORT OF ACTION TAKEN IN CLOSED**  
2                               **SESSION JUNE 28, 2011 ON PAGE 106.]**

3  
4  
5  
6   **SUP. ANTONOVICH, MAYOR:** THE JUNE 28, 2011 MEETING OF THE LOS  
7   ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST WE'LL BE  
8   LED IN PRAYER BY PASTOR JAMES SCHOENROCK OF THE EMMANUEL  
9   LUTHERAN CHURCH IN NORTH HOLLYWOOD, AND OUR PLEDGE OF  
10  ALLEGIANCE WILL BE LED BY THYMOTHY PEARSON, FORMER SPECIALIST  
11  4TH CLASS, UNITED STATES ARMY, OF THE SECOND DISTRICT SO IF  
12  THE AUDIENCE WILL PLEASE RISE. PASTOR?

13  
14  **PASTOR JAMES SCHOENROCK:** LET US PRAY. ALMIGHTY GOD, CREATOR OF  
15  ALL AND BLESSED SUSTAINER OF ALL THAT IS RIGHT AND GOOD, WE  
16  CALL UPON YOU TO BLESS THE ELECTED LEADERS OF OUR COUNTY OF  
17  LOS ANGELES AND ALL PUBLIC SERVANTS WHOSE DUTY IT IS SO SERVE  
18  THE COMMON GOOD. MAY THEY DO THEIR WORK IN THE SPIRIT OF  
19  WISDOM, CHARITY AND JUSTICE, HELP THEM TO USE THEIR AUTHORITY  
20  TO SERVE FAITHFULLY AND TO PROMOTE WHAT IS JUST AND HONEST;  
21  AND MAY WE AS CITIZENS OF THIS GREAT NATION, CELEBRATING SOON  
22  THE BIRTH OF OUR NATION, RESIDENTS OF LOS ANGELES COUNTY  
23  SUPPORT THEIR WORK WITH OUR PRAYERS AND OUR PARTICIPATION  
24  WHEREVER WE'RE CALLED TO HELP. WE ASK ALL THIS IN YOUR NAME.  
25  AMEN.



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1

2 **THYMOTHY S. PEARSON:** PLEASE PLACE YOUR HAND OVER YOUR HEART. [  
3 PLEDGE OF ALLEGIANCE ]

4

5 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

6

7 **SUP. YAROSLAVSKY:** WE WERE LED THIS MORNING, MEMBERS OF THE  
8 BOARD, IN THE INVOCATION BY PASTOR JAMES SCHOENROCK, WHO HAS  
9 BEEN THE SENIOR PASTOR AT EMMANUEL LUTHERAN CHURCH OF NORTH  
10 HOLLYWOOD FOR THE PAST 16 YEARS. THE CHURCH HAS SERVED THE  
11 COMMUNITY FOR MORE THAN 65 YEARS, WHOSE MANY MINISTRIES  
12 INCLUDE LAUREL HALL DAY SCHOOL AND AN EARLY CHILDHOOD CENTER.  
13 TOGETHER THEYHAVE SERVED NEARLY 750 CHILDREN IN THE COMMUNITY,  
14 PRESCHOOL THROUGH EIGHTH GRADE. PASTOR SCHOENROCK IS PAST  
15 PRESIDENT OF THE ROTARY CLUB OF NORTH HOLLYWOOD, A MEMBER OF  
16 THE MIDTOWN- NORTH HOLLYWOOD NEIGHBORHOOD COUNCIL AND CO-CHAIR  
17 OF THE CLERGY COUNCIL FOR THE NORTH HOLLYWOOD POLICE  
18 DEPARTMENT. HE HAS BEEN MARRIED TO HIS WIFE, DIANE, FOR 39  
19 YEARS.

20

21 **PASTOR JAMES SCHOENROCK:** 40 YEARS.

22

23 **SUP. YAROSLAVSKY:** 40 YEARS. [ LAUGHTER ]

24





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1    **SUP. YAROSLAVSKY:** 40 YEARS YESTERDAY, SO LET'S WISH THEM A  
2    HAPPY ANNIVERSARY. [ APPLAUSE ]

3

4    **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS.

5

6    **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR AND  
7    COLLEAGUES AND EVERYONE HERE WHO KNOWS THAT EVERY DAY COUNTS,  
8    ONE DAY COUNTS SO GIVE THE PASTOR ANOTHER A BIG ROUND OF  
9    APPLAUSE FOR MAKING ONE MORE DAY TO 40, RIGHT? [ APPLAUSE ]  
10    THYMOthy S. PEARSON SERVED AS SPECIALIST 4TH CLASS IN THE  
11    UNITED STATES ARMY. HE WAS A MEMBER OF ADVISORY TEAM 31 AND  
12    WAS STATIONED IN VIETNAM FOR VARIOUS BATTLES FROM 1966 UNTIL  
13    1969. HE RECEIVED A NUMBER OF AWARDS AND COMMENDATIONS  
14    INCLUDING GOOD CONDUCT MEDAL, A NATIONAL DEFENSE SERVICE  
15    MEDAL, VIETNAM SERVICE MEDAL AND A VIETNAM CAMPAIGN MEDAL. HE  
16    GRADUATED FROM LOS ANGELES HIGH SCHOOL AND ATTENDED LOS  
17    ANGELES CITY COLLEGE AND CALIFORNIA STATE UNIVERSITY LOS  
18    ANGELES. HE EARNED HIS TEACHING CREDENTIALS FROM CAL STATE  
19    LONG BEACH. HE TAUGHT TELECOMMUNICATIONS AND FIBER OPTICS IN  
20    THE LOS ANGELES UNIFIED SCHOOL DISTRICT FOR OVER 10 YEARS  
21    WHERE HE GRADUATED SOME 650 STUDENTS AND PLACED OVER 80% OF  
22    HIS GRADUATES IN THE TELECOMMUNICATIONS AND FIBER OPTICS  
23    INDUSTRY AND IN THOSE POSITIONS. HE HAS LIVED IN THE SECOND  
24    DISTRICT FOR NOW 61 YEARS AND IS MARRIED WITH FIVE CHILDREN,  
25    AND LADIES AND GENTLEMEN, WE THANK THYMOthy PEARSON FOR BEING



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1 HERE TODAY AND GIVE OUR RESPECT FOR HIM LEADING US IN OUR  
2 PLEDGE OF ALLEGIANCE TO OUR NATION. [ APPLAUSE ]

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL BEGIN THE AGENDA.

5

6 **CLERK SACHI HAMAI:** GOOD MORNING MR. MAYOR, MEMBERS OF THE  
7 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE THREE, AGENDA FOR  
8 THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ITEM 1-D,  
9 ON THIS ITEM THERE'S A REQUEST FROM THE MEMBERS OF THE PUBLIC  
10 TO HOLD THE ITEM. ON PAGE FOUR PUBLIC HEARINGS, ITEMS 1  
11 THROUGH 11 ON THESE ITEMS WE WILL HOLD FOR THE PUBLIC HEARING.  
12 ON PAGE EIGHT, BOARD OF SUPERVISORS, ITEMS 12 THROUGH 19. ON  
13 ITEM NUMBER 13, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC  
14 TO HOLD THIS ITEM. ON ITEM NUMBER 15, THERE'S A REQUEST FROM A  
15 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 19,  
16 THERE'S REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM,  
17 AND THE REMAINING ITEMS ARE BEFORE YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY MOTION BY SUPERVISOR DON KNABE,  
20 SECONDED WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** ON PAGE 11, CONSENT CALENDAR, ITEMS 20  
23 THROUGH 33. ON ITEM NUMBER 20, THERE'S A REQUEST FROM A MEMBER  
24 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 21, SUPERVISOR  
25 ANTONOVICH REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO



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1 JULY 5TH, 2011. ON ITEM NUMBER 22, THERE'S A REQUEST FROM  
2 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM.

3

4 **SUP. KNABE:** 22, WAS THAT 22?

5

6 **CLERK SACHI HAMAI:** 22. ON ITEM NUMBER 25, THERE'S A REQUEST  
7 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER  
8 26, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
9 ITEM. ON ITEM NUMBER 28, THERE'S A REQUEST FROM A MEMBER OF  
10 THE PUBLIC TO HOLD THIS ITEM. AND THE REMAINING ITEMS UNDER  
11 THE CONSENT CALENDAR ARE BEFORE YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY MOTION BY SUPERVISOR YAROSLAVSKY.  
14 SECONDED WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** ON PAGE 18, DISCUSSION ITEMS, ITEMS 34 AND  
17 35. ON ITEM NUMBER 34, THE CHIEF EXECUTIVE OFFICER REQUESTS  
18 THAT THIS ITEM BE REFERRED BACK TO HIS OFFICE.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY MOTION BY SUPERVISOR-

21

22 **CLERK SACHI HAMAI:** 34, EXCUSE ME.

23





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1   **SUP. ANTONOVICH, MAYOR:** MOLINA WILL MOVE, I'LL SECOND IT  
2   WITHOUT OBJECTION OR REFERR IT BACK TO C.I.O. WITHOUT  
3   OBJECTION, SO ORDERED.

4

5   **CLERK SACHI HAMAI:** THAT'S THE CHIEF EXECUTIVE OFFICER, C.E.O..  
6   ON ITEM NUMBER 35, UNDER BUDGET, SUPERVISOR ANTONOVICH  
7   REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JULY 5TH,  
8   2011.

9

10   **SUP. ANTONOVICH, MAYOR:** SO MOVED, SECONDED BY SUPERVISOR  
11   KNABE. WITHOUT OBJECTION, SO ORDERED.

12

13   **CLERK SACHI HAMAI:** ON PAGE 19 MISCELLANEOUS ADDITIONS TO THE  
14   AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
15   MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA. ITEM 36-A?

16

17   **SUP. ANTONOVICH, MAYOR:** A, SO MOVED, SECONDED BY SUPERVISOR  
18   YAROSLAVSKY WITHOUT OBJECTION, SO ORDERED.

19

20   **CLERK SACHI HAMAI:** ON ITEM NUMBER 36-B, SUPERVISOR RIDLEY-  
21   THOMAS ABSTAINS FROM THE VOTE AND THE ITEM IS BEFORE YOU.

22

23   **SUP. ANTONOVICH, MAYOR:** OKAY MOTION BY SUPERVISOR KNABE,  
24   SECONDED WITH MARK-RIDLEY THOMAS SUPERVISOR ABSTAINING. SO  
25   ORDERED.



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1

2 **CLERK SACHI HAMAI:** ON ITEM NUMBER 36, THERE'S A REQUEST FROM A  
3 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. AND ON ITEM NUMBER 36-  
4 D, SUPERVISOR RIDLEY-THOMAS AND MEMBERS OF THE PUBLIC REQUEST  
5 THAT THIS ITEM BE HELD. ON PAGE 22, NOTICES OF CLOSED SESSION,  
6 ON ITEM NUMBER CS-1, AS INDICATED ON THE SUPPLEMENTAL AGENDA,  
7 SUPERVISOR RIDLEY-THOMAS REQUESTS THAT THIS ITEM BE CONTINUED  
8 ONE WEEK TO JULY 5TH, 2011.

9

10 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-  
11 THOMAS SECONDED WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMIA:** ON ITEM NUMBER CS-2, THERE'S A REQUEST FROM  
14 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. THAT COMPLETES THE  
15 READING OF THE AGENDA BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN  
16 WITH SUPERVISORIAL DISTRICT DISTRICT NUMBER 3.

17

18 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY. YOUR  
19 PRESENTATIONS. TODAY WE WOULD LIKE TO WELCOME THE NEW CONSUL-  
20 GENERAL FOR KOREA, THE HONORABLE SHIN YEON-SUNG CONSUL-GENERAL  
21 OF KOREA IN LOS ANGELES COUNTY. CONSUL-GENERAL SHIN JOINED THE  
22 KOREAN MINISTRY OF FOREIGN AFFAIRS 34 YEARS AGO AFTER PASSING  
23 THE HIGH DIPLOMATIC SERVICE EXAMINATION. HIS FOREIGN POSTS  
24 HAVE INCLUDED SECOND SECRETARY AT THE KOREAN EMBASSY IN  
25 SINGAPORE. THE CONSULAR EMBASSY AT MATURIS AND THEN THE



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1 EMBASSY IN RUSSIA, A MINISTER CONSULAR AT THE EMBASSY IN  
2 GREECE. HE ALSO SERVED AS MINISTER IN THE KOREAN PERMIT  
3 DELEGATION TO THE O.E.C.D., WHICH IS THE ORGANIZATION OF  
4 ECONOMIC COOPERATION AND DEVELOPMENT IN PARIS. WE WENT THERE  
5 TO BECOME AMBASSADOR TO JORDAN; AT THE MINISTRY OF FOREIGN  
6 AFFAIRS IN SEOUL, HE HELD A NUMBER OF RESPONSIBLE POSITIONS  
7 INCLUDING THE AMBASSADOR GEOGRAPHIC NAMING. HIS BACHELOR'S  
8 DEGREE WAS EARNED AT KOREA UNIVERSITY, HIS MASTER'S DEGREE IN  
9 PUBLIC ADMINISTRATION AT THE KENNEDY SCHOOL OF GOVERNMENT AND  
10 HARVARD UNIVERSITY AND HE'S BEEN A PROFESSOR AT HAND COOK  
11 UNIVERSITY OF FOREIGN STUDIES IN SEOUL, KOREA. HE ARRIVED IN  
12 LOS ANGELES COUNTY AS AMBASSADOR FOR CLIMATE CHANGE AT THE  
13 KOREAN MINISTRY OF FOREIGN AFFAIRS AND TRADE IN SEOUL. CONSUL-  
14 GENERAL SHIN IS MARRIED WITH ONE SON AND ONE DAUGHTER. SO ON  
15 BEHALF OF OUR 10 MILLION CITIZENS, CONSUL GENERAL, MR.  
16 AMBASSADOR, WE'D LIKE TO WELCOME YOU AND LOOK FORWARD TO  
17 WORKING WITH YOU AS WE HAVE WITH YOUR PREDECESSORS. [ APPLAUSE  
18 ]

19

20 **SHIN YEON-SUNG:** SO FIRST OF ALL MAYOR ANTONOVICH, I THANK YOU  
21 VERY MUCH FOR YOUR KIND INTRODUCTION AND I SHOULD NOT FORGET  
22 TO THANK FOR THIS BEAUTIFUL PLAQUE, I THANK YOU VERY MUCH.  
23 THIS SYMBOLIZE THAT YOU ACCEPT ME AS A CITIZEN OF THE COUNTY.  
24 I THANK YOU VERY MUCH. SUPERVISORS, DISTINGUISHED GUESTS,  
25 CITIZENS OF L.A. COUNTY, THANK YOU VERY MUCH FOR EVERYTHING



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1 WHICH HAPPENED THIS MORNING. I'M SO PLEASED TO BE SERVING AS  
2 CONSUL-GENERAL OF THE REPUBLIC OF KOREA, RESIDING IN L.A.  
3 COUNTY. L.A. COUNTY IS HOME TO THE LARGEST GROUP OF OVERSEAS  
4 KOREANS. KOREAN-AMERICANS HAVE CERTAINLY MADE THEIR MARK IN  
5 THIS BEAUTIFUL COUNTY AND THEY HAVE BEEN CONTRIBUTING TO THE  
6 CULTURAL, SOCIAL, AND ECONOMIC PUBLIC OF THE COUNTY. ONLY  
7 HAVING BEEN HERE ABOUT FOUR MONTHS, I CONFESS, I'M FEELING  
8 VERY BLESSED FOR THIS OPPORTUNITY TO LIVE AND WORK TOGETHER  
9 WITH THE CITIZENS OF L.A.. IT'S NOT JUST FOR THE BEAUTIFUL  
10 WEATHER, RATHER, IT IS BECAUSE OF THE DIVERSITY AND THE  
11 EXPOSURE TO SUCH A WIDE RANGE OF CULTURES THAT MAKE ME PROUD  
12 TO BE LIVING AND SERVING HERE IN THIS COUNTY. OF COURSE I  
13 CANNOT NEGLECT EVEN THOUGH I'VE BEEN GIVEN VERY SHORT TIME TO  
14 SHARE WITH YOU, I CANNOT NEGLECT TO MENTION THE LONG-TIME  
15 ECONOMIC COOPERATION BETWEEN KOREA AND L.A. COUNTY. YOU HAVE  
16 BEEN OUR ALLY, YOU HAVE BEEN OUR PARTNER AND YOU HAVE BEEN OUR  
17 FRIEND. YOUR SUPPORT FOR THE FREE TRADE AGREEMENT BETWEEN  
18 KOREA AND THE UNITED STATES HAS MEANT SO MUCH SO FAR. THE  
19 F.T.A. AGREEMENT IS EXPECTED TO BE RATIFIED ANY TIME VERY SOON  
20 AND I BELIEVE THIS LANDMARK FREE TRADE AGREEMENT WILL  
21 REINFORCE OUR ALREADY MULTIFACETED BOND, BONDAGE WHILE  
22 BUTTRESSING OUR RESPECTIVE COUNTRIES. I TRULY LOOK FORWARD TO  
23 GIVING OUR MULTIFACETED FRIENDSHIP BETWEEN US IN THE COMING  
24 YEARS. THANK YOU ALL FOR ESPECIALLY MAKING LOS ANGELES COUNTY  
25 THE NUMBER ONE PLACE IN THE UNITED STATES FOR THE KOREANS TO



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1 LIVE, TO VISIT, TO WORK AND MAKE HAPPINESS AND THANK YOU FOR  
2 THIS LOVELY PRESENTATION. I THANK YOU EVERYBODY. [ APPLAUSE ]

3

4 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

5

6 **SUP. KNABE:** ALL RIGHT. MR. MAYOR, MEMBERS OF THE BOARD, IT'S  
7 SORT OF A SAD DAY HERE IN LOS ANGELES COUNTY, BUT I'D LIKE TO  
8 CALL UP LAUREN CLAPP, WHO IS A COORDINATOR OF OUR C.E.O.'S  
9 GRAPHIC ARTS DEPARTMENT. THIS GENTLEMAN HAS MADE US ALL LOOK  
10 GOOD OVER THE YEARS AND HAS TOUCHED THE LIVES OF MANY PEOPLE  
11 IN THEIR LIVING ROOMS, IN THEIR FAMILY ROOMS, IN THEIR  
12 OFFICES, TRULY MAKING A DIFFERENCE WITH HIS CREATIVE IDEAS AND  
13 ARTWORK. HE'LL BE RETIRING AT THE END OF NEXT MONTH AFTER 24  
14 YEARS OF COUNTY SERVICE. HE GAVE US A MONTH'S NOTICE SO THAT  
15 HE COULD HAVE 32 PARTIES. [ LAUGHTER ] BUT LOREN JOINED OUR  
16 GRAPHIC ARTS DEPARTMENT IN 1988 WHERE HE GOT INVOLVED  
17 IMMEDIATELY, HE WAS PROMOTED TO SENIOR GRAPHIC ARTIST IN 1991,  
18 TO ASSISTANT GRAPHIC ARTS COORDINATOR IN 1999 AND FINALLY TO  
19 OUR COORDINATOR IN 2006. HIS FRIENDS AND CO-WORKERS CAN ATTEST  
20 TO HIS WONDERFUL SENSE OF HUMOR. I ACTUALLY SAW SOME PHOTOS OF  
21 THAT SENSE OF HUMOR THE OTHER DAY. THE QUALITY IS  
22 PROFESSIONALISM AND HONEST HARD WORKING RESPONSIBLE WORK ETHIC  
23 THAT COMBINED TO MAKE A VERY REMARKABLE EMPLOYEE, AND I THINK  
24 WE'VE ALL BEEN THE BENEFACTOR OF THAT. LOREN'S SERVICE AND  
25 CONTRIBUTIONS HAVE BEEN RECOGNIZED WITH AWARDS AND



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1 COMMENDATIONS THROUGHOUT THE YEARS, INCLUDING EMPLOYEE OF THE  
2 MONTH IN JULY OF 2004, AND I'M SURE THAT EACH ONE OF US UP  
3 HERE CAN ATTEST ON ALL OF OUR OFFICES TO THE QUALITY AND  
4 EXCELLENCE OF ALL OF HIS WORK INCLUDING OUR EXHIBITS,  
5 DISPLAYS, BOOKS, POSTERS, SIGNAGE AMONG THE MANY AND VARIED  
6 ASSIGNMENTS REQUIRED OF HIM AND THEY'RE ALWAYS DONE IN A VERY  
7 FRIENDLY, HELPFUL, PROFESSIONAL MANNER. I SPEAK PERSONALLY AND  
8 KNOW THAT HE WILL BE SORELY MISSED BY ALL OF US, AND SO ON  
9 BEHALF OF MYSELF AND THE ENTIRE BOARD, THE 10 MILLION  
10 RESIDENTS OF OUR GREAT COUNTY AND ALL OF OUR COUNTY FAMILY, WE  
11 WANT TO SAY A HEARTFELT THANKS, LOREN, FOR YOUR YEARS OF  
12 SERVICE. WE WISH YOU GODSPEED, GOOD HEALTH AND ENJOYABLE  
13 RETIREMENT, BUT I THINK AFTER WE HOOKED YOU WITH THE CALENDAR  
14 TODAY, WE MAY GET YOU TO VOLUNTEER FOR SOME ARTWORK OUT AT THE  
15 RANCHO. ALL RIGHT? SO ANYWAY, LOREN CLAPP. [ APPLAUSE ]

16

17 **LOREN CLAPP:** THANK YOU VERY MUCH. I WANT TO ALSO INTRODUCE MY  
18 WIFE, KATHLEEN, SO PLEASED THAT SHE COULD BE HERE TODAY FOR  
19 THIS. [ APPLAUSE ]

20

21 **YOU KNOW, I KNOW THESE COME OUT OF MY OFFICE, BUT THIS THING**  
22 **IS BEAUTIFUL! [ LAUGHTER ]**

23

24 **>>THANK YOU IS MUCH. I REALLY AM SO HONORED TO BE PRESENTED**  
25 **WITH THIS SCROLL BY THIS BOARD ON BEHALF OF MY WORK FOR THE**





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1 PEOPLE OF LOS ANGELES COUNTY. I BELIEVE IN PUBLIC SERVICE AND  
2 IT TRULY IS AN HONOR TO BE RECOGNIZED FOR THOSE EFFORTS. ONE  
3 OF THE FUN THINGS ABOUT MY JOB IS THAT I GET TO HELP PEOPLE  
4 WITH THE CHALLENGE OF TRYING TO SOLVE THEIR DESIGN PROBLEMS  
5 WITH AN INVENTIVENESS AND A KIND OF VISUAL CLARITY THAT I'VE  
6 TRIED TO MAINTAIN OVER THE YEARS, BUT THE BEST PART OF MY JOB  
7 IS THAT I GET TO LEAD A GROUP OF EXTREMELY TALENTED ARTISTS  
8 WHO DAY IN AND DAY OUT CREATE BEAUTIFUL THINGS FOR THIS BOARD  
9 TO GIVE AS THANKS OR AS HONORS FOR GOOD WORK WELL DONE. I  
10 ADMIRE YOU AND I THANK YOU SO MUCH. I COULDN'T HAVE DONE IT  
11 WITHOUT YOU. [ APPLAUSE ]

12  
13 >>AND FOR THE OTHER FINE PEOPLE THAT I'VE MET AND WORKED WITH  
14 THROUGHOUT MY TIME WITH THE COUNTY, AND I'LL CERTAINLY INCLUDE  
15 BILL FUJIOKA IN THIS, I SO APPRECIATE ALL OF THE HELP AND  
16 SUPPORT YOU'VE GIVEN ME OVER THE YEARS. I'M REMINDED OF  
17 SOMETHING TOM BROKAW ONCE SAID, "IT'S EASY TO MAKE A BUCK;  
18 IT'S REALLY TOUGH TO MAKE A DIFFERENCE." I APPRECIATE ALL OF  
19 YOU FOR HELPING ME MAKE A DIFFERENCE. THANK YOU. [ APPLAUSE ]

20  
21 >>SUP. ANTONOVICH, MAYOR: TODAY WE'RE GOING TO DO A JOINT  
22 PRESENTATION WITH ALL OF OUR BOARD OFFICES FOR THE TANTER  
23 SCHOLARSHIP RECIPIENTS. WILLIAM BILL TANTER WAS A LONGTIME  
24 ADVOCATE FOR THE RIGHTS OF PERSONS WITH DISABILITIES. AS  
25 FORMER DIRECTOR OF CALIFORNIA DEPARTMENT OF REHABILITATION,



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1 BILL WAS A NATIONALLY RECOGNIZED LEADER AND ROLE MODEL. HE  
2 ENERGIZED ADVOCACY TO CHANGE PUBLIC POLICY DIRECTING HIS  
3 EFFORTS TOWARD REMOVING THE PHYSICAL, CULTURAL, AND  
4 PSYCHOLOGICAL BARRIERS WHICH LIMITS FULL PARTICIPATION IN OUR  
5 SOCIETY BY PERSONS WITH DISABILITIES. THE COUNTY COMMISSION ON  
6 DISABILITIES WAS ESTABLISHED, HAD ESTABLISHED THE BILL TANTER  
7 MEMORIAL SCHOLARSHIP PROGRAM TO HONOR HIS EFFORTS AND TO  
8 IMPROVE THE QUALITY OF LIFE FOR ALL PEOPLE WITH DISABILITIES,  
9 SO WITH US TODAY FROM THE COMMISSION IS JANET KNEEL, WHO IS  
10 THE PRESIDENT, JOHN TROSS, THE VICE PRESIDENT AND JANET TURAN,  
11 WHO IS THE TREASURER. THE SCHOLARSHIP PROGRAM OFFERS HIGH  
12 SCHOOL STUDENTS WITH DISABILITIES A FINANCIAL OPPORTUNITY TO  
13 BECOME INDEPENDENT AND SELF-SUFFICIENT THROUGH HIGHER  
14 EDUCATION. EACH AWARDEE WILL RECEIVE A \$2,000 SCHOLARSHIP TO  
15 USE AT THE SCHOOL OF THEIR CHOICE. FROM THE FIFTH  
16 SUPERVISORIAL DISTRICT, WE HAVE SEBASTIAN MENDEZ GUERRERO, WHO  
17 IS A GRADUATE FROM PASADENA HIGH SCHOOL, WILL BE ATTENDING  
18 PASADENA CITY COLLEGE IN THE FALL OF 2011; WHILE ATTENDING  
19 PASADENA HIGH SCHOOL, HE WAS INVOLVED IN A NUMBER OF  
20 EXTRACURRICULAR ACTIVITIES: THE VARSITY SWIM TEAM, CROSS  
21 COUNTRY TEAM AS WELL AS A CELLO PLAYER FOR THE PASADENA  
22 ORCHESTRA AND SAXOPHONE PLAYER FOR THE JAZZ ENSEMBLE. HE ALSO  
23 EXCELLED ACADEMICALLY EARNING MULTIPLE ACADEMIC AWARDS  
24 MAINTAINING A HIGH GRADE POINT AVERAGE THROUGHOUT HIS SCHOOL.  
25 HE WAS THE ONLY STUDENT IDENTIFIED WITH A LEARNING DISABILITY



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1 THAT COULD HANDLE THE RIGORS OF THE ADVANCED PLACEMENT COURSES  
2 AT SCHOOL, BUT WITH DETERMINATION TO SUCCEED, HE LOOKS FORWARD  
3 TO STUDYING ENVIRONMENTAL SCIENCE AND GEOLOGY AT COLLEGE  
4 BELIEVING THAT A HIGHER EDUCATION WILL ALLOW HIM TO BE SELF-  
5 SUFFICIENT AND ABLE TO CONTRIBUTE TO OUR GREAT SOCIETY. SO  
6 SEBASTIAN? CONGRATULATIONS. [ APPLAUSE ]

7

8 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR GLORIA?

9

10 **SUP. MOLINA:** THESE BILL TAINTER SCHOLARSHIPS ARE REALLY UNIQUE  
11 AND VERY, VERY SPECIAL AND I'M PROUD THAT FROM THE FIRST  
12 DISTRICT, WE ARE RECOGNIZING THE RECIPIENT, KEVIN HUANG.  
13 RIGHT? IS THAT CORRECT? FUNG. KEVIN FUNG IS AN EXCEPTIONAL  
14 YOUNG MAN. HE GRADUATED FROM ARROYO HIGH SCHOOL AND WILL  
15 ATTEND RIO HONDO COLLEGE THIS FALL. KEVIN WAS BORN WITH HIGH  
16 FUNCTIONING AUTISM BUT HE HAS MET MANY OF THE CHALLENGES AND  
17 OVERCOMING NUMEROUS OBSTACLES AND WITH GREAT TENACITY AND  
18 DETERMINATION. THROUGHOUT HIS LIFE, KEVIN HAS CONTINUALLY  
19 STRIVED FOR ACADEMIC EXCELLENCE WHICH HAS EARNED HIM THE  
20 RESPECT AND CERTAINLY THE ADMIRATION OF HIS FAMILY, HIS FELLOW  
21 STUDENTS AND EVERY TEACHER HE'S EVER MET. KEVIN IS DEDICATED  
22 THROUGH HIS EDUCATIONAL PURSUITS. HE PLANS TO BECOME A  
23 PSYCHOLOGIST AND WILL DEVOTE HIMSELF TO HELPING OTHERS. KEVIN,  
24 WE WISH YOU THE BEST OF LUCK AND CONGRATULATIONS IN YOUR



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1 CHOSEN FIELD AND WE LOOK FORWARD TO SEEING YOU BE VERY, VERY  
2 SUCCESSFUL. CONGRATULATIONS ON THIS AWARD, SIR. [ APPLAUSE ]

3

4 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY? OH, EXCUSE ME,  
5 SUPERVISOR RIDLEY-THOMAS.

6

7 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. MAYOR AND  
8 COLLEAGUES. IT'S MY PLEASURE TO RECOGNIZE THE SECOND DISTRICT  
9 BILL TAINTER SCHOLARSHIP RECIPIENT. SHE IS NONE OTHER THAN  
10 MARISSA ESTRADA. GIVE HER A BIG ROUND OF APPLAUSE. [ APPLAUSE  
11 ]

12

13 **SUP. RIDLEY-THOMAS:** LADIES AND GENTLEMEN, COLLEAGUES, MARISSA  
14 GRADUATED FROM JEFFERSON HIGH SCHOOL AND WILL BE ATTENDING THE  
15 UNIVERSITY OF CALIFORNIA SANTA CRUZ THIS FALL. I THINK SHE  
16 DESERVES ANOTHER A BIG ROUND OF APPLAUSE FOR HER  
17 ACCOMPLISHMENT. [ APPLAUSE ]

18

19 **SUP. RIDLEY-THOMAS:** SHE WAS EXTREMELY INVOLVED IN  
20 EXTRACURRICULAR ACTIVITIES WHILE ATTENDING JEFFERSON HIGH  
21 SCHOOL. SHE SERVED AS THE EXECUTIVE EDITOR OF THE SCHOOL  
22 MAGAZINE, STUDENT BODY SECRETARY, AND WAS AN ACTIVE MEMBER OF  
23 THE YEAR BOOK CLUB, THE ENVIRONMENTAL CLUB AND THE DEBATE  
24 TEAM. ADDITIONALLY MARISSA HELPED LEAD THE ACADEMIC DECATHLON  
25 TEAM AS CO-CAPTAIN DURING HER ENTIRE HIGH SCHOOL CAREER.



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1 MARISSA ALSO VOLUNTEERED AS A PEER TUTOR AS WELL AS ON A  
2 PROJECT THAT CREATED GREEN GARDEN SPACE FOR FUTURE JEFFERSON  
3 HIGH SCHOOL STUDENTS TO ENJOY. SHE CONSISTENTLY AND  
4 INTENTIONALLY STEPS OUT OF HER COMFORT ZONE TO DO  
5 EXTRAORDINARY THINGS AS SHE LIVES WITH EHLERS-DANLOS SYNDROME  
6 WHICH LIMITS HER PHYSICAL ACTIVITIES, BUT SHE REFUSES TO BE  
7 LIMITED BY ANYTHING, AS IS EVIDENT BY HER ACHIEVEMENT. SHE  
8 INTENDS TO BECOME A MATH AND SCIENCE TEACHER IN ORDER TO GIVE  
9 BACK TO HER COMMUNITY. SHE IS WIDELY RECOGNIZED AS A  
10 COMPASSIONATE LEADER WHO ALWAYS LENDS A HELPING HAND TO HER  
11 FRIENDS, CLASSMATES AND TEAMMATES, AND SO WE CONGRATULATE YOU,  
12 MARISSA, ON YOUR SCHOLARSHIP AND CONTINUE TO BE MOTIVATED AND  
13 WORK HARD TO ACHIEVE YOUR GOALS AND KNOW THAT WE WILL ALWAYS  
14 BE THOUGHTFUL OF YOU AND SEE YOU AS A SOURCE OF INSPIRATION.  
15 LADIES AND GENTLEMEN, MARISSA ESTRADA. [ APPLAUSE ]

16

17 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

18

19 **SUP. YAROSLAVSKY:** MEMBERS OF THE BOARD, IT'S MY PRIVILEGE TO  
20 PRESENT THIS CERTIFICATE TO KEVIN REYNALDO. KEVIN GRADUATED  
21 FROM EL COMINO REAL HIGH SCHOOL AND WILL BE ATTENDING CAL  
22 LUTHERAN UNIVERSITY THIS FALL. KEVIN HAS PERFORMED MANY HOURS  
23 OF COMMUNITY SERVICE FOR ORGANIZATIONS SUCH AS HEAL THE BAY,  
24 THE BOYS AND GIRLS CLUB, AND ABILITY FIRST. HE IS AN ACTIVE  
25 EAGLE SCOUT AND HAS HELD SEVERAL LEADERSHIP POSITIONS IN TROOP



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1 504 INCLUDING LIBRARIAN, QUARTERMASTER, HISTORIAN, PATROL  
2 LEADER AND SENIOR PATROL LEADER. KEVIN HOPES TO STUDY COMPUTER  
3 SCIENCE AND BELIEVES THAT A HIGHER EDUCATION WILL HELP HIM  
4 ACHIEVE INDEPENDENCE AND MAKE IT EASIER TO SOLVE LIFE'S  
5 DILEMMAS. WELL, IF YOU FIGURE OUT THAT'S THE SECRET, COME BACK  
6 AND LET US KNOW HOW YOU DID IT. CONGRATULATIONS, KEVIN. GOOD  
7 LUCK. [ APPLAUSE ]

8

9 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR DON KNABE.

10

11 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD, LADIES  
12 AND GENTLEMEN, IT'S MY PRIVILEGE TO WELCOME AND INTRODUCE OUR  
13 FOURTH DISTRICT RECIPIENT, CHAO LUCAS HAHN. HE GRADUATED FROM  
14 CERRITOS HIGH SCHOOL AND IS GOING TO BE ATTENDING CYPRESS  
15 COLLEGE IN THE FALL. HE WAS DIAGNOSED WITH ASPERGER'S SYNDROM  
16 AND AUTISM SPECTRUM DISORDER IN 1997. BUT DESPITE THE  
17 OBSTACLES AND HARDSHIPS HE HAS FACED, HE HAS EXCELLED IN  
18 ACADEMICS AND EXTRACURRICULAR ACTIVITIES. HE WAS THE RECIPIENT  
19 PREMERO DIORO AWARD IN BOTH BIOLOGY AND ECONOMICS. HE'S AN  
20 AVID BOY SCOUTER AND ENJOYS TAEKWONDO. WHILE ATTENDING  
21 CERRITOS HE WAS A STUDENT VOLUNTEER TUTOR FOR SPECIAL NEEDS  
22 STUDENTS AND WAS HIGHLY COMMENDED BY HIS GUIDANCE COUNSELOR AS  
23 A DEDICATED, SINCERE AND EXTREMELY CONSCIENTIOUS STUDENT. HE  
24 DREAMS OF BECOMING A CHEF ONE DAY. ALL RIGHT. SERVE US UP FOOD  
25 HERE, HUH? AND RUNNING HIS OWN JAPANESE RESTAURANT. HUH?





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1

2 **CHAO LUCAS HAHN:** EXCUSE ME, NOT JAPANESE, KOREAN.

3

4 **SUP. KNABE:** KOREAN RESTAURANT, OKAY. ALL RIGHT ALL RIGHT.

5 WELL, HEY, I'LL TALK TO MY STAFF ABOUT IT LATER. [ LAUGHTER ]

6

7 **SUP. KNABE:** JUST ONE LETTER APART THERE. BUT MORE IMPORTANTLY,

8 HE'S CURRENTLY A CHEF, APPRENTICE CHEF AT THE SHERATON HOTEL

9 THERE IN CERRITOS. HE LOOKS FORWARD TO BECOMING A FULL-TIME

10 COLLEGE STUDENT AND PARTICIPATING IN A CULINARY ARTS PROGRAM

11 AND CREDITS HIS SUCCESS TO HIS HARD WORK, TO HIS PARENTS,

12 TEACHERS AND AIDES AND WE WANT TO CONGRATULATE HIM AND WISH

13 HIM THE VERY, VERY BEST AND FOR THE GRAND OPENING OF THE NEW

14 KOREAN RESTAURANT. [ APPLAUSE ]

15

16 **SUP. ANTONOVICH, MAYOR:** OKAY, NOW WE WANT TO BRING UP TOM

17 TINDALL, DIRECTOR OF INTERNAL SERVICES DEPARTMENT, AND THIS IS

18 ONE OF THE BEST PROGRAMS THAT THIS COUNTY HAS. I'VE BEEN QUITE

19 INVOLVED WITH EMANCIPATED YOUTH, HELPING THESE YOUNG PEOPLE

20 MOVE ON TO PRODUCTIVE LIFE AND WE WANT TO RECOGNIZE SIX OF OUR

21 GRADUATES TODAY. SAMUEL AZUNGA, SHELLY HERD, EMILY LEE,

22 DARLENE SOLIS, LAURA BURTON, AND CRYSTAL RAMIREZ, WHO

23 PARTICIPATED IN THIS CAREER DEVELOPMENT PROGRAM WHICH IS A

24 PAID INTERNSHIP PROGRAM FOR EMANCIPATED FOSTER YOUTH. WE

25 ESTABLISHED THIS BACK IN 2000, AND I.S.D. HAS BEEN THE ONE



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1 DEPARTMENT THAT HAS REALLY PROVIDED LEADERSHIP AND DIRECTION  
2 AND WENT THE EXTRA MILE TO ENSURE THAT THESE YOUNG PEOPLE HAVE  
3 AN OPPORTUNITY TO BE SKILLED, TRAINED AND MOVE FORWARD IN THE  
4 WORKFORCE AS PRODUCTIVE MEMBERS OF OUR COMMUNITY. IN 2003, OUR  
5 BOARD HAD DIRECTED THE D.C.F.S. AND THE DEPARTMENT OF HUMAN  
6 RESOURCES TO DEVELOP A COUNTY-WIDE INCENTIVE PROGRAM FOR  
7 EMANCIPATED FOSTER YOUTH INTERNS. THEY WORK IN I.S.D.  
8 LOCATIONS THROUGHOUT OUR COUNTY. THEY RECEIVE ACADEMIC  
9 BUSINESS AND LIFE SKILL CLASSROOM TRAINING TO ENHANCE THOSE  
10 SKILLS, THOSE JOB SKILLS AND PERSONAL DEVELOPMENT TO ENSURE A  
11 FUTURE SUCCESS. AS PART OF THEIR ACADEMIC TRAINING, THEY  
12 RECEIVE 16 HOURS IN DATA ANALYSIS, INTERPRETATION, 8 HOURS OF  
13 BASIC ARITHMETIC CONSTRUCTION, 16 HOURS OF BUSINESS WRITING,  
14 READING, COMPREHENSION AND WRITTEN EXPRESSION. THE BUSINESS  
15 SKILLS DEVELOPMENT WHICH INCLUDES APPROXIMATELY 16 HOURS OF  
16 TRAINING OF ETHICS, DIVERSITY, TIME MANAGEMENT AND PUBLIC  
17 SPEAKING AND TODAY THIS IS VERY REMARKABLE BECAUSE WE HAVE HAD  
18 98 INTERNS ENROLLED, 68 GRADUATING, 51 HAVE BEEN HIRED BY  
19 I.S.D., 14 HAVE OUTSIDE EMPLOYMENT AND TWO ARE CURRENTLY IN  
20 THE UNIVERSITY. SO NOW WE WANT TO CALL UP TOM. HERE WE GO,  
21 TOM, OVER HERE. SAY A FEW WORDS AND WE WANT TO GIVE THESE  
22 PROCLAMATIONS.

23  
24 **TOM TINDALL:** THANK YOU, MR. MAYOR. THANK YOU, BOARD OF  
25 SUPERVISORS FOR YOUR SUPPORT AND RECOGNITION OF THIS TERRIFIC



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1 PROGRAM. WE'VE BEEN HIRING GRADUATES OF THIS PROGRAM TO BE  
2 COUNTY EMPLOYEES SINCE 2001 AND I'M VERY PLEASED TO REPORT TO  
3 YOU THAT ON THURSDAY, ONE OF OUR FIRST GRADUATES COMPLETED OUR  
4 SUPERVISION ACADEMY AND IS WELL ON HIS WAY TO BEING A COUNTY  
5 MANAGER. THAT'S JUST ONE OF THE MANY SUCCESS STORIES THAT HAVE  
6 COME OUT OF THIS PROGRAM. I WANT TO ACKNOWLEDGE REGINA  
7 DICKERSON, BEVERLY RUSSELL, MARK COLTON, JACK MCMAHON, THE  
8 MANY I.S.D. EMPLOYEES THAT SERVE AS MENTORS TO OUR INTERNS  
9 AND, OF COURSE, OUR PARTNERS, D.C.F.S. AND D.H.R.. AND AGAIN,  
10 THANK YOU AND CONGRATULATIONS, GRADUATES. [ APPLAUSE ]

11

12 **SUP. ANTONOVICH, MAYOR:** LAURA BURTON, EMILY LEE. SHELLY HERD.  
13 SAMUEL. GROUP PICTURE. IT'S IN THE MAIL. [ LAUGHTER ]

14

15 **SUP. ANTONOVICH, MAYOR:** NOW WE WANT TO RECOGNIZE PHILIP  
16 BROWNING, DEPARTMENT OF PUBLIC SOCIAL SERVICES, AS WE PROCLAIM  
17 JUNE AS REFUGEE AWARENESS MONTH THROUGHOUT OUR COUNTY.  
18 REFUGEES HAVE SETTLED WITHIN OUR COUNTY WITH THE OBJECTIVE OF  
19 STARTING NEW LIVES FREE OF PERSECUTION, TORTURE AND  
20 IMPRISONMENT. THE COUNTY'S DEPARTMENT OF HEALTH SERVICES  
21 REFUGEE EMPLOYMENT PROGRAM PROVIDES AND HELPS WITH THE  
22 VOLUNTARY RESETTLEMENT AGENCIES PLAY AN INTEGRAL PART IN  
23 ASSISTING THE REFUGEES WORKING WITH THE UNITED STATES STATE  
24 DEPARTMENT. BASED ON INFORMATION THAT IS AVAILABLE, THE



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1 DEPARTMENT PROGRAM HAS, OVER THE PAST 10 YEARS, BEEN ASSISTING  
2 21,740 REFUGEES WHO ARRIVED IN OUR COUNTY.

3

4 **PHILIP BROWNING:** MR. MAYOR, BOARD, I'M REALLY APPRECIATIVE OF  
5 THIS OPPORTUNITY THAT YOU'VE TAKEN TO REPRESENT US. BEHIND ME,  
6 YOU'LL SEE REPRESENTATIVES FROM THE ARMENIAN RELIEF SOCIETY,  
7 THE ARMENIAN EVANGELICAL SOCIAL SERVICE CENTER, INTERFAITH  
8 REFUGEE AND IMMIGRATION SERVICES, JEWISH VOCATIONAL SERVICES,  
9 INTERNATIONAL INSTITUTE OF L.A., CATHOLIC CHARITIES OF LOS  
10 ANGELES, AFRICAN COMMUNITY RESOURCE CENTER, REFUGEE FORUM AND  
11 L.A.F.L.A. AND THE COMMUNITY ENHANCEMENT SERVICES. THESE  
12 INDIVIDUALS AND MEMBERS OF D.P.S.S. HAVE REALLY FORMED A  
13 PARTNERSHIP TO SERVE SO MANY OF THE INDIVIDUALS WHO COME TO  
14 LOS ANGELES. AS WE TALKED ABOUT EARLIER, MANY, MANY PEOPLE  
15 COME TO THIS COUNTY TO LIVE AND OFTEN THEY COME NEEDING  
16 ENGLISH LANGUAGE TRAINING AND WORK SKILLS AND THE PEOPLE  
17 BEHIND ME HAVE REALLY MADE THAT HAPPEN IN SO MANY WAYS, SO  
18 MANY INDIVIDUALS HAVE BEEN BENEFITED BY THE INDIVIDUALS BEHIND  
19 ME AND I HOPE YOU'LL TAKE THIS OPPORTUNITY WITH ME JUST TO  
20 THANK THEM FOR ALL THEIR HARD WORK. [ APPLAUSE ]

21

22 **SUP. KNABE:** THANK YOU VERY MUCH. CONGRATULATIONS. THANKS FOR  
23 ALL YOU DO.

24



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1   **SUP. ANTONOVICH, MAYOR:** NOW WE'LL CALL UP DEAN LOGAN WHO IS  
2   OUR REGISTRAR-RECORDER AND DARLENE BONDS IN RECOGNITION  
3   DARLENE'S UPCOMING RETIREMENT. SHE BEGAN HER SERVICE IN THE  
4   COUNTY IN 1967 AS A KEY PUNCH OPERATOR IN THE ASSESSOR'S  
5   OFFICE. 44 YEARS LATER SHE IS THE ASSISTANT REGISTRAR-RECORDER  
6   WHERE SHE HAS OVERSEEN THE ELECTION PREPARATIONS FOR THE PAST  
7   18 YEARS. SHE SERVED AS INTERIM REGISTRAR-RECORDER AND COUNTY  
8   CLERK IN 1995. SHE HAS, OVER THE COURSE OF MORE THAN FOUR  
9   DECADES, HAS SEEN THE CONSOLIDATION OF THE DEPARTMENT OF  
10  REGISTRAR VOTERS, COUNTY RECORDER AND COUNTY CLERK. VERY  
11  IMPORTANT PART IN THE DEPARTMENT'S MOVE FROM THE CIVIC CENTER  
12  TO ITS NORWALK HEADQUARTERS AND HER CAREER HIGHLIGHTS INCLUDE  
13  THE USE OF TECHNOLOGY TO STREAMLINE AND AUTOMATE VALID LAYOUT,  
14  VOTER REGISTRATION AND THE VOTE-BY-MAIL PROCESS, SO WE WANT TO  
15  INVITE DARLENE AND THANK HER FOR HER MANY, MANY LONG YEARS OF  
16  SERVICE. WE'LL MISS YOU IN 2012. BUT YOU CAN ALWAYS COME BACK,  
17  MAYBE. [ APPLAUSE ]

18  
19  **DEAN LOGAN:** MAYOR ANTONOVICH AND MEMBERS OF THE BOARD, THANK  
20  YOU SO MUCH FOR JOINING THE REGISTRAR-RECORDER COUNTY CLERK  
21  DEPARTMENT IN RECOGNIZING THE DEDICATION, COMMITMENT AND  
22  SERVICE OF MISS DARLENE BONDS WHO IS RETIRING AFTER A  
23  DISTINGUISHED CAREER OF NEARLY 44 YEARS OF COUNTY SERVICE.  
24  THERE ARE MANY THINGS THAT COULD BE SET ABOUT DARLENE BONDS;  
25  MANY, MANY THINGS ABOUT HER CAREER THAT DISTINGUISH HER AND



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1 THAT SHOW HER AS SUCH AN EXAMPLE OF PUBLIC SERVICE. THE ONE  
2 THAT I WANT TO HIGHLIGHT TODAY IS WHAT SHE'S DONE OVER THE  
3 COURSE OF 40-PLUS YEARS TO CULTIVATE THE LEADERSHIP AND THE  
4 DEVELOPMENT OF OTHER EMPLOYEES IN OUR DEPARTMENT. IT REALLY  
5 STANDS OUT, WE HAVE A SMALL BUT DISTINGUISHED SAMPLING OF  
6 FOLKS IN THE AUDIENCE TODAY WHO HAVE BEEN MENTORED, WHO HAVE  
7 BEEN SHOWN THE WAY BY DARLENE BONDS AND SHE'S DEMANDING, SHE  
8 HOLDS PEOPLE ACCOUNTABLE BUT SHE ALSO GIVES PEOPLE THE  
9 OPPORTUNITY TO SUCCEED AND REALLY IS AN EXEMPLARY EXAMPLE OF  
10 PUBLIC SERVICE IN THAT REGARD, SO WE WILL MISS HER GREATLY.  
11 SHE IS WELL DESERVING OF THIS RETIREMENT AND THIS TIME WITH  
12 HER TODAY IS HER SON, DAMON AND HER COUSIN, JOANN. FOR MANY  
13 PEOPLE, 2011 WILL BE REMEMBERED AS THE YEAR OF RETIREMENT OF  
14 PEOPLE LIKE OPRAH AND SHAQ, BUT FOR THE REGISTRAR-  
15 RECORDER/COUNTY CLERK, THIS IS THE YEAR OF DARLENE BONDS AND  
16 HER LEGACY WILL LIVE ON WITH US. [ APPLAUSE ]

17

18 **DARLENE BONDS:** THANK YOU VERY MUCH, MAYOR ANTONOVICH AND DEAN.  
19 IT HAS BEEN A PRIVILEGE FOR ME TO WORK FOR THE LOS ANGELES  
20 COUNTY BOARD OF SUPERVISORS AND THE RESIDENTS OF THIS GREAT  
21 COUNTY. I'M LOOKING BACK OVER MY 44 YEARS WITH THE COUNTY AND  
22 IT HAS BEEN PRODUCTIVE AND EXTREMELY SATISFYING TO ME. I  
23 STARTED WITH THE ASSESSORS AS A TEMPORARY RECURRENT IN 1967  
24 AND I'M ENDING MY CAREER WITH THE REGISTRAR-RECORDER ON JUNE  
25 30TH. THE COUNTY HAS PROVIDED ME WITH MANY OPPORTUNITIES FOR





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1 LEARNING AND GROWING DURING MY CAREER. I HAVE EXPERIENCED  
2 WONDERFUL RELATIONSHIPS WITH MY SUPERVISORS AND MANAGERS WHILE  
3 ADVANCING THROUGH PROMOTIONAL RANKS WITHIN THE ORGANIZATION.  
4 STARTING UNDER LILLIAN DIXON AND WILLIE JOHNSON IN THE COUNTY  
5 ASSESSORS AND DATA PROCESSING DEPARTMENTS. BEATRICE VALDEZ,  
6 THE REGISTRAR-RECORDER/COUNTY CLERK, FROM 1993 TO 1995, WAS A  
7 GREAT ROLE MODEL EXAMPLE AND A MENTOR TO ME DURING MY  
8 TRANSITION FROM DATA SYSTEMS SUPERVISOR AND DIVISION CHIEF  
9 OVER THE TECHNICAL OPERATIONS TO ASSISTANT REGISTRAR-RECORDER  
10 IN 1993. I WANT TO THANK MY SON, DAMON, FOR BEING AN  
11 UNDERSTANDING PERSON AND REALIZING THAT HIS MOTHER HAD TO  
12 OFTEN WORK LONG HOURS AND THAT SHE COULD NOT TAKE HIM TO SOME  
13 OF THE SCHOOL EVENTS AND MY COUSIN, JOANN, WHO HAS BEEN THERE  
14 WITH ME AND SUPPORTED BOTH OF US THROUGH ALL OF THESE YEARS.  
15 AS DEAN SAID SOME OF MY WONDERFUL STAFF PAST AND PRESENT IS  
16 HERE WITH ME TODAY AND I APPRECIATE EVERY ONE OF THEM FOR THE  
17 SUPPORT THAT THEY HAVE GIVEN ME. THANK YOU AGAIN FOR THIS  
18 RECOGNITION. [ APPLAUSE ]

19

20 **SUP. ANTONOVICH, MAYOR:** NOW I WANT TO RECOGNIZE A SENIOR  
21 DEPUTY WHO IS RETIRING FROM MY OFFICE AFTER MANY, MANY YEARS,  
22 PAST 11 YEARS, SHE WAS MY SENIOR DEPUTY FIRST IN THE SANTA  
23 CLARITA AND THEN IN THE SAN FERNANDO VALLEY. SHE MANAGED THE  
24 SANTA CLARITA OFFICE BEFORE TAKING THAT ASSIGNMENT TO OPERATE  
25 THE SAN FERNANDO VALLEY FIELD OFFICE ON PLUMBER. BEFORE



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1 JOINING THE OFFICE, SHE WAS THE DIRECTOR OF THE SOUTHLAND  
2 REGIONAL ASSOCIATION OF REALTORS GOVERNMENT AFFAIRS PROGRAM  
3 SERVING AS THE LIAISON FOR ORGANIZED REAL ESTATE TO BUSINESS,  
4 COMMUNITY AND NONPROFIT GROUPS. AS MY DEPUTY, SHE WORKED WITH  
5 THE SANTA CLARITA VALLEY TRAILS ADVISORY COMMITTEE ASSISTANT  
6 WITH THE FORMATION OF NORTHWEST SAN FERNANDO VALLEY TRAIL PLAN  
7 TO BENEFIT EQUESTRIANS AND I SEE CHARLOTTE THERE TAKING OUR  
8 GREAT WRITER, HEAD OF THE TRAILS AS WELL, TAKING A PICTURE OF  
9 MILLIE, AND SHE HAS BEEN THERE, AS YOU KNOW, OUR AREA HAS HAD  
10 FIRES, WE'VE HAD ALL KINDS OF FLOODING, ET CETERA, AND SHE WAS  
11 THERE AND HELPING AND ASSISTING FROM THE BEGINNING AND IT'S  
12 GOING TO BE A REAL LOSS BUT WE APPRECIATED HER LEADERSHIP, HER  
13 PROFESSIONALISM, HER DEDICATION AND HER TEAM SPIRIT WORKING  
14 WITH NOT JUST ALL OF THE COMMUNITIES BUT ALL OF THE ENTIRE  
15 SPECTRUM OF THE COUNTY OF LOS ANGELES WHICH IS SO LARGE AND  
16 SHE HAS BEEN A VERY STRONG PRODUCTIVE POSITIVE INFLUENCE IN  
17 HELPING OUR CITIZENS RECEIVE THE SERVICES THAT THEY REQUIRE.  
18 MILLIE, CONGRATULATIONS. [ APPLAUSE ]

19

20 **MILLIE JONES:** THANK YOU, MR. MAYOR, FOR THOSE WONDERFUL, KIND  
21 WORDS AND THIS LOVELY PROCLAMATION. IT WILL SERVE AS GOOD  
22 MEMORIES FOR ME WHEN I LEAVE THE COUNTY OF LOS ANGELES THIS  
23 WEEK. IT HAS BEEN A GREAT OPPORTUNITY TO SERVE YOU AND TO  
24 REPRESENT YOU IN THE COMMUNITY AND IN YOUR DISTRICT. I'VE MADE  
25 WONDERFUL FRIENDSHIPS WITHIN OUR COUNTY FAMILY ALONG THE WAY



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1 AND ALSO WITH THE CONSTITUENTS IN YOUR DISTRICT. THOSE  
2 WONDERFUL RELATIONSHIPS CAN NEVER BE FORGOTTEN. IT HAS BEEN  
3 SUCH AN HONOR TO SERVE YOU. CHARLOTTE CAME DOWN TODAY. I THINK  
4 THAT'S ABSOLUTELY- THAT'S JUST THE GREATEST. THAT'S SO GREAT.  
5 (LAUGHTER). YOU KNOW, I'VE HAD THE OPPORTUNITY TO WORK FOR THE  
6 VERY BEST AND I'VE LEARNED FROM THE BEST, MIKE ANTONOVICH IS A  
7 TRUE STATESMAN AND HE'S A LEADER AND THE THING I LIKE THE MOST  
8 ABOUT HIM IS THAT EVERY DECISION HE MAKES, HE MAKES WITH MORAL  
9 COURAGE. I'VE LEARNED SO MUCH OVER THE YEARS. I'M GRATEFUL FOR  
10 HIS FRIENDSHIP AND I'M GRATEFUL FOR HIS WISE COUNSEL. [  
11 APPLAUSE ]

12

13 **SUP. ANTONOVICH, MAYOR:** AND IN THE AUDIENCE FROM SANTA CLARITA  
14 VALLEY, WE HAVE THE SANTA CLARITA YOUTH, WHICH IS THE SANTA  
15 CLARITA DIVISIONS IN PROGRESS V.I.P. YOUTH ADVISORY COMMITTEE  
16 WHICH CONTRIBUTES TO THEIR IDEALS, OPINIONS, RECOMMENDATIONS,  
17 SOLUTIONS TO THEIR CITIES, ACTIVITIES, PROJECTS, ISSUES AND  
18 DECISIONS AS IT RELATES TO THE TEENS AT SANTA CLARITA VALLEY.  
19 WHY DON'T YOU GUYS STAND UP? [ APPLAUSE ]

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU FOR COMING DOWN; WE WISH YOU  
22 CONTINUED SUCCESS WITH YOUR STUDIES. FINALLY WE HAVE LITTLE  
23 GIA, WHO IS 12 MONTHS OLD, A LITTLE GIRL WITH PINK BOWS. THE  
24 REASON PEOPLE LIKE DOGS IS BECAUSE DOGS WAG THEIR TAILS,  
25 UNLIKE OTHERS WHO WAG THEIR TONGUES. [ LAUGHTER ]



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1

2 **SUP. KNABE:** OH BOY!

3

4 **SUP. ANTONOVICH, MAYOR:** SO LITTLE GIA IS LOOKING FOR A HOME.  
5 YOU CAN CALL (562) 728-4644 AND THIS LITTLE TAIL WAGGER WILL  
6 BE YOURS. PLEASE BE ADVISED THAT AFTER THIS MORNING'S  
7 PRESENTATIONS, WE'RE GOING TO ADJOURN INTO CLOSED SESSION TO  
8 DISCUSS ITEM CS-6, THE DEPARTMENT HEAD PERFORMANCE EVALUATIONS  
9 AS INDICATED ON THE POSTED AGENDA AND THEN THE BOARD WILL  
10 RETURN TO OPEN SESSION TO CONTINUE THE PUBLIC HEARINGS OF THAT  
11 BOARD WHICH THE EXECUTIVE OFFICER WILL SWEAR IN THOSE PEOPLE  
12 WHO ARE GOING TO BE TESTIFYING. BUT WE HAVE FIRST SUPERVISOR  
13 MOLINA, DO YOU HAVE A PRESENTATION? SCROLL?

14

15 **SUP. MOLINA:** IT'S MY HONOR THIS MORNING TO MAKE A PRESENTATION  
16 OF THE SCROLL TO THE DEPARTMENT OF PUBLIC WORKS. THEY'VE BEEN  
17 DOING AN UNBELIEVABLE JOB, A TREMENDOUS EFFORT IN ROLLING OUT  
18 THE BAN ON THE PLASTIC BAGS IN L.A. COUNTY'S UNINCORPORATED  
19 AREA. JOINING ME TODAY, OUR DEPUTY DIRECTOR OF PUBLIC WORKS,  
20 MR. MASOON EFI TAKARI. ALSO JOINING US ARE MEMBERS OF HIS  
21 STAFF, SU CHUNG, IMELDA JEMIANO, NATALIE JIMENEZ, MARQUES TREL  
22 LA, PAT BURIANO, CARLOS REESE AND COLBY SKY. START ON  
23 FRIDAY, PLASTIC BAGS ARE GOING TO BE HISTORY IN UNINCORPORATED  
24 LOS ANGELES COUNTY STORES. INSTEAD CONSUMERS ARE GOING TO BE  
25 GIVEN A CHOICE. EITHER YOU BRING YOUR OWN REUSEABLE BAG OR



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1 YOU'RE GOING TO BE CHARGED 10 CENTS PER RECYCLABLE PAPER BAG.  
2 THE DEPARTMENT OF PUBLIC WORKS HAS BEEN PREPARING FOR THIS FOR  
3 A NUMBER OF YEARS AND THEY'VE DONE UNBELIEVABLE JOB. THEY HAVE  
4 ENSURED THAT THE COUNTY HAS STUDIED THIS ISSUE CAREFULLY.  
5 THEY'VE RAN AN EDUCATIONAL PROGRAM WITH PARTICIPATING GROCERY  
6 STORES AND HAVE DONE AN ABSOLUTELY OUTSTANDING JOB IN THAT  
7 PROGRAM. THEY LAUNCHED A WEB SITE CALLED "ABOUT THE BAG" AND  
8 THEY'VE BROUGHT A STRONG ORDINANCE THAT GETS US TO THE GOAL.  
9 THE BAN ON PLASTIC BAGS HAS ALWAYS BEEN ABOUT DOING THE RIGHT  
10 THING AND PROTECTING OUR ENVIRONMENT FOR GENERATIONS TO COME.  
11 AS MANY OF YOU KNOW LAST YEAR WE WORKED WITH SEVERAL SCHOOLS  
12 THROUGHOUT THE EAST SIDE TO EDUCATE THEM ON THE IMPORTANCE OF  
13 RECYCLING REUSEABLE BAGS. IT WAS A CAMPAIGN OVER A TWO-MONTH  
14 PERIOD AND WE PREVENTED OVER 7,500 BAGS FROM BEING USED. WE  
15 DID THE SAME THING IN UNINCORPORATED FLORENCE-FIRESTONE AND  
16 SAVED 4,000 BAGS FROM THE TRASH CAN AND THE UNINCORPORATED  
17 VALINDA CORRIDOR. WE SAVED OVER 7,000. ALL TOLD, SCHOOL  
18 CHILDREN FROM THROUGHOUT THE FIRST DISTRICT UNINCORPORATED  
19 NEIGHBORHOODS PREVENTED OVER 18,500 PLASTIC BAGS FROM BEING  
20 USED. THAT'S THE KIND OF DIFFERENCE THAT WE ARE TEACHING OUR  
21 CHILDREN THAT THEY CAN MAKE IN JUST A SHORT PERIOD OF TIME,  
22 IMAGINE WHAT WE COULD DO IF WE COULD GET EVERYONE TO CHANGE  
23 THE UTILIZATION OF PLASTIC BAGS AND IT'S SOMETHING THAT WE'RE  
24 GOING TO CONTINUE TO PURSUE HERE TO MAKE SURE WE CAN  
25 EVENTUALLY GET IT COUNTY-WIDE. AND, OF COURSE, ANY TIME YOU'RE



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1 OUT THERE, THERE'S A STEADY RAINFALL, NOTICE HOW MANY PLASTIC  
2 BAGS ARE FLOATING ALONG EITHER ALONG THE GUTTER OR IN THE  
3 GREENEST PARTS OF THE L.A. RIVER, SAN GABRIEL RIVER AND OUR  
4 OCEANS. THEY TAKE UP AN AWFUL LOT OF SPACE IN OUR COUNTY  
5 LANDFILLS AS WELL AND, OF COURSE, WE ALL KNOW THAT THEY  
6 INFLICT UNBELIEVABLE HARM ON MARINE LIFE, SO IT'S TIME FOR  
7 CONSUMERS TO START CHANGING THEIR SHOPPING HABITS BY BRINGING  
8 REUSEABLE BAGS TO THE GROCERY STORE. AND IF YOU'RE ANYTHING  
9 LIKE ME ALL I DO IS WALK AROUND WITH THEM I PUT THEM IN MY  
10 TRUNK IN THE BACKSEAT OF MY CAR AND I ALWAYS FORGET WHEN I GO  
11 INTO THE GROCERY STORE. BUT IF I'M GOING TO BE CHARGED 10  
12 CENTS I THINK FOR EVERY EINGLE BAG, I THINK THAT'S GOING TO  
13 HAVE ME CHANGE MY HABIT AND REMIND MYSELF THAT I HAVE TO PULL  
14 OUT MY REUSEABLE BAG. BUT CHANGING CONSUMER BEHAVIOR IS  
15 IMPORTANT TO US AND THIS LAST MONTH, THE DEPARTMENT OF PUBLIC  
16 WORKS HAS BEEN OUT GIVING AWAY THESE REUSEABLE BAGS. THEY'VE  
17 BEEN GOING OUT, AND IN MANY OF THE STORES THAT ARE  
18 PARTICIPATING, AND WE HAVE MANY OF THEM AND WE APPLAUD THOSE  
19 STORES, I KNOW THAT MANY GROCERY STORES ARE TALKING ABOUT HOW  
20 THIS CAN'T BE DONE, AND IT'S BEEN UNBELIEVABLY SUCCESSFUL. SO  
21 I HAVE TO THANK THE DEPARTMENT OF PUBLIC WORKS STAFF EVERY  
22 SINGLE TIME WE'VE ASKED THEM TO JOIN US, WHETHER IT'S AT A  
23 SCHOOL ASSEMBLY OR PARTICIPATING IN A ROUND TABLE OF HOW TO  
24 GET AT THIS ISSUE, THEY HAVE BEEN THERE, THEY COME UP WITH  
25 IDEAS, THEY'RE VERY, VERY SMART, THEY'RE CLEVER, THEY KNOW HOW





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1 TO DO THIS, AND I'M SO VERY PROUD, THEY REALLY DESERVE  
2 COMMENDATION FROM ALL OF US BECAUSE I THINK THAT THEY ARE THE  
3 BEGINNING OF WHAT HAS TO HAPPEN NOT ONLY THROUGHOUT LOS  
4 ANGELES COUNTY, BUT THROUGHOUT THE STATE AND WE COULD MAKE A  
5 TREMENDOUS CONTRIBUTION IN PROTECTING OUR ENVIRONMENT AND  
6 CHANGE OUR BEHAVIORS ALTOGETHER A LITTLE BIT MORE EFFORT ON  
7 OUR PART, BUT IT'S AMAZING WHEN WE ALL WALK OUT WITH ALL OF  
8 THOSE PLASTIC BAGS, IF WE KNEW WHAT HAPPENED AS THEY TRAVELED  
9 THROUGH OUR TRASH AND THESE PEOPLE KNOW FIRSTHAND AND WE CAN  
10 ELIMINATE ALL THE HARM THAT THEY ARE CREATING OUT THERE, NOT  
11 ONLY THE ENVIRONMENT AND MARINE LIFE, BUT TO EVERYTHING THAT  
12 WE LOVE AND CHERISH IN OUR COMMUNITIES AND IN OUR  
13 NEIGHBORHOODS, WE HAVE TO START CHANGING OUR BEHAVIOR, SO I  
14 APPLAUD, JOIN ME IN APPLAUDING THE DEPARTMENT OF PUBLIC WORKS,  
15 THEY'VE DONE AN OUTSTANDING JOB. CONGRATULATIONS. SO YOU'RE  
16 GOING TO ACCEPT THIS AWARD ON BEHALF OF THE STAFF. TAKE A  
17 PICTURE, PLEASE. WHO IS GOING TO SHARE A FEW WORDS? MARK?  
18 MARK, YOU DO SO. GREAT PROGRAM.

19

20 **MARK ESTRELLA:** THANK YOU, SUPERVISOR MOLINA, FOR YOUR SUPPORT  
21 AND WE AT PUBLIC WORKS ARE VERY HAPPY TO BE IMPLEMENTING A  
22 VERY, VERY IMPORTANT PROGRAM TO SERVE THE CITIZENS OF THE  
23 COUNTY OF LOS ANGELES AND TO REPRESENT THE BOARD OF  
24 SUPERVISORS IN BEING A LEAD IN DEVELOPING GREEN INITIATIVES  
25 SUCH AS ABOUT THE BAG. IT'S A VERY IMPORTANT PROGRAM TO THE



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1 CITIZENS AS WELL AS TO OUR DEPARTMENT IN TERMS OF REDUCTION  
2 AND PROTECTION OF OUR WATERWAYS AND INTO OUR WASTE STREAM, AND  
3 AGAIN, I WANT TO THANK THE SUPERVISOR FOR GIVING US THE  
4 OPPORTUNITY AND WE'RE VERY HAPPY ALWAYS TO IMPLEMENT THESE  
5 KIND OF PROGRAMS THROUGHOUT THE COUNTY. I WANT YOU TO KNOW  
6 THAT AS I TRAVEL AROUND THE COUNTY AND THE COUNTRY THE COUNTY  
7 OF LOS ANGELES IS BEING HELD UP, THE BOARD OF SUPERVISORS AS  
8 LEADERS IN THIS ARENA AND IT MAKES ME VERY PROUD TO BE A  
9 MANAGER IN THE DEPARTMENT REPRESENTING THE COUNTY OF LOS  
10 ANGELES IN OUR EFFORTS TO BE LEADERS IN THE ENVIRONMENT. SO  
11 AGAIN, SUPERVISOR MOLINA, THANK YOU FOR ACKNOWLEDGING THE  
12 STAFF OF PUBLIC WORKS, THEY'VE DONE AN OUTSTANDING JOB BEHIND  
13 ME HERE DAY IN AND DAY OUT, VISITING ALL THE RETAILERS AND  
14 WORKING WITH YOUR STAFF HAS BEEN OUTSTANDING, SO THANK YOU FOR  
15 THE COMMENDATION TODAY.

16

17 **SUP. MOLINA:** THANK YOU. LET'S JOIN AGAIN IN CONGRATULATING  
18 THEM AS WELL AS MY STAFF, WHO DID AN OUTSTANDING JOB, THEY'VE  
19 BEEN WORKING HAND IN HAND. CONGRATULATIONS TO ALL OF YOU. JOB  
20 VERY WELL DONE. THANK YOU. THANK YOU FOR ALL YOUR HELP. [  
21 APPLAUSE ] THANK YOU VERY MUCH.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SUPERVISOR RIDLEY-THOMAS.

24



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1    **SUP. RIDLEY-THOMAS:** MR. MAYOR AND COLLEAGUES, I'M PLEASED TO  
2    ACKNOWLEDGE THE RETIREMENT OF ONE WHO HAS DISTINGUISHED  
3    HIMSELF FOR MANY, MANY YEARS IN THE COUNTY OF LOS ANGELES. HE  
4    WOULD BE THE ONE AND ONLY MIGUEL ORTIZ-MARROQUIN, GIVE HIM A  
5    BIG ROUND OF APPLAUSE, WOULD HE BE YOU? [ APPLAUSE ] HE'S  
6    JOINED BY DR. GAYLE ANDERSON AND ALVIN KUON AS WELL AS DR.  
7    MITCHELL KATZ AND, BOY, THERE'S A LOT OF OTHERS HERE WHO ARE  
8    JOINING AS WELL, AND WE DELIGHT IN WELCOMING THEM. MIGUEL WAS  
9    BORN AND RAISED IN GUATEMALA, ARRIVED IN THE UNITED STATES IN  
10   1968, MOVED TO LOS ANGELES IN 1971. HE EARNED A BACHELOR'S  
11   DEGREE IN BUSINESS MANAGEMENT FROM THE UNIVERSITY OF PHOENIX.  
12   MIGUEL AND HIS WIFE, CAMILLE, HAVE THREE CHILDREN, TONY,  
13   ROSEANNA, TONY, CHRISTOPHER, THEY HAVE THREE GRANDCHILDREN,  
14   CHLOE, JOSHUA AND CHRISTIAN, AND JOSHUA, THEY WISH FOR YOU TO  
15   KNOW WILL BE JOINING THE ARMY IN AUGUST. MIGUEL BEGAN HIS  
16   CAREER WITH THE COUNTY IN 1972 AS AN ELIGIBILITY WORKER WITH  
17   THE DEPARTMENT OF PUBLIC SOCIAL SERVICES. HIS SKILLS WERE  
18   RECOGNIZED EARLY ON AND HE WAS PROMOTED TO SUPERVISING PATIENT  
19   FINANCIAL SERVICE WORKER AT L.A.C.+U.S.C. MEDICAL CENTER AND  
20   THEN REVENUE MANAGER ASSISTANT HOSPITAL ADMINISTRATOR AT  
21   HARVARD U.C.L.A. MEDICAL CENTER. HE HAS DEMONSTRATED  
22   EXCEPTIONAL LEADERSHIP AS A CHIEF OPERATING OFFICER AT M.L.K.  
23   DREW MEDICAL CENTER, CHIEF EXECUTIVE OFFICER AT LONG BEACH  
24   COMPREHENSIVE HEALTH CENTER, AND CHIEF OPERATING OFFICER AT  
25   HARBOR-U.C.L.A. MEDICAL CENTER. MOST RECENTLY IN HIS CAPACITY



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1 AS A CHIEF EXECUTIVE OFFICER AT HARBOR-U.C.L.A. AND METROCARE  
2 REGIONAL HEALTH NETWORK, MIGUEL HAS BEEN INTEGRAL IN PROVIDING  
3 STRATEGIC DIRECTION THROUGH POLICY AND SYSTEMIC CHANGE FOCUSED  
4 ON HIGH QUALITY PATIENT CARE AND EFFECTIVE DAY-TO-DAY  
5 MANAGEMENT OF OPERATIONS OF THE HOSPITAL AND HIS AMBULATORY  
6 CARE ENTITIES. MIGUEL ASSUMED THE POSITION OR INTERIM C.E.O.  
7 AT HARBOR U.C.L.A. IN 2007. THE GOAL TO REDUCE THE HOSPITAL'S  
8 OPERATING BUDGET BY 24 MILLION DOLLARS. IT'S IN 2010 MIGUEL  
9 EXCEEDED HIS GOAL WITH A BUDGET REDUCTION OF SOME 30 MILLION  
10 DOLLARS. THROUGHOUT HIS CAREER, HE ENSURED COMPLIANCE WITH  
11 REGULATORY AGENCIES AND ACCREDITING BODIES WHILE EFFECTIVELY  
12 MONITORING THE HOSPITAL SERVICE AND DELIVERY SYSTEM. HE ALSO  
13 PLAYED A CRITICAL ROLE IN THE OPERATIONAL COORDINATION OF  
14 HARBOR-U.C.L.A.'S CAPITAL EFFORTS INCLUDING THE SURGERY  
15 EMERGENCY ROOM REPLACEMENT PROJECT AND THE SEISMIC RETROFIT  
16 REPRESENTING AN INVESTMENT OF SOME 400 MILLION DOLLARS IN  
17 CAPITAL IMPROVEMENT TO THAT CAMPUS, AND THE MOST IMPORTANT  
18 PART OF THAT EFFORT TO BOTH PATIENTS AND EMPLOYEES WOULD BE  
19 THE PARKING LOT THAT IS ABOUT TO BE BUILT THERE, THE PARKING  
20 STRUCTURE. I WOULD ACKNOWLEDGE MIGUEL'S SIGNIFICANT  
21 CONTRIBUTIONS TO THE COUNTY HEALTHCARE SYSTEM THROUGH HIS  
22 SERVICE AND LEADERSHIP OF SOME 39 YEARS AND WE WISH TO SAY  
23 CONGRATULATIONS TO YOU IN YOUR RETIREMENT AND I'M PLEASED TO  
24 JOIN WITH ALL OF MY COLLEAGUES IN WISHING YOU THE VERY BEST IN  
25 THE YEARS TO COME. MIGUEL ORTIZ-MARROQUIN. [ APPLAUSE ]



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1

2 **DR. MITCHELL KATZ:** GOOD MORNING. THE SUPERVISOR HAS DONE A  
3 WONDERFUL JOB OF TALKING ABOUT THE AMAZING CAREER OF MIGUEL.  
4 I'VE ONLY HAD THE PRIVILEGE OF WORKING WITH HIM FOR SIX  
5 MONTHS, BUT I CAN TELL YOU THAT'S ENOUGH TO SEE WHAT A  
6 WONDERFUL THOUGHTFUL COMPASSIONATE LEADER HE IS AND I KNOW  
7 WE'RE ALL GOING TO MISS HIM VERY MUCH. THANK YOU, MIGUEL, FOR  
8 THAT WONDER SERVICE. [ APPLAUSE ]

9

10 **MIGUEL ORTIZ-MARROQUIN:** THANK YOU VERY MUCH, SUPERVISOR  
11 RIDLEY-THOMAS. THANK YOU VERY MUCH, BOARD OF SUPERVISORS, AND  
12 EACH SUPERVISOR FOR THE UNDYING SUPPORT OF OUR PROGRAMS  
13 THROUGH THE YEARS. FIRST OF ALL, I WANT TO PARTICULARLY THANK  
14 MY LOVELY WIFE, CAMILLE, FOR HER UNDYING SUPPORT THROUGH THICK  
15 AND THIN THIS PAST 33 YEARS. CERTAINLY THE WORK OF A C.E.O. IS  
16 NOT ONE THAT IS DONE BY ONESELF. AS THEY SAY, IT TAKES A  
17 VILLAGE. I HAVE REPRESENTATIVES OF HARBOR-U.C.L.A., PATRICK  
18 GAYLE ANDERSON, WHO REPRESENTS THE MEDICAL STAFF, WHO HAS  
19 THROUGH THE YEARS BEEN A WONDERFUL SUPPORT TO ME. AND THERESA  
20 MAYDA WHO REPRESENTS THE NURSING STAFF OF HARBOR-U.C.L.A., WHO  
21 HAS ALSO BEEN TREMENDOUS IN THE DAY-TO-DAY DEDICATION TO THE  
22 PATIENTS WE SERVE. WE HAVE KUON, WHO IS HERE WITH ME, WHO HAS  
23 ALWAYS BEEN MY RIGHT ARM OF HARBOR-U.C.L.A. REPRESENTING THE  
24 ANCILLARY AND SUPPORT SERVICES. WE HAVE A NUMBER OF  
25 INDIVIDUALS WHO ARE NOT HERE WITH ME THAT I MISS TREMENDOUSLY,



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1   THERE IS THE CHIEF EXECUTIVE OFFICER OF THE M.L.K. MACC,  
2   CYNTHIA MOORE OLIVER, DONALD LAGAOCCA WHO IS THE C.E.O. AT  
3   HUBERT HUMPHREY COMPREHENSIVE HEALTHCARE CENTER. I'M SORRY,  
4   LONG BEACH COMPREHENSIVE HEALTHCARE CENTER, CYNTHIA KNOWLES,  
5   THE C.E.O. OF HUMPHREY COMPREHENSIVE HEALTHCARE CENTER. THESE  
6   ARE PEOPLE WHO DAY-TO-DAY THEY COME AND DO THEIR BEST FOR OUR  
7   COMMUNITY. I AM PRIVILEGED TO HAVE SERVED THE BOARD WHO SERVED  
8   THE DEPARTMENT OF HEALTH SERVICES AND OUR COMMUNITY IN LOS  
9   ANGELES COUNTY. THANK YOU VERY MUCH. [ APPLAUSE ]

10

11   **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR.

12

13   **SUP. ANTONOVICH, MAYOR:** THANK YOU.

14

15   **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
16   NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
17   CONVENE IN CLOSED SESSION DISCUSS ITEM NUMBER 6, DEPARTMENT  
18   HEAD AS INDICATED ON THE POSTED AGENDA. THE BOARD WILL RETURN  
19   TO OPEN SESSION TO CONTINUE THE PUBLIC HEARING OF THE BOARD  
20   AFTER THIS ITEM COMMENCES. THANK YOU. [CLOSED SESSION]

21

22   **CLERK SACHI HAMAI:** ALL THOSE WHO PLAN TO TESTIFY BEFORE THE  
23   BOARD ON ITEMS 1 THROUGH 11, PLEASE STAND AND RAISE YOUR RIGHT  
24   HAND TO BE SWORN IN. [ ADMINISTERING OATH ]

25





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1   **CLERK SACHI HAMAI:** THANK YOU. YOU MAY BE SEATED. WE WILL BEGIN  
2   WITH ITEM NUMBER 1. THIS IS THE HEARING ON THE ANNEXATION OF  
3   APPROVED TENTATIVE SUBDIVISION TERRITORIES TO COUNTY LIGHTING  
4   MAINTENANCE DISTRICT 1687 AND 1697 AND COUNTY LIGHTING  
5   DISTRICT LLA-1 AND LEAVENING OF ASSESSMENTS FOR STREET  
6   LIGHTING PURPOSES. THERE IS A DEPARTMENT STATEMENT ON THIS  
7   MATTER AND NO CORRESPONDENCE WAS RECEIVED.

8

9   **DAVID STRINGER:** MAYOR ANTONOVISH AND HONORABLE SUPERVISORS, MY  
10   NAME IS DAVID STRINGER AND I'M A SENIOR CIVIL ENGINEER FOR THE  
11   DEPARTMENT OF PUBLIC WORKS. I'M FAMILIAR WITH THESE  
12   PROCEEDINGS FOR THE ANNEXATION OF TENTATIVE SUBDIVISION  
13   TERRITORIES TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND  
14   1697 AND TO THE COUNTY LIGHTING DISTRICT LLA-1 UNINCORPORATED  
15   IN CARSON ZONES AND LEVYING AND COLLECTION OF ASSESSMENTS FOR  
16   THE SUBDIVISIONS IDENTIFIED IN THE BOARD LETTER WHICH ARE  
17   LOCATED IN THE UNINCORPORATED AREAS OF VALINDA, WEST CARSON, LA  
18   RAMBLA, AND RAMONA AND IN THE CITY OF CARSON. THE INVOLVED  
19   CITY HAS GRANTED ITS CONSENT AND JURISDICTION. IN MY OPINION,  
20   THESE SUBDIVISIONS WILL BE BENEFITED BY THE ANNEXATION AND THE  
21   SERVICES TO BE PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN  
22   SPREAD IN PROPORTION TO BENEFIT. WE ARE ALSO RECOMMENDING THAT  
23   YOUR BOARD ACCEPT THE NEGOTIATED EXCHANGE OF PROPERTY TAX  
24   REVENUES FOR THE NONEXEMPT TAXING AGENCIES.

25



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1 **CLERK SACHI HAMAI:** MR. MAYOR AND MEMBERS OF THE BOARD IT WOULD  
2 BE APPROPRIATE AT THIS TIME TO CLOSE THE PUBLIC HEARING,  
3 DIRECT THE TABULATION OF BALLOTS AND TABLE THE ITEM UNTIL  
4 LATER IN THE MEETING FOR TABULATION RESULTS AND ACTION BY YOUR  
5 BOARD.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY SECONDED. WITHOUT OBJECTION,  
8 SECONDED. WE WILL TABLE FOR THE VOTE TO BE COUNTED.

9

10 **CLERK SACHI HAMAI:** ON ITEM NUMBER 2, THIS IS THE HEARING ON  
11 PROPOSED MINOR COUNTY BOUNDARY CHANGES WITH THE COUNTY OF  
12 ORANGE AFFECTING TERRITORY IN SEVEN LOCATIONS, CONSIDER AND  
13 APPROVE THE CHIEF EXECUTIVE OFFICER'S REPORT ON SERVICE  
14 FACILITY AND FINANCIAL IMPACTS AND OTHER ISSUES RELATED TO THE  
15 PROPOSED COUNTY BOUNDARY CHANGES. THERE IS A DEPARTMENT  
16 STATEMENT ON THIS MATTER AND TWO OBJECTION LETTERS WERE  
17 RECEIVED ALSO ON THIS MATTER.

18

19 **RITA ROBINSON:** MAYOR ANTONOVICH, MEMBERS OF THE BOARD, I'M  
20 RITA ROBINSON, DEPUTY CHIEF EXECUTIVE OFFICER. I'M HERE TO  
21 PROVIDE A BRIEF STAFF SUMMARY ON THE PROPOSED MINOR COUNTY  
22 BOUNDARY CHANGES BEFORE YOU. THE LOS ANGELES COUNTY, ORANGE  
23 COUNTY BOUNDARY CHANGE PROPOSAL WAS INITIATED ON MARCH 1ST,  
24 2011, BY THE ORANGE COUNTY BOARD OF SUPERVISORS. PER THE STATE  
25 GOVERNMENT CODE REGULATING MINOR COUNTY BOUNDARY CHANGES, THE



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1 COUNTY OF LOS ANGELES SERVES AS THE CONDUCTING COUNTY DURING  
2 THE PROCESS. THE PROPOSED BOUNDARY CHANGE WAS INITIATED BY  
3 ORANGE COUNTY TO CLARIFY JURISDICTIONAL BOUNDARIES AND  
4 DISTINGUISHED SERVICE DELIVERY RESPONSIBILITIES ALONG THE LOS  
5 COYOTES FLOOD CONTROL CHANNEL IN THE SAN GABRIEL RIVER IN THE  
6 FOURTH SUPERVISORY DISTRICT. YOUR BOARD ADOPTED A RESOLUTION  
7 ON APRIL 5TH, 2011, CITING A PUBLIC HEARING AND INSTRUCTING  
8 THE CHIEF EXECUTIVE OFFICER AND APPROPRIATE LOS ANGELES COUNTY  
9 DEPARTMENTS TO COMPILE A REPORT ON SERVICE FACILITY AND  
10 FINANCIAL IMPACTS AND ISSUES RELATE TO THE PROPOSED COUNTY  
11 BOUNDARY CHANGES AND MAKE RECOMMENDATIONS ON ANY CONDITIONS  
12 THAT SHOULD BE IMPOSED SHOULD THE BOUNDARY CHANGE BE APPROVED.  
13 THE REPORT BEFORE YOU IS IN RESPONSE TO THE BOARD'S DIRECTION.  
14 THE PROPOSED MINOR BOUNDARY CHANGES INCLUDE 7 AREAS AS  
15 DETAILED IN THE REPORT TO YOUR BOARD. THE C.E.O. IS  
16 RECOMMENDING THAT THE BOARD CONSIDER ADOPTING FOUR OF THESE  
17 PROPOSED BOUNDARY CHANGES AREAS 1, 4, 5 AND 7. ALL PROPOSED  
18 TERMS AND CONDITIONS FOR THE BOUNDARY CHANGES ARE DETAILED ON  
19 PAGES 7 THROUGH 9. THE RECOMMENDED WITHDRAWALS FROM THE  
20 BOUNDARY CHANGE PROPOSALS ARE AS FOLLOWS. IT IS RECOMMENDED  
21 THAT AREAS 2, 3 AND 6 BE WITHDRAWN FROM THE PROPOSED BOUNDARY  
22 CHANGE FOR THE FOLLOWING REASONS. NUMBER ONE, AREAS 2 AND 3  
23 HAVE A NUMBER OF ISSUES THAT NEED TO BE RESOLVED INCLUDING  
24 CONFIRMING PARCEL OWNERSHIP INTEREST, RESOLVING ENCROACHMENT  
25 ISSUES ALONG PROPERTY LINES AND THEREAFTER ADJUSTING THE



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1 PROPOSED BOUNDARY LINES TO ENSURE THAT THE PARCELS ARE IN A  
2 SINGLE COUNTY'S JURISDICTION. AND, TWO, THE LONG BEACH CITY  
3 COUNCIL DETERMINED THAT THEY DID NOT WANT TO INCLUDE 6 IN THE  
4 BOUNDARY CHANGE DUE TO POTENTIAL DEVELOPMENT OF FUTURE  
5 RECREATIONAL USES BY THE CITY. THE RECOMMENDED BOUNDARY  
6 CHANGES ARE AS FOLLOWS. NUMBER ONE, AREAS 1, 4, 5 LOCATED IN  
7 SEAL BEACH AND AN UNINCORPORATED AREA OF ORANGE COUNTY TOTAL  
8 71.24 ACRES. THESE ORANGE COUNTY AREAS ARE PROPOSED TO BE  
9 TRANSFERRED TO THE CITY OF LONG BEACH IN THE LOS ANGELES  
10 COUNTY. NUMBER TWO, AREA 7 LOCATED IN LONG BEACH TOTALS 1.28  
11 ACRES. THIS LOS ANGELES COUNTY AREA IS PROPOSED TO BE  
12 TRANSFERRED TO THE CITY OF LOS ALAMITOS. COPIES OF THIS REPORT  
13 HAVE BEEN SHARED WITH THE CITIES OF LONG BEACH, SEAL BEACH,  
14 LOS ALAMITOS, ORANGE COUNTY, AND LOS ANGELES AND ORANGE COUNTY  
15 LOCAL AGENCY FORMATION COMMISSIONS. FISCAL IMPACTS, PROPERTY  
16 TAX INCREASE, EXHIBITS 4 AND 5 LIST OF VARIOUS TAXING ENTITIES  
17 AND TAX ALLOCATION IMPACTS WERE THE FOUR AREAS. THERE WOULD BE  
18 A NET PROPERTY TAX GAIN OF 11,136 DOLLARS TO THE LOS ANGELES  
19 COUNTY TAXING ENTITIES, INCLUDING A NET GAIN OF 3,245 DOLLARS  
20 TO THE COUNTY GENERAL FUND. SERVICE IMPACTS: SAN GABRIEL RIVER  
21 BIKE TRAIL. LOS ANGELES COUNTY FLOOD CONTROL DISTRICT HAS  
22 EASEMENT RIGHTS THROUGHOUT THE AFFECTED AREAS INCLUDING THE  
23 BIKE TRAIL ALONG THE SAN GABRIEL RIVER. SHOULD YOU PROCEED  
24 WITH THE BOUNDARY CHANGE THE BIKE TRAIL LOCATED WITHIN AREA 5  
25 WOULD TRANSFER FROM SEAL BEACH TO LONG BEACH. THE CITY OF LONG



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1 BEACH HAS AGREED TO ASSUME THE MAINTENANCE RESPONSIBILITY FOR  
2 ALL PORTIONS OF THE BIKE TRAIL WITHIN THIS AREA. AFTER THE  
3 CONCLUSION OF THE PUBLIC HEARING, IF THERE ARE NO MAJOR  
4 PROTESTS AND YOUR BOARD CHOOSES TO PROCEED WITH THE BOUNDARY  
5 CHANGE, IT IS RECOMMENDED THAT YOU CONSIDER AND APPROVE THE  
6 ATTACHED REPORT ON SERVICE FACILITY AND FINANCIAL IMPACTS,  
7 APPROVE ANY RECOMMENDED CONDITIONS TO BE IMPOSED TO THE  
8 BOUNDARY CHANGE BE APPROVED, INSTRUCT THE COUNTY COUNSEL TO  
9 AND PROVIDE THE APPROPRIATE ORDINANCE APPROVING THE BOUNDARY  
10 CHANGE AND RETURN TO YOUR BOARD FOR ADOPTION OF THE ORDINANCE  
11 WITHIN 30 DAYS. ADDITIONALLY THE EXECUTIVE OFFICE RECEIVED A  
12 LETTER FROM THE LOCAL AGENCY FORMATION COMMISSION FOR THE  
13 COUNTY OF LOS ANGELES KNOWN AS L.A.F.C.O. REQUESTING THAT WE  
14 ELIMINATE CONDITION B-1 RELATED TO SURVEY WORK. THE C.E.O.  
15 WANTS TO CLARIFY IT IS NOT OUR INTENTION OR RECOMMENDATION TO  
16 COMMIT TO L.A.F.C.O. TO UNDERTAKE SURVEY WORK AS A CONDITION  
17 OF THE BOUNDARY CHANGE. NEXT STEPS, AT THE TIME THE ORDINANCE  
18 WILL BE PRESENTED FOR YOUR CONSIDERATION BY YOUR BOARD, WE  
19 WILL ALSO PRESENT A TAX TRANSFER RESOLUTION FOR ASSOCIATED  
20 CHANGES OF ORGANIZATION THAT MUST OCCUR TO INCLUDE THE  
21 TRANSFER TERRITORY IN THE APPROPRIATE CITY AND SPECIAL  
22 DISTRICTS. THE AFFECTED CITIES HAVE ALREADY INITIATED  
23 PROCEEDINGS BEFORE THEIR RESPECTIVE L.A.F.C.O.S AND BOTH LOS  
24 ANGELES AND ORANGE COUNTY L.A.F.C.O.S WILL TAKE THE  
25 APPROPRIATE STEPS TO CHANGE THE CITY BOUNDARIES AND DETACH AND



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1 OR ANNEX SPECIAL DISTRICTS AS APPROPRIATE. THE PROPOSED  
2 BOUNDARY CHANGE IN THE CITY AND DISTRICT REORGANIZATIONS WILL  
3 HAVE CONCURRENT EFFECTIVE DATES. THANK YOU.

4

5 **CLERK SACHI HAMAI:** THERE ARE NO PUBLIC SPEAKERS ON THIS ITEM.  
6 THIS ITEM IS BEFORE YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** MR. KNABE?

9

10 **SUP. KNABE:** I HAVE A MOTION AS IT RELATES TO ITEM NUMBER 2. "A  
11 DETERMINATION HAS BEEN MADE AFTER THE PUBLIC HEARING THAT NO  
12 MAJORITY PROTEST EXISTS, THAT THE C.E.O. HAS MADE A NUMBER OF  
13 RECOMMENDATIONS IN THEIR REPORT ON A PROPOSED BOUNDARY CHANGE  
14 BETWEEN LOS ANGELES COUNTY AND ORANGE COUNTY THAT ARE  
15 APPROPRIATE, SO I WOULD MOVE THAT THE BOARD OF SUPERVISORS  
16 TAKE THE FOLLOWING ACTIONS: ONE, FIND THAT THE PROPOSED  
17 BOUNDARY CHANGE IS CATEGORICALLY EXEMPT FROM THE PROVISIONS OF  
18 THE C.E.Q.A. PURSUANT TO CLASS 19-A OF THE ENVIRONMENTAL  
19 DOCUMENT REPORTING PROCEDURES AND GUIDELINES ADOPTED BY OUR  
20 BOARD ON NOVEMBER 17TH, 1987, APPROVE THE C.E.O.'S REPORT  
21 CONDITIONS AND RECOMMENDATION ON THE PROPOSED BOUNDARY CHANGE  
22 AND, THREE, INSTRUCT COUNTY COUNSEL TO PREPARE THE APPROPRIATE  
23 ORDINANCE APPROVING THE BOUNDARY CHANGE SUBJECT TO THE  
24 CONDITIONS AND RECOMMENDATION IN THE C.E.O.'S REPORT INCLUDING  
25 THE WITHDRAWAL OF AREAS 2, 3 AND 6 FROM THE PROPOSAL AND





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1 SUBMIT THE PROPOSED ORDINANCE BACK TO THIS BOARD FOR ADOPTION  
2 IN 30 DAYS."

3

4 **SUP. ANTONOVICH, MAYOR:** SECOND. ANY OBJECTION? SO ORDERED.

5

6 **CLERK SACHI HAMAI:** ON ITEM NUMBER 3, THIS IS THE HEARING ON  
7 AMENDMENTS TO THE COUNTY CODE TITLE 7, BUSINESS LICENSES  
8 CHAPTER 7.14 LICENSE FEES TO REFLECT THE INCREASES FOR NEW AND  
9 RENEWED GROUND AMBULANCE AND AMBULANCE OPERATED LICENSES AND  
10 NEW LICENSE FEES FOR PRIVATE EMERGENCY MEDICAL SERVICES,  
11 AIRCRAFT OPERATORS AND AIRCRAFT AND AMENDING CHAPTER 7.16,  
12 AMBULANCES THAT AMENDS VARIOUS PROVISIONS TO REQUIRE ALL  
13 PRIVATE GROUND AMBULANCE OPERATORS TO BE LICENSED BY THE  
14 COUNTY OF LOS ANGELES IN ORDER TO OPERATE WITHIN THE COUNTY.  
15 THERE IS NO DEPARTMENT STATEMENT, NO CORRESPONDENCE WAS  
16 RECEIVED AND THERE ARE A FEW SPEAKERS ON THIS ITEM.

17

18 **SUP. ANTONOVICH, MAYOR:** JIM MCNEAL, BRIAN RANGER, MATT  
19 ARMSTRONG AND DANIEL RAMIREZ.

20

21 **JIM MCNEAL:** GOOD MORNING, MAYOR ANTONOVICH, HONORABLE BOARD OF  
22 SUPERVISORS. MY NAME IS JIM MCNEAL, PRESIDENT OF SCHAEFER  
23 AMBULANCE. WE ARE HERE, PLEASED TO SPEAK IN FAVOR OF THE  
24 ORDINANCE. AS TIME MOVES ON, THERE REQUIRES NEW ORDINANCE TO



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1 TAKE PLACE. WE FEEL THE DEPARTMENT HAS DONE A FINE JOB AND WE  
2 WOULD RECOMMEND THAT THE BOARD APPROVE THE CHANGES. THANK YOU.

3

4 **MATT ARMSTRONG:** GOOD AFTERNOON. MY NAME IS MATT ARMSTRONG, I'M  
5 THE PRESIDENT OF THE LOS ANGELES COUNTY AMBULANCE ASSOCIATION  
6 WHICH WAS ESTABLISHED IN 1948. BY UNANIMOUS RESOLUTION, OUR  
7 17-MEMBER COMPANIES VOTED TO SUPPORT THIS NEW AMBULANCE  
8 ORDINANCE. THE NEW ORDINANCE HAS BEEN A FIVE- PLUS YEAR  
9 PROJECT IN WHICH THERE HAS BEEN MULTIPLE OPPORTUNITIES TO  
10 CONTRIBUTE AND EXPRESS OUR SHAREHOLDER CONCERNS. THROUGH ALL  
11 THESE PROCESSES, THIS PROCESS HAS REMAINED COMPLETELY  
12 TRANSPARENT. THE AMBULANCE ORDINANCE IS LONG OVERDUE AND WILL  
13 ENSURE THE SAFETY OF ALL CITIZENS WITHIN LOS ANGELES COUNTY.  
14 HAVING LOCAL MEDICAL OVERSIGHT WILL ENSURE ALL PROVIDERS MEET  
15 THE STANDARDS SET FORTH IN THE HEALTH AND SAFETY REGULATIONS,  
16 THE L.A. COUNTY PREHOSPITAL POLICY AND PROCEDURES MANUAL IN  
17 ADDITION TO THE STANDARDS SET FORTH IN THE NEW ORDINANCE.  
18 HOWEVER, THE PATIENT SAFETY STANDARDS DON'T COME CHEAP AND WE  
19 ALSO APPROVE OF THE PROPOSED FEE INCREASES. THERE ARE MANY  
20 MAN-HOURS SPENT ON ENSURING THE COMPLIANCE FOR EACH OF THESE  
21 PROVIDERS. THESE FEES WILL ALSO BE USED TO FUND THE  
22 ENFORCEMENT EFFORTS OF THE ORDINANCE. AND IN SIMPLE TERMS THE  
23 NEW PROVIDER LICENSE FEE EQUATES TO EIGHT BASIC LIFE SUPPORT  
24 TRANSPORTS APPROVED AT THE FULL AND CUSTOMARY APPROVED RATES.  
25 IN CONCLUSION, THE LOS ANGELES COUNTY AMBULANCE ASSOCIATION



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1 ASKS THAT YOU VOTE UNANIMOUSLY IN SUPPORT OF THIS ORDINANCE.

2 THANK YOU.

3

4 **BRIAN RANGER:** MAYOR ANTONOVICH, HONORABLE BOARD, MY NAME IS  
5 BRIAN RANGER, I'M THE GOVERNMENT RELATIONS AND REGULATORY  
6 AFFAIRS MANAGER FOR PRIORITY ONE AMBULANCE SERVICE AND I'M  
7 ALSO A PROUD NATIVE AND CURRENT RESIDENT OF THE CITY OF LONG  
8 BEACH. I'VE COME TO SPEAK IN FAVOR OF THE PROPOSED AMENDMENTS  
9 TO THE COUNTY CODE SUBMITTED BY THE M.S. AGENCY TODAY. I'VE  
10 GOT ABOUT 40 YEARS IN THE AMBULANCE BUSINESS SO I GUESS I'M  
11 GETTING TO BE ONE OF THE DINOSAURS IN THE BUSINESS AND I THINK  
12 THE CHANGES THAT WE SEE THAT ARE PROPOSED TO THIS COUNTY CODE  
13 ARE PROBABLY THE GREATEST CHANGES SINCE THE MID '70S WHEN  
14 BASIC CHANGE CHANGES CAME INTO EFFECT FOR EMERGENCY MEDICAL  
15 TECHNICIANS AND SUCH. WE HAD NONE BACK THEN. THE BUSINESS OVER  
16 THE LAST SEVERAL YEARS HAS GONE UNREGULATED, THERE'S  
17 APPROXIMATELY 89 PERCENT OF THE CITIES IN L.A. COUNTY THAT  
18 HAVE NO MEDICAL OVERSIGHT THROUGH THE SYSTEM AND THAT'S WHERE  
19 PROVIDERS END UP FOCUSING THEIR EFFORTS RIGHT NOW BECAUSE IT'S  
20 AWFULLY EASY TO GET IN. SO WHAT THIS IS GOING TO PROVIDE FOR  
21 US COUNTY-WIDE MEDICAL OVERSIGHT, IMPROVEMENT OF THE HEALTH  
22 AND SAFETY FOR EVERYONE IN LOS ANGELES COUNTY, AN IMPROVEMENT  
23 OF THE E.M.S. SYSTEM, AND YOUR APPROVAL WILL BENEFIT THE  
24 SYSTEM EACH PERMITTED COMPANY'S OPERATION IS GOING TO FORCE  
25 EVERYONE TO IMPROVE THE QUALITY OF THEIR SERVICE BUT MOST



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1     IMPORTANTLY THE PATIENTS WE SERVE ON A DAILY BASIS. THANK YOU  
2     VERY MUCH.

3

4     **SUP. ANTONOVICH, MAYOR:** THANK YOU, GOOD TO SEE YOU JIM. MR.  
5     RAMIREZ?

6

7     **DANIEL RAMIREZ:** THANK YOU. MY NAME IS DANIEL GARCIA RAMIREZ.  
8     I'M CONCERNED ABOUT THE AMBULANCE AND THE ISSUES ON THE FEE.  
9     IS THE FEE GOING TO BE REGULATION MAKING MORE ACCESSIBLE FOR  
10    PEOPLE WITH DISABILITIES, AND IF SO, I WOULD LIKE TO MAKE SURE  
11    THAT THEY ARE FOR OVERWEIGHT PEOPLE BECAUSE OVERWEIGHT PEOPLE  
12    ARE GOING TO BE COMPLAINING ABOUT IT, AND ALSO ON THE A.D.A.  
13    SO IF YOU ARE GOING TO MAKE SURE THAT THE A.D.A. COMMUNITY  
14    [INAUDIBLE] ARE GOING TO BE IN COMPLIANCE, MAKE SURE THAT IT  
15    WILL BE INTO THE RIGHT ORDER OF THE PEOPLE. THAT'S ALL. THANK  
16    YOU VERY MUCH.

17

18    **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. MOVED BY SUPERVISOR  
19    YAROSLAVSKY. SECONDED. WITHOUT OBJECTION, SO ORDERED.

20

21    **CLERK SACHI HAMAI:** ON ITEM NUMBER 4, THIS IS THE HEARING ON  
22    AMENDMENTS TO THE LOS ANGELES COUNTY CODE AMENDING TITLE 16  
23    AND CHAPTER 17 TO INCREASE EXISTING FILM PERMIT FEES TO  
24    ACHIEVE FULL RECOVERY OF THE COSTS INCURRED BY THE COUNTY.  
25    AGAIN, THERE IS NO DEPARTMENT STATEMENT ON THIS MATTER AND NO



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1 CORRESPONDENCE WAS RECEIVED. MR. MAYOR, THERE ARE NO MEMBERS  
2 OF THE PUBLIC WHO WISH TO SPEAK ON THIS ITEM. THE ITEM IS  
3 BEFORE YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** DO WE HAVE A MOTION TO APPROVE THIS  
6 ITEM? SUPERVISOR KNABE? I HAVE AN AMMENDMENT.

7

8 **SUP. KNABE:** OBVIOUSLY THIS IS ONE THOSE THINGS, I FIND IT  
9 IRONIC THAT WE'RE HOLDING A PRESS CONFERENCE TODAY ABOUT  
10 RETAINING THE MOVIE AND T.V. BUSINESS HERE IN SOUTHERN  
11 CALIFORNIA AND HE WANTS IT IN OUR INCREASING FEES FOR  
12 PRODUCTION. I DON'T KNOW WHAT YOUR AMENDMENT IS.

13

14 **SUP. ANTONOVICH, MAYOR:** AMENDMENT IS TO DIRECT PUBLIC WORKS TO  
15 WORK WITH THE FILM INDUSTRY, STUDY REVENUE AND EXPENDITURES  
16 ASSOCIATED WITH FILM PERMITS ISSUED OVER THE NEXT SIX MONTHS  
17 INVOLVING MULTIPLE PERMIT OFFICES TO DETERMINE IF THE CURRENT  
18 METHODOLOGY FOR THE APPLICATION OF THE PROCESSING AND ISSUANCE  
19 FEES EXCEEDS COST RECOVERY FOR PROVIDING THIS SERVICE WITH A  
20 REPORT BACK TO THE BOARD IN SEVEN MONTHS WITH THOSE RESULTS  
21 WITH NECESSARY RECOMMENDATIONS.

22

23 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, IS THIS IN LIEU OF THE  
24 RECOMMENDATIONS BEFORE US? A SUBSTITUTE FOR IT, OR IS THIS-

25



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1   **SUP. ANTONOVICH, MAYOR:** THESE WERE THE FEES THAT WERE APPROVED  
2   IN APRIL.

3

4   **SUP. YAROSLAVSKY:** SO WHAT IS BEFORE US TODAY? IS IT TO APPROVE  
5   THEM AGAIN?

6

7   **SPEAKER:** NO, SUPERVISOR. THE ITEM BEFORE YOU TODAY IS THE  
8   INSPECTION FEES THAT ARE SPECIFICALLY RELATED TO FILM  
9   ACTIVITIES. THOSE WERE PULLED OUT OF OUR PREVIOUS FEE INCREASE  
10   PACKAGE SO THAT WE HAD TIME TO WORK WITH THE FILM INDUSTRY.

11

12   **SUP. YAROSLAVSKY:** WHICH YOU DID.

13

14   **SPEAKER:** YES, WE DID.

15

16   **SUP. YAROSLAVSKY:** I UNDERSTAND THAT THEY HAVE NO- THEY'RE NOT  
17   HERE TO TESTIFY AGAINST THAT THEY HAD-

18

19   **SPEAKER:** YEAH THEY HAVE NO CONCERNS OVER THE FILM-RELATED  
20   INSPECTION FEES BUT THEY HAD SOME CONCERNS AS TO HOW THE  
21   PERMIT ISSUANCE AND PERMIT PROCESSING FEES THAT WERE APPROVED  
22   BY YOUR BOARD BACK ON APRIL 26 ARE IMPLEMENTED WHEN THEY  
23   SUBMIT A PERMIT APPLICATION THROUGH FILM L.A. THAT COVERS  
24   MULTIPLE SITE LOCATIONS THROUGHOUT THE COUNTY.

25





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1    **SUP. YAROSLAVSKY:** THAT'S NOT WHAT'S BEFORE US TODAY.

2

3    **SPEAKER:** THAT'S CORRECT, SUPERVISOR.

4

5    **SUP. KNABE:** IT IS AS IT RELATES TO HIS AMENDMENT THAT THERE'S  
6    A FEE ON EVERY ONE OF THE MULTIPLE LOCATIONS INSTEAD OF ONE  
7    FEE. IS THAT CORRECT? THAT'S OUR CONCERN.

8

9    **SPEAKER:** THAT'S CORRECT, SUPERVISOR.

10

11    **SUP. YAROSLAVSKY:** IT'S AN EFFICIENCY ISSUE.

12

13    **SUP. KNABE:** NO IT'S A MULTIPLE FEE ISSUE. IF THEY FILE FOR A  
14    PERMIT THROUGH L.A., THEN THEY, FOR EVERY LOCATION, THEY PAY A  
15    FEE. RIGHT?

16

17    **SPEAKER:** IF I CAN CLARIFY, SUPERVISOR KNABE. IF THE FILM  
18    COMPANY SUBMITS A SINGLE PERMIT THROUGH FILM L.A., WHEN FILM  
19    L.A. TRANSMITS THAT APPLICATION TO PUBLIC WORKS, IF IT HAS  
20    MULTIPLE SITES SUCH AS A FILM LOCATION UP IN THE ANTELOPE  
21    VALLEY, A FILM LOCATION OVER IN THE EAST COUNTY OR DOWN IN THE  
22    SOUTH COUNTY, WE PROCESS THOSE THROUGH OUR REGIONAL PERMIT  
23    OFFICES AND SO A SEPARATE PERMIT IS ISSUED FOR THE PERMIT  
24    OFFICE FOR THEIR GEOGRAPHICAL LOCATION AND SO THE ISSUANCE AND



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1 PROCESSING FEE ARE APPLIED TO EACH OF THOSE SEPARATE PERMITS  
2 OR EACH OF THE SEPARATE PERMIT OFFICES.

3

4 **SUP. YAROSLAVSKY:** THEY ARE AWARE OF THIS, OBVIOUSLY, THE  
5 INDUSTRY IS.

6

7 **SPEAKER:** YES. WE MET WITH THEM LAST WEEK. THEIR CONCERN WAS  
8 THAT THERE'S A POTENTIAL FOR OVERRECOVERY AND IN MEETING WITH  
9 THE C.E.O. AND ALL OF THE OTHER STAKEHOLDERS IN THE FILM  
10 PERMIT PROCESSING, WE AGREED TO TRACK OUR COSTS AND THE  
11 REVENUES THAT WE COLLECT OVER THE NEXT SIX MONTHS AND REPORT  
12 BACK TO DOCUMENT THAT THE FEES THAT WERE APPROVED TRULY  
13 REFLECT COST RECOVERY.

14

15 **SUP. YAROSLAVSKY:** SO IS MR. ANTONOVICH'S MOTION, IS THAT DOES  
16 THAT DIRECT YOU TO DO THAT, OR DOES THAT GO BEYOND THAT?

17

18 **SPEAKER:** THAT'S WHAT IT DOES.

19

20 **SUP. YAROSLAVSKY:** DOESN'T HOLD THESE FEES BEFORE US TODAY IN  
21 ABEYANCE DOES IT?

22

23 **SPEAKER:** NO, IT DOES NOT.

24



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1   **SUP. YAROSLAVSKY:** DO YOU WANT ME TO MAKE A MOTION TO APPROVE  
2   THE THING AND THEN YOU AMEND IT? I WOULD MOVE APPROVAL OF THE  
3   STAFF RECOMMENDATION.

4

5   **SUP. ANTONOVICH, MAYOR:** AND THEN I PUT FORTH MY AMENDMENT.

6

7   **SUP. YAROSLAVSKY:** SECOND.

8

9   **SUP. ANTONOVICH, MAYOR:** AND SECONDED BY SUPERVISOR YAROSLAVSKY  
10   AND THEN WITHOUT OBJECTION, SO ORDERED THEN.

11

12   **SUP. KNABE:** WITH THAT AMENDMENT.

13

14   **SUP. ANTONOVICH, MAYOR:** WITH THAT AMENDMENT, YES.

15

16   **SPEAKER:** THANK YOU.

17

18   **SUP. ANTONOVICH, MAYOR:** THANK YOU.

19

20   **CLERK SACHI HAMAI:** ON ITEM NUMBER 5, THIS IS A HEARING TO  
21   CONSUMMATE THE COUNTY'S ACQUISITION OF TWO PARCELS OWNED BY  
22   THE LANCASTER REDEVELOPMENT AGENCY FOR THE HIGH DESERT HEALTH  
23   SYSTEM MULTI-SERVICE AMBULATORY CARE CENTER PROJECT LOCATED ON  
24   EAST AVENUE I BETWEEN THIRD STREET EAST AND FIFTH STREET IN  
25   THE CITY OF LANCASTER, CALIFORNIA. THERE IS NO DEPARTMENT



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1 STATEMENT, NO CORRESPONDENCE WAS SUBMITTED, AND THERE ARE  
2 MEMBERS OF THE PUBLIC WHO WISH TO SPEAK ON THIS ITEM.

3

4 **SUP. ANTONOVICH, MAYOR:** ARNOLD SACHS.

5

6 **ARNOLD SACHS:** GOOD AFTERNOON, BOARD. ARNOLD SACHS. I ONLY HELD  
7 THIS ITEM BASED ON THERE WAS AN ARTICLE ACTUALLY IN TODAY'S  
8 "DAILY BREEZE" REGARDING THE STATE BUDGET AND THE PART THAT  
9 I'M READING FROM IS "THE LATEST BUDGET IS IS BASED ON THE HOPE  
10 THAT FOUR BILLION IN NEW REVENUES WILL MIRACULOUSLY  
11 MATERIALIZE, BUT THERE'S ABSOUTELY NOTHING TO CHANGE  
12 GOVERNMENT AS USUAL. DEMOCRATS ALSO ASSUME SAVINGS FROM  
13 ELIMINATING REDEVELOPMENT AGENCIES." THIS IS LANCASTER  
14 REDEVELOPMENT AGENCY, SO I'M WONDERING, WILL THAT HAVE ANY  
15 EFFECT ON THIS REDEVELOPMENT AGENCY IF THAT ELIMINATION GOES  
16 THROUGH AND THE AFFORDABLE HOUSING, WHICH SUPPOSEDLY IS THE  
17 MANDATE FOR REDEVELOPMENT AGENCIES, WHAT AMOUNT OF AFFORDABLE  
18 HOUSING IS BEING BUILT IF THEY'RE GOING TO BE SELLING THESE  
19 TWO PARCELS OF PROPERTY AND JUST BASED ON HOW THEY RUN THINGS  
20 IN L.A., THEY HAD A PARCEL IN HOLLYWOOD THAT WAS SOLD BY THE  
21 CITY THROUGH THE REDEVELOPMENT AGENCY AND THEN SOLD BACK TO  
22 THE DEVELOPER AND IT WAS LIKE A FEW MILLION DOLLARS WAS LOST  
23 IN THE ROLLOUT, SO I WAS JUST WONDERING, ANYTHING TO BE  
24 CONCERNED ABOUT HOW THE MONEY CHANGED HANDS ON THIS PROPERTY.  
25 THANK YOU.



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1

2 **SUP. ANTONOVICH, MAYOR:** MR. SACHS, HAD YOU BEEN FOLLOWING THIS  
3 ISSUE FOR A NUMBER OF YEARS, THIS IS THE NEW COMPREHENSIVE  
4 MEDICAL FACILITY THAT IS REPLACING THE HIGH DESERT HOSPITAL  
5 FOR THE ANTELOPE VALLEY.

6

7 **ARNOLD SACHS:** BUT THERE'S NO PROBLEM WITH THE STATE'S MANDATE  
8 ON REDEVELOPMENT.

9

10 **SUP. ANTONOVICH, MAYOR:** WE'RE TURNING DIRT. IT'S A NEW MEDICAL  
11 AMBULATORY FACILITY, SERVICE AMBULATORY CARE SERVICE PROJECT  
12 FOR THE ANTELOPE VALLEY. SO MOVED. SECONDED BY SUPERVISOR  
13 KNABE. WITHOUT OBJECTION SO ORDERED.

14

15 **SUP. KNABE:** COULD I DO MY ADJOURNMENTS BEFORE I LEAVE?

16

17 **SUP. ANTONOVICH, MAYOR:** SURE.

18

19 **SUP. KNABE:** I WOULD MOVE THAT WE ADJOURN, THIS IS ALL MEMBERS,  
20 WE JUST FOUND THIS OUT, THAT WE ADJOURN IN THE MEMORY OF MARIA  
21 GUADALUPE HERNANDEZ, A MOTHER OF OUR DIRECTOR OF THE  
22 DEPARTMENT OF THE DIRECTOR OF CORONER, ANTHONY HERNANDEZ, WHO  
23 PASSED AWAY YESTERDAY EVENING. SHE WILL BE MISSED BY FAMILY  
24 AND FRIENDS. OUR THOUGHTS ARE WITH ANTHONY AND HIS FAMILY.  
25 ALSO THAT WE ADJOURN IN THE MEMORY OF EVELYN LEE, THE MOTHER



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1 OF A LONG-TIME FRIEND OF MINE, GARY LEE, LED A FULL LIFE UNTIL  
2 97. SHE IS SURVIVED BY HER TWO SONS, A DAUGHTER, 10  
3 GRANDCHILDREN, 14 GREAT GRANDCHILDREN. ALSO THAT WE ADJOURN  
4 TODAY IN MEMORY OF SHARLENE GERBER ALICE, PASSED AWAY  
5 PEACEFULLY SURROUNDED BY HER FAMILY ON JUNE 17TH. SHE WAS BORN  
6 AND RAISED IN LONG BEACH, GRADUATED FROM POLY, FURTHERED HER  
7 EDUCATION AT U.S.C., UNIVERSITY OF COLORADO, CAL STATE LONG  
8 BEACH. SHE WAS THE WIFE FOR 48 YEARS OF RON ALICE, COACH AT  
9 U.S.C.. HE IS SURVIVED BY HIS RON, OBVIOUSLY, THREE CHILDREN,  
10 LANCE, MINDY, SHAWN, AND TWO GRANDCHILDREN, JAY AND ALIYAH.  
11 ALSO JOURNEY IN MEMORY OF JOEY SUMMERS, A VOLUNTEER AT THE  
12 CENTER OF LONG BEACH WHO LOST HIS BATTLE TO CANCER. HE WAS A  
13 VALIANT FIGHTER. HE WAS 56 YEARS OLD. HE'D BEEN VOLUNTEERING  
14 AT THE CENTER SINCE 2007. WE MISS HIS DEDICATION, WORK AND  
15 SMILE. ALSO THAT WE ADJOURN IN THE MEMORY OF JACK VANDERMEER,  
16 BORN IN ARTESIA, PASSED AWAY RECENTLY, SURROUNDED BY HIS  
17 FAMILY. HE WAS A DAIRY WORKER, ORINIGAL FOUND AND OWNER OF  
18 JACK'S LAWN MOWER SHOP IN CYPRESS. HE SERVED IN THE ARMY  
19 DURING WORLD WAR II. HE WILL BE TRULY MISSED BY HIS FAMILY AND  
20 FRIENDS, SURVIVED BY HIS WIFE, ALICE, THREE CHILDREN, VICKY,  
21 JACK AND JUDY AND GRANDCHILDREN AND GREAT GRANDCHILDREN. THOSE  
22 ARE MY ADJOURNMENTS.

23  
24 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
25 ORDERED.





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1

**SUP. KNABE:** AND I JUST HAD ONE QUICK READ-IN. TRAGICALLY, ON  
JUNE 21ST, PABLO ORTIZ WAS RIDING HIS BICYCLE IN THE 2100  
BLOCK OF EAST 14TH STREET IN LONG BEACH. WHILE THE VICTIM WAS  
RIDING HIS BIKE, HE WAS CONFRONTED BY AN UNKNOWN SUSPECT WHO  
FATALLY SHOT HIM MULTIPLE TIMES. NO ONE HAS BEEN ARRESTED. THE  
VICTIM IS NOT A GANG MEMBER AND DETECTIVES HAVE NO LEADS ON A  
SUSPECT. INVESTIGATORS BELIEVE IT WOULD BE BENEFICIAL TO OFFER  
A REWARD WHICH MAY PROMPT RELUCTANT WITNESSES TO COME FORWARD  
AND PROVIDE INFORMATION, SO I WOULD MOVE THAT WE EXTEND THE  
OFFER OF A 10,000 DOLLAR REWARD FOR INFORMATION LEADING TO THE  
ARREST AND CONVICTION OF A PERPETRATOR OR PERPETRATORS OF THIS  
HEINOUS CRIME.

14

**SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
ORDERED.

17

**SUP. KNABE:** THANK YOU, SIR.

19

**CLERK SACHI HAMAI:** OKAY, WE ARE BACK ON THE PUBLIC HEARING  
ITEMS. ITEM NUMBER 6, AND THIS IS THE HEARING ON ADOPTION OF  
RESOLUTION ORDERING THE LEVY AND COLLECTION OF ANNUAL  
ASSESSMENTS WITHIN LOS ANGELES COUNTY LANDSCAPING AND LIGHTING  
AT DISTRICTS NUMBER 1, 2 AND 4 AND THE ZONES THEREIN. THERE IS



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1 A DEPARTMENT STATEMENT ON THIS ITEM AND NO CORRESPONDENCE WAS  
2 RECEIVED.

3

4 **>MICHAEL CHRISTIE:** MAYOR ANTONOVICH, HONORABLE SUPERVISORS, MY  
5 NAME IS MICHAEL CHRISTIE, AND I AM AN ADMINISTRATIVE SERVICE  
6 MANAGER TWO FOR THE DEPARTMENT OF PARKS AND RECREATION. I AM  
7 FAMILIAR WITH THESE PROCEEDINGS FOR THE LEVYING OF ANNUAL  
8 ASSESSMENTS FOR FISCAL YEARS 2011/2012 WITHIN LANDSCAPING  
9 L.L.A. DISTRICTS NUMBER 1, 2 AND 4 AT THEIR EXISTING LEVELS  
10 FOR ALL ZONES. IN MY OPINION, ALL OF THE AREAS WITHIN L.L.A.  
11 DISTRICT NUMBERS 1, 2 AND 4 WILL BE BENEFITED BY THE SERVICES  
12 TO BE PERFORMED. IN MY OPINION, THE PROPOSED ASSESSMENTS  
13 WITHIN THESE ZONES WILL CONTINUE TO BE SPREAD IN PROPORTION TO  
14 THE BENEFITS PROVIDED TO THE INVOLVED PROPERTIES.

15

16 **SUP. ANTONOVICH, MAYOR:** ANY ITEMS?

17

18 **CLERK SACHI HAMAI:** THERE ARE NO SPEAKERS ON THIS ITEM.

19

20 **SUP. ANTONOVICH, MAYOR:** NO SPEAKERS. OKAY. SUPERVISOR  
21 YAROSLAVSKY MOVES. SECONDED. WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** ON ITEM NUMBER 7, THIS IS THE HEARING ON  
24 APPROVAL OF THE FISCAL YEAR 2011/2012 ANNUAL SOLID WASTE  
25 GENERATION SERVICE CHARGE REPORT TO PROVIDE FOR THE CONTINUED



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1 COLLECTION OF THE SOLID WASTE GENERATION SERVICE CHARGE AT THE  
2 CURRENT RATE FOR THE PURPOSE OF MEETING OPERATING EXPENSES.  
3 THERE IS A DEPARTMENT STATEMENT AND NO CORRESPONDENCE WAS  
4 RECEIVED.

5

6 **CAROLS RUIZ:** GOOD AFTERNOON, MAYOR ANTONOVICH AND HONORABLE  
7 MEMBERS OF THE BOARD. MY NAME IS CARLOS RUIZ AND I AM AN  
8 ASSISTANT DIVISION ENGINEER FOR THE DEPARTMENT OF PUBLIC  
9 WORKS. I AM FAMILIAR WITH THESE PROCEEDINGS FOR THE CONTINUED  
10 COLLECTION OF THE SOLID WASTE GENERATION SERVICE CHARGE AT ITS  
11 CURRENT LEVEL FOR FISCAL YEAR 2011/2012. THE ANNUAL REPORT ON  
12 THE SOLID WASTE GENERATION SERVICE CHARGE WAS PREPARED IN MY  
13 OFFICE UNDER MY DIRECTION. IN MY OPINION, IT IS NECESSARY TO  
14 RETAIN THE SERVICE CHARGE AT HIS CURRENT LEVEL AND IT IS IN  
15 THE PUBLIC INTEREST TO CONTINUE TO COLLECT THE SERVICE CHARGE  
16 ON THE TAX ROLL BECAUSE IT PROVIDES THE MORE ORDERLY  
17 COLLECTION OF SUCH CHARGE FROM THE AFFECTED PROPERTY OWNERS.  
18 IN MY OPINION, THE SERVICE CHARGE CONTINUES TO BE FAIRLY  
19 IMPOSED. WE HAVE NOT RECEIVED ANY PROTESTS TO THE REPORT.  
20 THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** DID ANYBODY SIGN UP ON THIS ITEM?

23

24 **CLERK SACHI HAMAI:** THERE ARE NO MEMBERS OF THE PUBLIC SIGNED  
25 UP.



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1

2 **SUP. ANTONOVICH, MAYOR:** OKAY. SO SUPERVISOR MR. MARK RIDLEY-  
3 THOMAS WILL MOVE, I'LL SECOND. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON ITEM NUMBER 8, THIS IS A HEARING ON  
6 ANNUAL GARBAGE COLLECTION AND DISPOSAL SERVICE FEE REPORT FOR  
7 FISCAL YEAR 2011/2012 IN DISTRICTS 1, 2 AND 3. AGAIN, THERE IS  
8 A DEPARTMENT STATEMENT AND NO CORRESPONDENCE WAS RECEIVED.

9

10 **PAUL ALVA:** GOOD AFTERNOON, BOARD OF SUPERVISORS. MY NAME IS  
11 PAUL ALVA AND I AM A SENIOR CIVIL ENGINEER FOR THE DEPARTMENT  
12 OF PUBLIC WORKS. I AM FAMILIAR WITH THESE PROCEEDINGS FOR THE  
13 CONTINUED COLLECTION OF THE GARBAGE COLLECTION AND DISPOSAL  
14 SERVICE FEES AT THEIR CURRENT LEVELS ON THE TAX ROLL DURING  
15 FISCAL YEARS 2011/2012 FOR THE ATHENS- WOODCREST, OLIVITA,  
16 BELVEDERE, FIRESTONE, LENNOX, MALIBU, MESA HEIGHTS, AND WALNUT  
17 PARK GARBAGE DISPOSAL DISTRICTS. THE ANNUAL REPORT ON THE  
18 GARBAGE COLLECTION AND DISPOSAL SERVICE FEE WAS PREPARED IN MY  
19 OFFICE AND UNDER MY DIRECTION. IN MY OPINION, IT IS NECESSARY  
20 AND IN THE PUBLIC INTEREST TO CONTINUE TO COLLECT THE SERVICE  
21 FEES ON THE TAX ROLL BECAUSE IT PROVIDES FOR THE MOST ORDERLY  
22 COLLECTION OF SUCH CHARGE FROM THE AFFECTED PROPERTY OWNERS.  
23 IN MY OPINION, THE PROPOSED GARBAGE COLLECTION AND DISPOSAL  
24 SERVICE FEES CONTINUE TO BE FAIRLY IMPOSED. WE HAVE NOT



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1 RECEIVED ANY PROTESTS TO THE ANNUAL REPORT OR THE CONTINUED  
2 COLLECTION OF THE SERVICE FEES ON THE TAX ROLL. THANK YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. ANYBODY SIGNED UP ON THIS ITEM?

5

6 **CLERK SACHI HAMAI:** THERE ARE NO MEMBERS OF THE PUBLIC.

7

8 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY WILL MOVE.

9 SECONDED. WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON ITEM NUMBER 9, THIS IS THE HEARING ON  
12 THE ADOPTION OF RESOLUTION APPROVING THE 2010 URBAN WATER  
13 MANAGEMENT PLAN COUNTY WATERWORKS DISTRICT NUMBER 29 FOR  
14 MALIBU, MARINA DEL REY WATER SYSTEM AND COUNTY WATERWORKS  
15 DISTRICT NUMBER 40, ANTELOPE VALLEY AS REQUIRED BY THE STATE  
16 URBAN WATER MANAGEMENT PLANNING ACT. THERE IS NO DEPARTMENT  
17 STATEMENT AND NO CORRESPONDENCE WAS RECEIVED. THERE'S ALSO NO  
18 MEMBERS OF THE PUBLIC THAT HAVE SIGNED UP FOR THIS.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. NOBODY IN THE AUDIENCE WISHES TO  
21 SPEAK ON THIS ITEM. SUPERVISOR YAROSLAVSKY WILL MOVE,  
22 SECONDED. WITHOUT OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON ITEM NUMBER 10, THIS IS THE HEARING ON  
25 THE ANNEXATION OF 25 PARCELS TO CONSOLIDATED SEWER MAINTENANCE



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1 DISTRICT WITHIN THE UNINCORPORATED TERRITORIES OF SAN CLARITA  
2 AND WEST HILLS AND THE CITIES OF AGOURA HILLS, CALABASAS,  
3 HIDDEN HILLS, WESTLAKE VILLAGE AND SANTA CLARITA AND THE LEVY  
4 OF ANNUAL ASSESSMENTS TO MEET OPERATIONAL EXPENSES. THERE IS A  
5 DEPARTMENT STATEMENT AND NO CORRESPONDENCE WAS RECEIVED.

6

7 **NICHOLAS AGBOBU:** MY NAME IS NICHOLAS AGBOBU AND I'M SENIOR  
8 CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM  
9 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION TO THE  
10 CONSOLIDATED SEWER MAINTENANCE DISTRICT OF AND LEVY OF SEWER  
11 SERVICE CHARGES TOWARDS THE 25 PARCELS IDENTIFIED IN THE BOARD  
12 LETTER WHICH ARE LOCATED IN UNINCORPORATED TERRITORIES OF  
13 SANTA CLARITA, WEST HILLS AND IN THE CITIES OF AGOURA HILLS,  
14 CALABASAS, HIDDEN HILLS, SANTA CLARITA AND WESTLAKE VILLAGE.  
15 THE CITIES HAVE GRANTED THEIR CONSENT AND JURISDICTION, ALL 25  
16 PARCELS WILL BE BENEFITED BY THE ANNEXATION AND THE SERVICE TO  
17 BE PROVIDED. IN MY OPINION, THE SEWER SERVICE CHARGES HAVE  
18 BEEN FAIRLY IMPOSED.

19

20 **CLERK SACHI HAMAI:** THERE ARE NO MEMBERS OF THE PUBLIC WHO WISH  
21 TO SPEAK ON THIS ITEM.

22

23 **SUP. ANTONOVICH, MAYOR:** NOBODY WANTS TO SPEAK WHO HAS BEEN  
24 SIGNED UP THEN SUPERVISOR RIDLEY-THOMAS WILL MOVE. SECONDED.  
25 WITHOUT OBJECTION, SO ORDERED.





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1

2 **CLERK SACHI HAMAI:** ON ITEM NUMBER 11, THIS IS THE DE NOVO  
3 HEARING ON PROJECT NUMBER R2010-00090-5 CONDITIONAL USE PERMIT  
4 CASE NUMBER 201000014-5 AND CATEGORICAL EXEMPTION TO AUTHORIZE  
5 THE CONSTRUCTION OPERATION AND MAINTENANCE OF A WIRELESS  
6 TELECOMMUNICATIONS FACILITY AT 147 EAST LOMA ALTA DRIVE IN THE  
7 UNINCORPORATED DRIVE OF ALTADENA APPLIED FOR BY AT&T WIRELESS.  
8 THIS IS AN APPEAL FROM THE REGIONAL PLANNING COMMISSION'S  
9 APPROVAL. THERE IS A DEPARTMENT STATEMENT AND CORRESPONDENCE  
10 WAS SUBMITTED ON THIS ITEM. THERE ARE ALSO MEMBERS OF THE  
11 PUBLIC WHO WISH TO TESTIFY ON IT.

12

13 **DEAN EDWARDS:** GOOD AFTERNOON. MY NAME IS DEAN EDWARDS, I'M A  
14 PLANNER AT THE DEPARTMENT OF REGIONAL PLANNING. ITEM NUMBER 11  
15 IS AN APPEAL OF THE REGIONAL PLANNING COMMISSION'S APPROVAL OF  
16 A CONDITIONAL USE PERMIT THAT AUTHORIZES THE CONSTRUCTION,  
17 OPERATION AND MAINTENANCE OF A WIRELESS TELECOMMUNICATIONS  
18 FACILITY LOCATED AT 147 EAST LOMA ALTA DRIVE IN THE R-1 ZONE  
19 IN ALTADENA COMMUNITY STANDARDS DISTRICT. A .84-ACRE PROPERTY  
20 IS DEVELOPED WITH FLOOD CONTROL FACILITIES, LANDSCAPED WITH  
21 PINE TREES AND IS SURROUNDED BY MOSTLY SINGLE-FAMILY  
22 RESIDENCES. THE FACILITY WILL INCLUDE A 100-FOOT TALL MONOPINE  
23 WITH NINE PANEL ANTENNAS MOUNTED AT 95 FEET HIGH. RELATED  
24 EQUIPMENT WILL BE LOCATED AT GROUND LEVEL IN A 324 SQUARE FOOT  
25 LEASE AREA THAT WILL BE ENCLOSED BY WROUGHT IRON FENCING AND



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1 CONCEALED WITH LANDSCAPING ON THE WEST, SOUTH AND EAST SIDES.  
2 THE FACILITY IS DESIGNED TO ACCOMMODATE A CO-LOCATED AREA. ONE  
3 PARKING SPACE FOR MAINTENANCE VEHICLE IS PROVIDED. ACCESS TO  
4 THIS FACILITY IS OFF OF LOMA ALTA DRIVE. THE PROJECT IS  
5 ELIGIBLE FOR A CLASS 3 CATEGORICAL EXEMPTION FROM C.E.Q.A. FOR  
6 NEW CONSTRUCTION OF A SMALL STRUCTURE. THE ALTADENA TOWN  
7 COUNCIL PARTICIPATED IN THE SELECTION OF THE SITE AND  
8 RECOMMENDED APPROVAL OF THE PROJECT. EIGHT LETTERS OF  
9 OPPOSITION AND FIFTY-THREE LETTERS OF SUPPORT WERE SUBMITTED.  
10 AT THE PREVIOUS PUBLIC HEARINGS, THREE PEOPLE TESTIFIED IN  
11 SUPPORT OF THE PROJECT AND EIGHT PEOPLE TESTIFIED IN  
12 OPPOSITION. THE OPPONENT CITED CONCERNS RELATED TO INADEQUATE  
13 ENVIRONMENTAL REVIEW, HEALTH EFFECTS, FIRE HAZARD, IMPACT ON  
14 WILDLIFE, AESTHETICS AND PROPERTY VALUES AND CONFLICT OF  
15 INTEREST BECAUSE THE PROPERTY IS COUNTY OWNED. THE HEARING  
16 OFFICER REFERRED THE CASE TO THE REGIONAL PLANNING COMMISSION  
17 DUE TO THE COMMUNITY'S OPPOSITION. THE PROPONENT SUPPORTS THE  
18 PROJECT BECAUSE WILL IMPROVE CELL PHONE RECEPTION IN THE AREA.  
19 THE PLANNING COMMISSION APPROVED THE PROJECT BECAUSE THEY  
20 DETERMINED THAT THE FACILITY IS REQUIRED TO MEET THE DEMAND OF  
21 WIRELESS DEVICE USERS IN THE AREA AND THE LOCATION IS  
22 APPROPRIATE. THE CASE WAS APPEALED BECAUSE THE APPELLANT  
23 DISAGREES WITH ENVIRONMENTAL DETERMINATION IS CONCERNED ABOUT  
24 THE FACILITY'S IMPACT ON PROPERTY VALUES ASSERTS THAT UTILITY  
25 POLES WERE NOT CONSIDERED AS AN ALTERNATIVE LOCATION, AND THE



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1 ALTADENA TOWN COUNCIL DID NOT CONTACT THE HOMEOWNERS NEAR THE  
2 PROJECT SITE BEFORE PROVIDING THEIR RECOMMENDATION. IN  
3 ADDITION TO THE AFOREMENTIONED OPPOSITION LETTERS, THE  
4 APPELLANT SUBMITTED A PETITION OF OPPOSITION THAT INCLUDED 45  
5 SIGNATURES. STAFF RECOMMENDS THAT THE BOARD DENY THE APPEAL  
6 AND APPROVE THE CONDITIONAL USE PERMIT. THAT CONCLUDES MY  
7 PRESENTATION. I'M AVAILABLE TO ANSWER ANY QUESTIONS THAT YOU  
8 MAY HAVE.

9

10 **SUP. ANTONOVICH, MAYOR:** THE QUESTION I HAVE IS, THIS IS A  
11 HUNDRED-FOOT TOWER, CELL TOWER. IS THIS TYPICAL IN A SINGLE  
12 RESIDENTIAL NEIGHBORHOOD TO HAVE SUCH A TOWER?

13

14 **DEAN EDWARDS:** NO, IT'S NOT.

15

16 **SUP. ANTONOVICH, MAYOR:** IT'S NOT TYPICAL. THE DEPARTMENT  
17 STATED THAT THE LIVE TREES WILL CONCEAL THE 100-FOOT TOWER,  
18 BUT AREN'T THE TREES SIGNIFICANTLY SHORTER THAN THE TOWER?

19

20 **DEAN EDWARDS:** I BELIEVE THE TREES AROUND THE TOWER ARE  
21 APPROXIMATELY 71 TO 75 FEET HIGH.

22

23 **SUP. ANTONOVICH, MAYOR:** RIGHT, BECAUSE I'VE SEEN PHOTOGRAPHS,  
24 AND THE TOWER EXCEEDS THE HEIGHT OF THOSE TREES.

25



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1    **DEAN EDWARDS:** CORRECT.

2

3    **SUP. ANTONOVICH, MAYOR:** AND ARE THE LIVE TREES SUSCEPTIBLE TO  
4    DISEASE AND HARSH WEATHER THAT THEY COULD PERHAPS COME DOWN,  
5    LEAVING THE TOWER FULLY IN VIEW INSTEAD OF PARTIALLY IN VIEW?

6

7    **DEAN EDWARDS:** IT'S POSSIBLE A DISEASED TREE COULD FALL OVER.  
8    ALSO IN A STORM AS WELL.

9

10   **SUP. ANTONOVICH, MAYOR:** AND WHAT'S THE CLOSEST RESIDENCE TO  
11   THAT TOWER?

12

13   **DEAN EDWARDS:** THERE IS A RESIDENCE LOCATED TO THE NORTHEAST  
14   THAT IS 90 FEET AWAY.

15

16   **SUP. ANTONOVICH, MAYOR:** SO IF IT HAD SOME OF THE SANTA ANA  
17   WINDS, ET CETERA, THAT COULD BLOW DOWN A TOWER WOULD THAT  
18   IMPACT THAT HOME?

19

20   **DEAN EDWARDS:** IF THE TOWER WAS UNSTABLE.

21

22   **SUP. ANTONOVICH, MAYOR:** WE HAVE A NUMBER OF PEOPLE THAT WANT  
23   TO SIGN UP ON THIS, AND I WILL CALL THEM UP. FIRST, WE HAVE  
24   ROBERT GILCHREST, ALICA NATHANIEL, ROSE MALMBERG AND MARK



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1 MEYERS. I'M GOING TO CALL YOU UP FOUR AT A TIME. GOOD  
2 AFTERNOON.

3

4 **ROBERT GILCHREST:** GOOD AFTERNOON, MAYOR ANTONOVICH AND THE  
5 BOARD. IF IT WOULD PLEASE THE BOARD, WE HAVE AN ORDER OF  
6 PRESENTATION. I'M ROBERT GILCHREST, BY THE WAY AND I'M THE  
7 PERSON-

8

9 **SUP. ANTONOVICH, MAYOR:** OUR SERGEANT CAN BRING THAT UP AND  
10 SHOW THE BOARD. THAT MIGHT BE EASISER THAN SEEING THE BACK OF  
11 A BOARD.

12

13 **ROBERT GILCHREST:** I'M THE INDIVIDUAL WHO FILED THE APPEAL  
14 DOCUMENT. WE HAVE A CERTAIN ORDER OF PRESENTATION AND IF THE  
15 BOARD WOULD INDULGE US, I'M SELECTED TO GO LAST TO CLEAN-UP,  
16 AND WITH THAT SAID, MISS ALICIA WILL START OFF.

17

18 **ALICIA NATHANIEL:** HI. I'M ALICIA NATHANIEL. I LIVE AT 161 EAST  
19 LOMA ALTA DRIVE. YOU'RE PROBABLY WONDERING WHY YOU'RE HERE AT  
20 ALL BECAUSE ALTADENA TOWN COUNCIL SUPPORTS IT. RIGHT? IF THE  
21 ALTADENA TOWN COUNCIL SUPPORTS IT, THEN THEREFORE THE CITIZENS  
22 OF ALTADENA MUST SUPPORT IT. RIGHT? WELL, THAT IS ABSOLUTELY  
23 WRONG. THE ALTADENA CLAIM OF TOWN SUPPORT IS FALSE AND  
24 DECEITFUL. FOR ONE THE LOCATION OF THE SITE WAS KEPT IN SECRET  
25 FROM THE MEMBERS OF ALTADENA FROM THE CITIZENS AND SEVERAL



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1 LAND USE COMMITTEE MEETINGS WERE CANCELED SO THAT WE DIDN'T  
2 HAVE AN OPPORTUNITY TO SPEAK UP AND AT THE LAND USE COMMITTEE  
3 MEETINGS, OUR REPRESENTATIVE, MR. GREG MIDDLETON, IF YOU HAVE  
4 OUR PACKAGE, YOU CAN SEE TAB TWO, HE WAS ASKED WHAT THE  
5 NEIGHBORS THINK AND HE STATED THAT HE SURVEYED THE NEIGHBORS  
6 AND FOUND THAT THEY ARE ALL IN SUPPORT OF THAT. WELL, I BEG TO  
7 DIFFER. THESE 38 LETTERS OF OPPOSITION SHOW THAT ALL OF THE  
8 NEIGHBORS WERE NOT IN FAVOR OF IT. ON THIS BOARD HERE, ALL IN  
9 RED ARE THOSE WHO ARE AGAINST IT. THOSE WHO ARE MOST IMPACTED  
10 BY THE CELL PHONE TOWER. SO THEREFORE THE REGIONAL PLANNING  
11 COMMISSION WAS FED FALSE INFORMATION AND WAS MISINFORMATION  
12 THAT CONTINUED TO BE PASSED ALONG, PASSED ALONG, THINKING THAT  
13 ALTADENANS ACTUALLY SUPPORTED THIS CELL PHONE TOWER. IN  
14 ADDITION, THERE WAS A POLL THAT WAS ON A WEB SITE THAT WAS  
15 VERY BROAD AND AMBIGUOUS WHICH STATED, "DO YOU AGREE OR  
16 DISAGREE WITH THE CELL SITE BEING PUT IN YOUR COMMUNITY?"  
17 WELL, AS A MATTER OF FACT, MR. ANTONOVICH, IF YOU WANTED TO  
18 GO, YOU RIGHT NOW COULD BE ABLE TO VOTE ON THAT WEB SITE  
19 BECAUSE THEY DO NOT TALLY EXACTLY WHO WAS VOTING. SO IT SOUNDS  
20 TO ME LIKE SOMEONE IS PLACING THEIR PERSONAL INTERESTS ABOVE  
21 THE PUBLIC CONSTITUENCY MOST IMPACTED BY THIS PROJECT.

22

23 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR. YES, MA'AM.

24





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1   **ROSE MALMBERG:** MY NAME IS ROSE MALMBERG, I LIVE AT 169 EAST  
2   LOMA ALTA DRIVE. MY PROPERTY IS ADJACENT TO THE SITE AT 147,  
3   THE FALL ZONE, I FALL INSIDE THE FALL ZONE, I AM THE ONE MOST  
4   IMPACTED BY IT. THE LOCATION THAT HAS BEEN CHOSEN HAS NOT BEEN  
5   PROVEN SAFE FOR A TOWER OF ANY HEIGHT. WE ARE IN AN AREA THAT  
6   IS PRONE TO HIGH WINDS AND HIGH FIRE AND I DON'T KNOW IF THIS  
7   TOWER AT A HUNDRED FEET TALL HAS BEEN WIND TESTED AT 140 MILES  
8   AN HOUR OR MORE. THE TREES CURRENTLY IN THIS AREA ARE BROWNING  
9   AND IN THE PACKET THAT WE GAVE YOU, IF YOU LOOK AT TAB NUMBER  
10  4, IT CAN SHOW OR IT SHOWS THAT THE TREES ARE ACTUALLY  
11  BROWNING, STRESSED, THEY DON'T LOOK LIKE THEY'RE PARTICULARLY  
12  HEALTHY. ONE OF THEM HAPPENS TO BE ADJACENT TO MY PROPERTY.  
13  LAST WEEK, WE HAD A CLEANING CREW OUT CLEANING UP THE NEEDLES  
14  AND WATERING THE TREES FOR THE FIRST TIME IN THE LAST YEAR. IN  
15  ADDITION TO THAT, THE TREES ACTUALLY ENCIRCLE THE SITE SO THE  
16  UNHEALTHY TREES ARE ENCIRCLING THE AREA THAT THEY WANT TO PUT  
17  THE ACTUAL CELL TOWER. IF YOU LOOK AT TAB 5, YOU CAN SEE THE  
18  MAP WHERE THE TREES ARE ACTUALLY SURROUNDING IT. LAST YEAR IN  
19  JULY 2010, A TREE FELL DOWN WHEN THERE WERE NO WINDS AND NO  
20  PARTICULAR ENVIRONMENTAL THINGS THAT WOULD HAVE CAUSED IT TO  
21  FALL, AND IF YOU LOOK AT TAB 6, THERE ARE MANY STUMPS THAT ARE  
22  ACTUALLY IN THIS AREA THAT WILL SHOW THAT THE TREES HAVE BEEN  
23  FALLING OR HAVE FALLEN IN THE PAST. IN THE HEARINGS ON  
24  DECEMBER SEVENTH AND ON FEBRUARY NINTH, WE BROUGHT THIS UP BUT  
25  NO ACTION HAS BEEN TAKEN TO SEE WHETHER OR NOT THE TREES ARE



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1 ACTUALLY IN GOOD HEALTH AND EXCEPT FOR LAST WEEK WHEN THE GUYS  
2 WERE OUT THERE. WE'VE ALL SEEN THE CRUSHING DAMAGE OF A  
3 FALLING TREE. WITHOUT A TOWER AT THIS SITE, THE TREE JUST  
4 FALLS INTO A BASIN. WITH THE TOWER, THERE'S A POTENTIAL FOR  
5 FIRE, SPILLAGE OF HAZARDOUS MATERIALS BECAUSE OF THE CABINETS  
6 THAT ARE CONTAINING ALL THE ELECTRICAL EQUIPMENT. A FIRE IN  
7 THIS AREA THAT IS DESIGNATED AS A FIRE PRONE AREA COULD BE  
8 DEVASTATING TO THE HOMEOWNERS TO THE NEARBY FOREST, ANGELES  
9 CREST.

10

11 **SUP. ANTONOVICH, MAYOR:** THANKS.

12

13 **ROBERT GILCHREST:** ROBERT GILCHREST, CO-OWNER OF THE PROPERTY  
14 IMMEDIATELY ADJACENT TO THE PROJECT SITE. I'M A LAWYER AND  
15 OVER THE COURSE OF MY 23-YEAR CAREER, I'VE DONE A LOT OF  
16 C.E.Q.A.-RELATED ADVISING AND LITIGATION. I'M MOST CONCERNED  
17 WITH THE MANNER IN WHICH THIS PROJECT WAS APPROACHED BY STAFF  
18 IN THE USE OF THE CLASS 3 CATEGORICAL EXEMPTION GIVEN THE FACT  
19 THAT UNDER C.E.Q.A. GUIDELINES, THE STAFF ACTUALLY NEEDS TO,  
20 IN ADDITION TO DETERMINING THAT IT'S A SMALL PROJECT, IT NEEDS  
21 TO ADDRESS THE EXCEPTIONS TO THE CLASS 3 EXEMPTION. THE ONE  
22 THAT'S MOST APPLICABLE HERE IS THE 15300-2 EXCEPTION THAT  
23 STATES LITERALLY YOU'VE GOT TO PROVE WITH SUPPORTED  
24 SUBSTANTIAL EVIDENCE THAT THE PROJECT WILL HAVE NO SIGNIFICANT  
25 IMPACT ON THE ENVIRONMENT. MISS MALMBERG JUST MENTIONED THAT



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1 THIS PROJECT IS SITUATED IN A DRAIN BASIN THAT LEADS UP TO THE  
2 ANGELES CREST HILLS, THE SAN GABRIEL MOUNTAINS. WE JUST HAD  
3 THE STATION FIRES THERE TWO YEARS AGO. THIS PROJECT PROPOSES  
4 TO INSTALL FOUR ELECTRICAL BOXES AT GROUND LEVEL IN AN AREA  
5 THAT IS COVERED WITH PINE NEEDLES, I.E. GOOD KINDLING, IN AN  
6 AREA THAT IS PRONE TO HAVING TREES FALL OVER ON THESE BOXES  
7 AND IN AN AREA GIVEN THOSE FACTS COULD IGNITE A FIRE, A FIRE  
8 THAT COULD CRAWL RIGHT UP INTO THE HILLS, AND AGAIN, WE HAVE  
9 STATION FIRE NUMBER TWO. INTERESTINGLY FROM A C.E.Q.A.  
10 STANDPOINT, NONE OF THIS WAS ADDRESSED AT THE STAFF LEVEL, NO  
11 CONTINGENCIES WERE DISCUSSED ON HOW TO EVACUATE THE RESIDENTS  
12 IN THE EVENT THAT A STATION FIRE TWO IS CAUSED BY THIS  
13 PROJECT. THE PROJECT SHOULD BE DENIED, IT SHOULD BE AT A  
14 MINIMUM TABLED AND GIVEN MORE CONSIDERATION.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. LET ME CALL UP  
17 GINO SUN, PATRICK PERRY, PILAR GOEDERS, KAYLENE PEOPLES.

18

19 **GINO SUN:** GOOD AFTERNOON, MR. MAYOR, SUPERVISORS, MY NAME IS  
20 GINO SUN, CHAIRMAN OF THE ALTADENA TOWN COUNCIL. ON BEHALF OF  
21 THE COUNCIL WE'RE ASKING THE BOARD TO AUTHORIZE THE PROPOSED  
22 CELL SITE AT 147 EAST LOMA ALTA DRIVE. AS YOU MAY KNOW  
23 ALTADENA IS A FOOTHILL COMMUNITY WITH STEEP AND HILLY TERRAIN;  
24 IT IS COMPRISED PRIMARILY OF SINGLE-FAMILY DETACHED HOMES,  
25 LANDSCAPED WITH MANY LARGE TREES. THESE CHARACTERISTICS MAKE



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1 IT DIFFICULT TO PROVIDE COMMUNITY-WIDE CELL SERVICE AND INDEED  
2 ALTADENA HAS CHRONICALLY SUFFERED FROM VERY POOR CELL PHONE  
3 RECEPTION AND THERE CONTINUES TO BE MANY COMPLAINTS FROM  
4 RESIDENTS ABOUT THIS PROBLEM. MOST OF THE OBVIOUS AND THE  
5 COMMERCIAL DISTRICT SITES FOR CELL TOWER LOCATIONS IN ALTADENA  
6 HAVE BEEN UTILIZED AND NOW RESIDENTIAL AREAS ARE BEING  
7 EXPLORED TO PROVIDE THE NEEDED COVERAGE. UNFORTUNATELY, OUR  
8 NEIGHBORHOODS HAVE FEW SUITABLE SITES AND EVEN FEWER SITES  
9 ACCEPTABLE TO ALL RESIDENTS, THUS MAKING UNIVERSAL COVERAGE  
10 VERY DIFFICULT FOR US. THE ANTENNA UNDER CONSIDERATION TODAY  
11 IS IN THAT WAS FIRST PROPOSED AT A THREE-STREET INTERSECTION  
12 DEVOID OF TREES AND SCREENED TO TOWER. THAT SITE WAS ALMOST  
13 UNIVERSALLY OPPOSED BY THE RESIDENTS OF THE COMMUNITY AND AT&T  
14 ABANDONED THAT SITE. TOWN COUNCIL BEGAN THE SEARCH IN THE  
15 NORTHWEST QUADRANT OF ALTADENA TO FIND AN ALTERNATIVE LOCATION  
16 FOR THE TOWER, ONE THAT WOULD MINIMIZE THE IMPACT ON THE  
17 COMMUNITY AND THE NEIGHBORHOOD. I'M RUNNING OUT OF TIME HERE,  
18 SO AS IT TURNS OUT, THERE WERE NOT MANY LOCATIONS THAT MET THE  
19 CRITERIA OF HAVING TREES TO SCREEN THE TOWER TO HAVE ACCESS TO  
20 ELECTRICAL POWER OR AN OWNER WILLING TO HOST THE SITE.  
21 HOWEVER, WE WERE ABLE TO IDENTIFY SIX POTENTIAL ALTERNATIVE  
22 LOCATIONS AND AT&T'S ENGINEERING STAFF DETERMINED THAT THIS  
23 SITE WAS THE ONLY ONE THAT MET THE TECHNICAL REQUIREMENTS. THE  
24 COMMUNITY AND NEIGHBORHOOD FEEDBACK TO TOWN COUNCIL CONCERNING  
25 THE SITE HAS BEEN OVERWHELMINGLY POSITIVE.



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1

2 **SUP. ANTONOVICH, MAYOR:** WRAP IT UP.

3

4 **GINO SUN:** BASICALLY WE'RE GOING TO HAVE TO MAKE A BALANCE HERE  
5 BETWEEN THE NEED FOR SERVICE AND THE FACT THAT THERE ARE NO  
6 PERFECT SITES IN ALTADENA. THERE'S ALWAYS GOING TO BE CONFLICT  
7 AND THERE'S GOING TO HAVE TO BE SOME COMPROMISE IN TERMS OF  
8 FINDING A SITE. WE CERTAINLY HAVE THE CONFLICT. WE'RE NOT  
9 SEEING MUCH COMPROMISE. THANK YOU VERY MUCH.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YOU'RE GOING TO GET THREE  
12 MINUTES.

13

14 **PATRICK PERRY:** GOOD AFTERNOON. MY NAME IS PATRICK PERRY. I'M  
15 AN ATTORNEY REPRESENTING AT&T WIRELESS. I JUST WANTED TO  
16 ADDRESS REALLY THREE LEGAL ISSUES BRIEFLY CONNECTED WITH THE  
17 APPEAL. FIRST OF ALL, I'D LIKE TO ADDRESS THE C.E.Q.A.  
18 ARGUMENTS THAT YOU JUST HEARD FROM THE APPEALANT. ACCORDING TO  
19 APPLICABLE CASE LAW UNDER C.E.Q.A., ACTUALLY CATEGORICAL  
20 EXEMPTION IS PERMISSIBLE UNDER THESE CIRCUMSTANCES, DOES NOT  
21 REQUIRE THERE TO BE SUBSTANTIAL EVIDENCE TO SUPPORT THE  
22 FINDING OF THE CATEGORICAL EXCEPTION BECAUSE THE SECRETARY OF  
23 RESOURCES AT THE STATE HAS ALREADY MADE AND APPLIED FINDING IN  
24 THAT REGARD, SO IT REALLY IS UP TO ANYONE CHALLENGING THAT  
25 PARTICULAR DETERMINATION TO ESTABLISH THAT THERE'S SUBSTANTIAL



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1 EVIDENCE TO SUPPORT THE EXCEPTION OF THE BURDEN IS ON THEM,  
2 NOT ON THE STAFF TO SUPPORT THAT EXCEPTION. I WOULD LIKE TO  
3 ADDRESS THE ISSUE OF THE RADIO FREQUENCY EMISSIONS THAT HAVE  
4 BEEN AN ISSUE THAT WAS RAISED ON APPEAL. AS LONG AS A PROJECT  
5 COMPLIES WITH F.C.C. REGULATIONS, THE TELECOMMUNICATIONS ACT  
6 DOES NOT ALLOW A LOCAL JURISDICTION TO DENY THE PROJECT ON  
7 THOSE GROUNDS, AND IN ADDITION, WE DO HAVE A LETTER OF  
8 COMPLIANCE WHICH WAS PREPARED BY AT&T WHICH ESTABLISHES THAT  
9 THE FREQUENCY TRANSMISSIONS AT GROUND LEVEL FROM THIS  
10 PARTICULAR TOWER WOULD BE AT TWO TEN-THOUSANDS OF A PERCENT  
11 THAT THE F.C.C. DEEMS APPROPRIATE AND I'D LIKE TO SUBMIT THIS  
12 LETTER INTO EVIDENCE. I BELIEVE IT MAY BE ALREADY PART OF THE  
13 RECORD. FINALLY, THERE'S BEEN AN ARGUMENT THAT THERE IS THE  
14 POSSIBILITY THAT THERE'S COVERAGE BY OTHER CARRIERS. HOWEVER,  
15 AT&T HAS ESTABLISHED THAT THERE IS A SIGNIFICANT GAP IN  
16 COVERAGE ON ITS PART AND AGAIN, UNDER THE TELECOMMUNICATIONS  
17 ACT, LOCAL JURISDICTION CAN'T DISCRIMINATE AMONGST PROVIDERS,  
18 SO IF A SINGLE PROVIDER HAS A SIGNIFICANT GAP IN COVERAGE,  
19 THAT'S WHAT NEEDS TO BE CONSIDERED, NOT THAT THERE'S A  
20 SIGNIFICANT GAP IN COVERAGE AMONG ALL PROVIDERS.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. THANK YOU. YES, SIR.

23

24 **MARC MEYERS:** THANK YOU, MR. MAYOR. MARC MEYERS WITH DARE  
25 DESIGN REPRESENTING AT&T. THE PROJECT AS DESCRIBED BY STAFF,



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1 THE LOCATION WAS SELECTED BECAUSE OF THE SIGNIFICANT GAP IN  
2 COVERAGE ALONG EAST LOMA ALTA. IN ADDITIOIN THERE WAS A  
3 COLLABORATION NOT ONLY WITH COUNTY STAFF, BOARD OF  
4 SUPERVISOR'S OFFICE, THE ALTADENA TOWN COUNCIL BUT OTHERS IN  
5 THE AREA TO TRY AND IDENTIFY FEASIBLE AND REASONABLE LOCATIONS  
6 THAT BLEND IN WELL WITH THESE SURROUNDINGS. THE PRIOR  
7 CANDIDATE WE LOOKED AT ACTUALLY SUBMITTED FOR WAS AT THE  
8 LINCOLN WATER TANKS WHICH HAD A LITTLE BIT MORE EXPOSURE THAT  
9 DIDN'T HAVE THE SUPPORT OF ALL OF THE AFOREMENTIONED.  
10 THEREFORE THIS COLLABORATIVE MEETING WAS SET UP TO IDENTIFY A  
11 LOCATION THAT LOOKED AND WORKED BEST. IT IS DESIGNATED R-1 BUT  
12 I THINK PROBABLY BY ACCIDENT IT'S A DRAINAGE BASIN. IT'S  
13 AMONGST RESIDENTIAL USES BUT USES LIKE THIS, PARKS,  
14 INSTITUTIONAL USES, SCHOOLS, ET CETERA, ALLOW US TO PENETRATE  
15 THESE RESIDENTIAL AREAS, SUPERVISE THE COVERAGE THAT'S NEEDED  
16 IN THOSE AREAS. WE FEEL THIS IS A SECLUDED LOCATION WITH  
17 NUMEROUS LIVING TREES OF VARYING HEIGHTS. I HAVE THE ACTUAL  
18 SURVEY PRESENT FROM THE DRAWINGS THAT WERE SUBMITTED THAT  
19 INDICATES THAT THERE ARE AT LEAST ONE, TWO, THREE, FOUR, FIVE,  
20 FIVE TREES OVER 100 FEET IN HEIGHT AS WELL AS A NUMBER THAT  
21 RUN ALONG ALTA LOMA, THE RANGE BETWEEN 53 AND 83 FEET. THE  
22 HEIGHT PROPOSED IS NECESSARY SO THAT WE CAN PROPAGATE THE  
23 SIGNAL. STICKS UP JUST ABOVE THE HEIGHT OF THESE SO THAT WE'RE  
24 ABLE TO PROPAGATE THE SIGNAL OFF OF THE SERVICE AREA WHERE WE  
25 NEED TO COVER. ANY LOWER HEIGHT WOULD BE ABSORBED BY THE TREES





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1 AND WE WOULDN'T BE ABLE TO PROVIDE AN EFFECTIVE COVERAGE FOR  
2 THIS PARTICULAR AREA. WE FEEL THAT THIS IS A CONSCIENTIOUS  
3 DESIGN LOCATED IN A GOOD LOCATION THAT IS AMONGST OTHER  
4 EXISTING LIVING TREES TO PROVIDE THE CONTEXT NECESSARY TO LET  
5 SOMETHING LIKE THIS NATURE BLEND IN COMPLETELY EFFECTIVELY. WE  
6 FEEL THIS IS A BENEFIT TO THE COMMUNITY. I THINK SOMEBODY  
7 MENTIONED THE FIRES THAT MAY HAVE HAPPENED BEFORE. SOMETHING  
8 OF THIS NATURE IS ABSOLUTELY NECESSARY IN CASES OF EMERGENCY  
9 IN PROVIDING THOSE EMERGENCY SERVICES TO THE RESIDENTS.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP PILAR  
12 GOEDERS, LILLIAN JONES AND GREG MIDDLETON.

13

14 **PILAR GOEDERS:** MY NAME IS PILAR GOEDERS; I LIVE AT 189 EAST  
15 LOMA ALTA DRIVE. MANY OF THE PEOPLE WHO WROTE IN IN SUPPORT OF  
16 THIS TOWER MENTIONED CONCERNS THAT THERE ARE NOT ADEQUATE  
17 COMMUNICATIONS INFRASTRUCTURE TO HELP IN CASE OF WILDFIRE, BUT  
18 EMERGENCY PREPAREDNESS PACKETS PREPARED BY YOURSELVES, THE LOS  
19 ANGELES COUNTY BOARD OF SUPERVISORS, THE F.C.C., THE CITY OF  
20 PASADENA, L.A. FIRE AND THE VERY HIGH FIRE-PRONE AREA OF  
21 TOPANGA CANYON HAVE ALL STATED THE IMPORTANCE NOT OF THE CELL  
22 PHONES AS A PRIMARY BUT OF LAND LINES, THE OLD-FASHIONED KIND  
23 THAT YOU PLUG INTO THE WALL THAT AREN'T AFFECTED BY A POWER  
24 OUTAGE AND/OR THINGS LIKE HAM RADIO, AGAIN, NOT AFFECTED BY  
25 POWER OUTAGES. CELL TOWERS ARE NOTED TO GET QUICKLY OVERLOADED



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1 IN EMERGENCIES, EVEN IF THEY'RE NOT DAMAGED TO BEGIN WITH OR  
2 IF THEIR BACKUP POWER ISN'T EXHAUSTED. SOME LETTERS ALSO  
3 MENTION CONCERN FOR SAFETY OF THE HIKERS IN OUR LOCAL  
4 MOUNTAINS BUT AT&T HAS NOT MADE ANY MENTION LET ALONE PROOF  
5 THAT THE COVERAGE OF THIS TOWER WOULD AFFECT THESE TRAILS THAT  
6 ARE MUCH FURTHER UP THE HILL AND AT MUCH HIGHER ELEVATION THAN  
7 WHERE THIS TOWER IS BROADCASTING. AT&T'S OWN WEB SITE CLEARLY  
8 MENTIONS THAT SOME RECEPTION PROBLEMS ARE DUE TO FOLIAGE,  
9 INDIVIDUAL BUILDINGS OR CUSTOMER EQUIPMENT ISSUES. AT&T'S  
10 APPLICATION ALSO STATES THAT OTHER SITES WERE INFEASIBLE  
11 BECAUSE OF THINGS LIKE ZONING COMPATIBILITY, LIABILITY AND  
12 RISK ASSESSMENT. YOU'VE GOT ALL THREE WITH THIS SITE. SO WHAT  
13 ARE THE ALTERNATIVES? FIRST AND FOREMOST, THE BEST COVERAGE  
14 FOR THE HIKERS, THAT SEEMS LIKE THAT WOULD BE SOMETHING  
15 FURTHER UP ON THE MOUNTAIN TOP AND AWAY FROM THESE RESIDENTIAL  
16 AREAS. AT THE FEBRUARY 9TH HEARING, THE COMMISSIONER POINTED  
17 OUT THE ISSUE OF CO-LOCATING TELEPHONE POLES OR A GAP IN  
18 COVERAGE ISSUES. AT&T'S BEEN SENDING THESE OUT TO CUSTOMERS  
19 AND SAYING, HEY, WE'LL GIVE YOU A FREE PERSONAL CELL TOWER.  
20 THERE ARE TWO PEOPLE THAT OPPOSED THIS TOWER BECAUSE THEY HAVE  
21 THESE AND THEY HAVE NO GAP IN COVERAGE. AT&T IS MERGING WITH  
22 T-MOBILE AND THEY NEED TO REEVALUATE EVERY SINGLE THING  
23 THEY'VE GOT ON THE TABLE RIGHT NOW ANYWAY, SO WHY ARE WE  
24 APPROVING A 100-FOOT-TALL BEHEMOTH IN A RESIDENTIAL AREA ON A



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1 15-YEAR LEASE FOR SOMETHING THAT WILL POTENTIALLY ADD HAZARDS  
2 TO THE NEIGHBORHOOD.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

5

6 **PILLAR GOEDERS:** THANK YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** YES, KAYLENE?

9

10 **KAYLENE PEOPLES:** MY NAME IS KAYLENE PEOPLES AND I'M A RESIDENT  
11 AS WELL. I JUST WANTED TO NOTE THAT I DO NOT BELIEF THAT THE  
12 TOWER IS A BENEFIT TO THE COMMUNITY NOR IS IT A CONSCIENTIOUS  
13 DESIGN. I'M OPPOSED TO THE BUILDING OF THE PROPOSED CELL TOWER  
14 AT 147 EAST LOMA ALTA DRIVE BECAUSE OF ITS IMMEDIATE PROXIMITY  
15 TO THE HOMES ON OUR STREET. IT WILL STAND TALLER THAN ANY  
16 STRUCTURE THAT HAS BEEN MENTIONED AND INCLUDING ANY TREES.  
17 THIS EYESORE WILL BRING DOWN THE PROPERTY VALUES OF THE HOMES  
18 SURROUNDED BY THIS GIANT TOWER, PLUS IT PUTS 169 LOMA ALTA  
19 DRIVE IN THE FALL ZONE OF THE TOWER MAKING IT IMPOSSIBLE TO  
20 GET AN F.H.A. LENDER OF LOANS. THE LENDERS CONSIDER CELL  
21 TOWERS AND ANYONE A NUISANCE AND THE PROXIMITY TO THE PROPERTY  
22 MAKES A BIG IMPACT ON THE DECISION TO GIVE A LOAN. I  
23 UNDERSTAND THE NEED FOR CELL TOWERS BUT THEY MUST BE PLACED  
24 FURTHER, MUCH FURTHER AWAY FROM RESIDENTIAL HOMES. THERE MUST  
25 BE OTHER SUITABLE LOCATIONS OTHER THAN HOMES. THANKS.



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1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP RICHARD  
3 MOUZER.

4

5 **>KAYLENE PEOPLES:** HE'S NOT HERE. HE'S MY HUSBAND AND I WAS  
6 SPEAKING FOR HIM.

7

8 **SUP. ANTONOVICH, MAYOR:** THAT'S USUALLY THE WAY IT GOES, RIGHT?  
9 YOU DID VERY WELL. LET ME ALSO THEN CALL UP ARNOLD SACHS. YES,  
10 MISS JONES?

11

12 **LILLIAN JONES:** MY NAME IS LILLIAN JONES AND I LIVE AT 190 EAST  
13 LOMA ALTA DRIVE. THREE HOUSES DOWN AND ACROSS THE STREET FROM  
14 THE PROPOSED TOWER, IT HAS BEEN MENTIONED IT'S A HUNDRED FEET  
15 WITH NINE PANEL ANTENNAE AT 95 FEET. THE MAXIMUM HEIGHT IN AN  
16 R-1 ZONE IN ALTADENA UNDER THE CURRENT RESTRICTIONS IS 35  
17 FEET. IF YOU GRANT AT&T AN EXEMPTION, THIS WILL TRIPLE THE  
18 MAXIMUM ALLOWABLE HEIGHT. IT WILL BE AS TALL AS A SEVEN OR  
19 EIGHT-STORY BUILDING. WHEN YOU MAR THE LANDSCAPE WITH THIS  
20 KIND OF TOWER, THE TOWER BECOMES THE LANDSCAPE. IT WILL BE  
21 SEEN FROM MANY STREETS AWAY. THOSE OF US WHO LIVE CLOSEST TO  
22 THIS PROPOSED BEHEMOTH HAVE THE MOST TO LOSE AND ARE THE MOST  
23 AFFECTED BY IT. THE ADDITION OF THIS TOWER IS COMPLETELY OUT  
24 OF CONTEXT AND NOT CONSISTENT WITH THE USES OR LOOK AND FEEL  
25 OF THE SURROUNDING AREA. I BELIEVE YOU HAVE SOME PICTURES OF



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1 OUR STREET IN YOUR PACKET. THERE ARE NO COMMERCIAL OR  
2 INDUSTRIAL PROPERTIES IN THE AREA, YET AT&T WANTS TO BUILD AN  
3 INDUSTRIAL APPLIANCE IN A RESIDENTIAL AREA. WE ARE IN THE  
4 FOOTHILLS, AS HAS BEEN MENTIONED, DIRECTLY ADJACENT TO THE  
5 NATIONAL FOREST. IT'S AN AREA OF NATURAL BEAUTY, A HABITAT FOR  
6 WILDFIRE RANGING FROM BIRDS OF ALL SIZES TO SMALL BURROWING  
7 ANIMALS TO DEER AND COYOTES AND EVEN THE OCCASIONAL MOUNTAIN  
8 LION. IN ADDITION TO THE INAPPROPRIATENESS OF THIS TOWER, I'M  
9 CONCERNED BECAUSE IT WILL BE EQUIPPED WITH MOTION SENSOR  
10 LIGHTING SO THAT NOCTURNAL ANIMALS COMING INTO THE AREA WILL  
11 BE GREETED WITH BLINDING LIGHT. NO MATTER HOW ONE TRIES TO  
12 HIDE WHAT IT IS WITH PLASTIC BRANCHES AND BROWN PAINT, IT IS  
13 WHAT IT IS, AN UGLY SCAR ON A BEAUTIFUL VIEW, AN INTRUSION IN  
14 A WILDLIFE HABITAT.

15  
16 **SUP. ANTONOVICH, MAYOR:** CAN YOU WRAP IT UP?

17  
18 **LILLIAN JONES:** AND A COMMERCIAL ENTERPRISE AT THE EXPENSE OF  
19 HOMEOWNERS AND RESIDENTS OF A BUCOLIC NATURAL ENVIRONMENT.

20  
21 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

22  
23 **LILLIAN JONES:** THANK YOU VERY MUCH. PLEASE DENY THIS.

24  
25 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. MIDDLETON.



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1

**GREG MIDDLETON:** MAYOR ANTONOVICH, I'M GREG MIDDLETON, NEWLY ELECTED TOWN COUNCIL, ALTADENA TOWN COUNCIL FOR THIS CENSUS TRACT. THIS IS MY SECOND TERM. I WAS ASKED TO TAKE THE POSITION PREVIOUSLY. I'VE LIVED THERE SINCE 1995. MY BACK DOOR FACES THE TOWER. I HAVE CANVASSED MY NEIGHBORHOOD WATCH GROUP WHICH IS APPROXIMATELY 100 HOMES. WE ASKED THEM FOR THEIR OPINIONS. WE GOT AT LEAST 15 LETTERS THAT WERE SENT PROBABLY STRAIGHT TO THIS COUNCIL AND I HAVE THEM ALSO HERE. I'M ALSO A REALTOR ABOUT 22 YEARS IN THE AREA. I'VE SOLICITED THE OPINIONS OF SEVERAL OF MY REALTOR ASSOCIATES, FIVE MAJOR FIRMS. EACH ONE OF THEM SAID THAT THE CELL TOWER IN NO WAY IN THEIR OPINION WOULD DISTRACT FROM THE VALUE. IN FACT, IT WOULD BE CONSIDERED AN AMENITY, WHICH MEANS NOW YOU HAVE MORE TO OFFER TO POTENTIAL BUYERS, SO IT SHOULD ENHANCE THEIR PROPERTY VALUE AS OPPOSED TO WHAT THEY'RE STATING. SEVERAL STATEMENTS WERE MADE DEROGATORY AGAINST ME, LIKE I HAVE SOME AGENDA THAT I'M PULLING FOR EXCEPT MY NEIGHBORHOOD. HAD THE PEOPLE IN MY CENSUS TRACT BEEN AGAINST IT, I WOULD BE STANDING HERE TELLING YOU I DON'T WANT IT. I'M HERE FOR THE PEOPLE, NOT FOR MY PERSONAL NEED, AND I'M FINISHED.

22

**SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. MR. SACHS.

24



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1   **ARNOLD SACHS:** GOOD AFTERNOON. ARNOLD SACHS. A COUPLE OF  
2   THINGS, NOTWITHSTANDING WHAT THE PREVIOUS SPEAKER WAS  
3   MENTIONING, BUT THE ALTADENA CITY LEADER MENTIONED THAT FROM  
4   THE SOUNDS OF IT, THERE WAS A LOT OF COMMUNICATION BEING  
5   DROPPED, SO I WAS WONDERING IF, IN FACT, IN THE ALTADENA  
6   FOOTHILL COMMUNITY, IF THIS IS NOT IN AND OF ITSELF A REGIONAL  
7   PROBLEM, AND IF IT'S A REGIONAL PROBLEM, WERE OTHER FOOTHILL  
8   COMMUNITIES COMPARED OR LOOKED AT IN TERMS OF HAVING A CELL  
9   PHONE TOWER OVER A HUNDRED FEET TALL PUT IN THEM BECAUSE  
10  EVENTUALLY, I MEAN, THEY'D ALL BE FOOTHILL COMMUNITIES ALSO,  
11  BUT WHAT REALLY CAUGHT MY EAR WAS WHEN THE GENTLEMAN WAS  
12  READING THE REPORT, HE MENTIONED THAT AT&T REPORTS THAT THIS  
13  CELL PHONE TOWER WILL IMPROVE RECEPTION. AND I KNOW THAT LAST  
14  YEAR, I BELIEVE IT WAS, SUPERVISOR KNABE PRESIDED OVER AN  
15  APPEAL OF A TOWER THAT WAS GOING TO BE PUT UP IN PALOS VERDES  
16  AND THE JUDGE, HEARING THAT CASE, DENIED THE REQUEST BECAUSE  
17  THE PHONE COMPANIES WERE SAYING BY OUR PHONES, YOU CAN HEAR US  
18  EVERYWHERE, CAN YOU HEAR ME NOW? AND I KNOW FROM EXPERIENCE  
19  THAT WHEN I WOULD GO, IF YOU WANTED TO BUY A PHONE, ONE OF THE  
20  SELLING POINTS WOULD BE IF YOU BUY THE NEWEST, LATEST PHONE,  
21  YOU WILL HAVE AN OPPORTUNITY TO IMPROVE RECEPTION, SO IF THE  
22  PHONE IMPROVES RECEPTION, THEN THE TOWER DOESN'T IMPROVE  
23  RECEPTION, AND IF THE PHONE DOESN'T IMPROVE RECEPTION, THEN  
24  WHY THE LIE ON THE FRONT SIDE? AND IF THEY'RE LYING ON THE  
25  FRONT SIDE, WHAT ARE THEY DOING ON THE BACK SIDE? JUST A FEW





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1 POINTS TO CONSIDER, BUT AGAIN, IF YOU'VE HAD PEOPLE COME UP  
2 HERE AND SAY THAT THERE'S DROPPED CALLS BECAUSE OF SERVICE  
3 RELIABILITY BECAUSE OF THE LACK OF A TOWER IN FOOTHILL AREAS,  
4 THEN MAYBE IT'S A REGIONAL ITEM AND IT SHOULD BE CONSIDERED  
5 FOR ALL FOOTHILL COMMUNITIES. THANK YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. LET ME SAY THAT  
8 THIS IS AN ISSUE THAT'S BEEN BEFORE THE COMMUNITY IN A NUMBER  
9 OF FORUMS AND WE ALSO HAVE COMPUTER BREAKDOWNS, SO, JUST LIKE  
10 EVERYBODY ELSE. THAT'S WHAT HAPPENED RIGHT HERE. ANYWAY, THIS  
11 IS AN APPEAL OF AN APPROVAL OF A WIRELESS TELECOMMUNICATION  
12 FACILITY. THE APPLICANT, AT&T WIRELESS, HAS REQUESTED A C.U.P.  
13 TO AUTHORIZE THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A  
14 HUNDRED-FOOT-TALL WIRELESS COMMUNICATION FACILITY AT 147 EAST  
15 LOMA LYNDIA DRIVER IN THE COMMUNITY OF ALTADENA. THE SUBJECT  
16 PROPERTY IS OWNED AND OPERATED BY THE LOS ANGELES COUNTY FLOOD  
17 CONTROL DISTRICT AND THE SURROUNDING USES CONSISTS OF SINGLE-  
18 FAMILY RESIDENCES. DUE TO THE OPPOSITION FROM MANY OF THE  
19 NEIGHBORS, THE HEARING OFFICER REFERRED THE CASE TO THE  
20 REGIONAL PLANNING COMMISSION. AT THE COMMISSION, THEY APPROVED  
21 THE C.U.P. ON THE BASIS THAT THE PROPOSED DESIGN AND LOCATION  
22 ARE APPROPRIATE BECAUSE THE FACILITY WOULD BE CAMOUFLAGED AS A  
23 PINE TREE AND BE LOCATED NEAR THE LIVE TREES THAT WOULD  
24 CONCEAL IT. HOWEVER, AS THE APPLICANT CORRECTLY POINTS OUT,  
25 THE R-1 ZONE IN ALTADENA COMMUNITY STANDARDS DISTRICT HAS A



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1 MAXIMUM ALLOWABLE HEIGHT OF ONLY 35 FEET. THE SURROUNDING USES  
2 CONSIST OF ONE AND TWO-STORY SINGLE-FAMILY RESIDENCES AND A  
3 100-FOOT MONOPINE IS VISUALLY OBTRUSIVE AND INCONSISTENT WITH  
4 THE CHARACTER OF THE NEIGHBORHOOD. THE LINE OF TREES THAT  
5 WOULD HELP CONCEAL THE PROPOSED AMOUNT OF PINE ARE  
6 SIGNIFICANTLY LOWER THAN THE PROPOSAL AND WOULD BE VISIBLE TO  
7 THE COMMUNITY. THE LIVE TREES ARE ALSO, AS WAS STATED IN  
8 TESTIMONY SUBJECT TO DISEASE AND SEVERE WEATHER AND COULD NOT  
9 BE CONSIDERED A PERMANENT METHOD OF CONCEALMENT. SO I WOULD  
10 MOVE THAT THE BOARD OF SUPERVISORS WOULD UPHOLD THE APPEAL AND  
11 INDICATE ITS INTENT TO DENY THE C.U.P. FOR THE CONSTRUCTION,  
12 OPERATION MAINTENANCE OF A HUNDRED-FOOT-TALL WIRELESS  
13 COMMUNICATION FACILITY AT 147 EAST LOMA ALTA DRIVE AND THAT WE  
14 WOULD DIRECT COUNTY COUNSEL TO PREPARE THE NECESSARY FINDINGS  
15 FOR DENIAL BRINGING THAT BACK TO THE BOARD FOR ITS REVIEW.  
16 SECONDED BY SUPERVISOR RIDLEY-THOMAS. WITHOUT OBJECTION, SO  
17 ORDERED. THANK YOU.

18  
19 **CLERK SACHI HAMAI:** MR. MAYOR, IF WE COULD GO BACK TO ITEM  
20 NUMBER 1. ON THIS ITEM, AFTER TABULATING THE BALLOTS, A  
21 DETERMINATION HAS BEEN MADE THAT NO MAJORITY PROTEST EXISTS  
22 AGAINST THE PROPOSED ANNEXATION AND LEVYING OF ANNUAL  
23 ASSESSMENTS FOR THE APPROVED TENTATIVE SUBDIVISION TERRITORIES  
24 TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND 1697 EXCEPT  
25 PARCEL MAP 62001 AND COUNTY LIGHTING DISTRICT LLA-1 FOR THE



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1 UNINCORPORATED AND CARSON ZONES. FOR PARCEL MAP 62011 AFTER  
2 TABULATING THE BALLOTS A DETERMINATION HAS BEEN MADE THAT A  
3 MAJORITY PROTEST EXISTS AGAINST THE PROPOSED ANNEXATION AND  
4 LEVYING OF ANNUAL ASSESSMENTS TO COUNTY LIGHTING MAINTENANCE  
5 DISTRICT 1697 AND COUNTY LIGHTING DISTRICT LLA-1, CITY OF  
6 CARSON ZONE. AS A RESULT, IT WOULD BE APPROPRIATE FOR THE  
7 BOARD TO ADOPT THE RESOLUTION APPROVING THE ANNEXATION AND  
8 LEVYING OF ASSESSMENTS AND THE JOINT RESOLUTIONS ACCEPTING THE  
9 NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM  
10 THE ANNEXATION OF SUBDIVISION TERRITORIES FOR L064-2009, L067-  
11 2009, L039-2009, L067-2003, L026-2009 AND PARCEL MAP 61198 AND  
12 TO TERMINATE THE PROCEEDINGS FOR THE PARCEL MAP 62011 AND  
13 REFER PARCEL MAP 62011 BACK TO THE DEPARTMENT OF PUBLIC WORKS.

14  
15 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR  
16 YAROSLAVSKY. SECONDED. WITHOUT OBJECTION, SO ORDERED. WE WANT  
17 TO THANK THE PEOPLE FROM ALTADENA FOR COMING DOWN AND FOR YOUR  
18 TESTIMONY. THANK YOU VERY MUCH. THANK YOU. YOU WERE ALL VERY  
19 SUCCINCT, WATCHED THE TIME AND VERY COHERENT IN YOUR REMARKS,  
20 SO THANK YOU FOR THAT.

21  
22 **CLERK SACHI HAMAI:** MR. MAYOR, THAT COMPLETES THE PUBLIC  
23 HEARING ITEMS. ON ITEMS 13, 15, 28 AND 36-C, A MEMBER OF THE  
24 PUBLIC WHO WAS HOLDING THESE ITEMS HAS LEFT THE MEETING AND SO  
25 THOSE ITEMS ARE BEFORE YOU.



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1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY MR. MARK RIDLEY-THOMAS.

3 SECONDED. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** THANK YOU.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU FOR EXECUTIVE

8 SESSION. OKAY. YOUR ADJOURNMENT MOTIONS. SUPERVISOR

9 YAROSLAVSKY, I'M SORRY.

10

11 **SUP. YAROSLAVSKY:** I HAVE ONE, MR. MAYOR. ASK THAT WE ADJOURN

12 IN THE MEMORY OF PETER FALK, FILM AND TELEVISION CHARACTER

13 ACTOR BEST- KNOWN FOR HIS STARRING ROLE AS LIEUTENANT COLOMBO

14 IN THE SERIES "COLUMBO." HE PASSED AWAY AT THE AGE OF 83. BORN

15 IN NEW YORK CITY, HE WAS A HIGH SCHOOL ATHLETE, DEBATING TEAM

16 MEMBER AND SENIOR CLASS PRESIDENT BEFORE SIGNING WITH THE

17 MERCHANT MARINE SERVICE. FOLLOWING A YEAR-LONG HITCH, HE WENT

18 ON TO GRADUATE COLLEGE WITH A DEGREE IN POLITICAL SCIENCE AND

19 MASTER'S IN PUBLIC ADMINISTRATION. HEADING FOR A CAREER IN

20 GOVERNMENT. IN HIS SPARE TIME, HE PURSUED ACTING IN COMMUNITY

21 THEATERS. HIS EMERGING TALENT SOON LED HIM TO PURSUE THAT

22 SIDELINE FULL TIME. AFTER SEVERAL LIVE TELEVISION ROLES, HE

23 SOON GRADUATED TO MOTION PICTURES AND JOINED ACTOR FILM MAKER

24 JOHN CASAVETTES' REGULAR STABLE OF ACTORS. HE WENT ON TO MAKE

25 MORE THAN 50 FEATURE FILMS AND NUMEROUS T.V. APPEARANCES OVER



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1 MORE THAN 50 YEARS IN THE BUSINESS. HE IS SURVIVED BY HIS  
2 SECOND WIFE, SHIRA DANESE, HIS TWO ADOPTED CHILDREN, CATHERINE  
3 AND JACKIE AND OTHER FAMILY MEMBERS. THAT'S IT.

4

5 **SUP. RIDLEY-THOMAS:** SHALL I? MR. MAYOR, MR. YAROSLAVSKY, I  
6 ADJOURN IN THE MEMORY OF LESLIE JAMES BENSON. BENSON WAS BORN  
7 ON JANUARY 24TH, 1935, IN ROSEBUD, TEXAS, PASSED AWAY ON JUNE  
8 20TH 2011 AT THE AGE OF 76. RAISED IN DALLAS, TEXAS, AND MOVED  
9 TO LOS ANGELES IN 1960. EARNED HIS ASSOCIATES OF ARTS DEGREE  
10 AND WAS EMPLOYED BY THE LOS ANGELES UNIFIED SCHOOL DISTRICT.  
11 MR. BENSON ALSO VOLUNTEERED WITH THE COMMUNITY COALITION OF  
12 SOUTH LOS ANGELES AND WAS RECOGNIZED FOR HIS DEDICATION,  
13 SERVICE AND COMMITMENT TO HIS COMMUNITY. HIS HOBBIES INCLUDED  
14 PLAYING GOLF AND CAPTURING MANY WONDERFUL FAMILY MOMENTS WITH  
15 HIS CAMERA. HE WILL BE REMEMBERED FOR HIS CARING AND GENEROUS  
16 SPIRIT AND ENCOURAGING OTHERS TO BE POSITIVE INFLUENCES IN THE  
17 LIVES OF CHILDREN. HE IS SURVIVED BY HIS WIFE, BARBARA, HIS  
18 SISTER PATSY, HIS SONS, DONALD, ANTHONY, WAYNE, MICHAEL, HIS  
19 DAUGHTERS LISA AND ALICEA. 30 GRANDCHILDREN, SEVERAL GREAT  
20 GRANDCHILDREN AND A HOST OF NIECES, NEPHEWS, COUSINS AND  
21 FRIENDS. MR. MAYOR, LESLIE JAMES BENSON.

22

23 **SUP. YAROSLAVSKY:** WITHOUT OBJECTION, UNANIMOUS VOTE. ALL  
24 RIGHT. OKAY. WE HAVE SEVERAL ITEMS ON THE AGENDA THAT HAVE



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1 BEEN HELD. S-1, NUMBER 20 AND NUMBER 26. GENEVIEVE CLAVREUL.  
2 YOU ASKED TO BE HEARD ON THOSE ITEMS.

3

4 **SUP. ANTONOVICH, MAYOR:** WHILE GENEVIEVE IS COMING UP, LET ME  
5 DO MY ADJOURNMENTS. ADJOURN IN THE MEMORY OF LUCILLE  
6 ARTUKOVICH, THE WIDOW OF JOHN ARTUKOVICH, ONE OF THE MAJOR  
7 CONTRACTORS IN OUR STATE. SHE IS SURVIVED BY HER CHILDREN,  
8 IVANA AND MARIN, GRANDCHILDREN AND MANY NIECES AND NEPHEWS.  
9 WAYNE HOWE KOHL, PASSED AWAY AT THE AGE OF 69. HE WAS A  
10 COMPUTER ENGINEER WITH J.P.L. HE HELPED NASA'S VIKING,  
11 VOYAGER, AND GALILEO IN INTERPLANETARY PROBES SUCCEED IN THEIR  
12 MISSIONS AND HE IS SURVIVED BY HIS HIS TWIN SISTER, LYNN,  
13 BROTHER RON AND PARENTS. HE WAS A RESIDENT OF LA CRASCENTA  
14 HELLEN MARIE KREMPIN, PASSED AWAY AT AGE 87. SHE HAD SERVED AS  
15 A REGISTERED NURSE AT CHILDREN'S HOSPITAL FOR OVER 50 YEARS.  
16 MIMI MENCY, PASSED AWAY AT THE AGE OF 74; SHE WAS THE FIRST  
17 AFRICAN AMERICAN ELECTED TO THE MONROVIA UNIFIED SCHOOL  
18 DISTRICT BOARD OF TRUSTEES, SERVED AS ITS CHAIRWOMAN TWICE. IN  
19 1985, SHE WAS APPOINTED TO THE MONROVIA PLANNING COMMISSION.  
20 SHE LEAVES HER HUSBAND OF 46 YEARS, GEORGE MENCY, AND HER  
21 DAUGHTER, SHERELLYN, FOUR GRANDCHILDREN, EIGHT GREAT  
22 GRANDCHILDREN AND FOUR GREAT, GREAT GRANDCHILDREN. ROBERT  
23 DAHLGREN, WORLD WAR II VETERAN, WINNER OF A MOBILE HOME  
24 DEALERSHIP SINCE 1956, PASSED AWAY AT THE AGE OF 85. DEAN  
25 FRANCIS, RETIRED DEPUTY SHERIFF PASSED AWAY AT THE AGE OF 69.



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1 AND RICHARD FRANCIS, RETIRED SERGEANT WITH THE SHERIFF'S  
2 DEPARTMENT, PASSED AWAY AT THE AGE OF 86. HE WAS WITH THE  
3 ARSON EXPLOSIVE DETAIL. BETTY WILCOX, LOS ANGELES COUNTY  
4 SHERIFF'S DEPARTMENT, PASSED AWAY AT THE AGE OF 71. GOOD  
5 AFTERNOON.

6

7 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.  
8 DR. GENEVIEVE CLAVREUL. WHICH ITEM DO YOU WANT ME TO SPEAK TO?

9

10 **SUP. ANTONOVICH, MAYOR:** S-1, 20 AND 26.

11

12 **DR. GENEVIEVE CLAVREUL:** OKAY. ON ITEM S-1, I WANT TO SUBMIT A  
13 REQUEST THAT I HAVE SUBMITTED ALREADY MULTIPLE TIMES TO GET A  
14 COPY OF THE TEST THAT THE NURSES ARE TAKING COMPETENCY  
15 TESTING. I DON'T WANT A COPY OF IT. I WANT TO BE ABLE TO LOOK  
16 AT THEM, AND I AGAIN AM REQUESTING IT AND I WOULD LIKE TO HAVE  
17 AN APPOINTMENT MADE NEXT WEEK TO VIEW THOSE ITEMS.

18

19 **SUP. ANTONOVICH, MAYOR:** OUR UNDERSTANDING THAT COUNTY COUNSEL  
20 HAS TOLD THE EXECUTIVE OFFICES THAT YOU'RE UNABLE TO HAVE THAT  
21 INFORMATION, PERHAPS COUNTY COUNSEL COULD RESPOND TO THAT.

22

23 **ANDREA ORDIN, COUNSEL:** WE HAVE LOOKED AT IT AND BELIEVE IT IS  
24 A CONFIDENTIAL DOCUMENT WHICH IS NOT AVAILABLE UNDER THE  
25 PUBLIC RECORDS ACT.





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1

**DR. GENEVIEVE CLAVREUL:** I TOTALLY DISAGREE SO I WILL SUBMIT IN WRITING AND I WOULD LIKE A RESPONSE IN WRITING. I DON'T DEMAND A COPY OF IT. I DEMAND TO BE ABLE TO VIEW IT. I DON'T CARE IF THERE'S SOMEBODY WATCHING ME WHEN I REVIEW THEM. THAT SHOULD BE ABLE TO BE DONE. YOU DON'T HAVE THE RIGHT TO PREVENT THE PUBLIC TO LOOK AT THEM. I UNDERSTAND YOU DON'T WANT TO GIVE A COPY, BUT WE HAVE THE RIGHT TO LOOK AT IT, ESPECIALLY THAT WHEN YOU ARE TESTING THE PROFICIENCY OF THE PEOPLE WHO ARE TAKING CARE OF PATIENT IN OUR COUNTY AT THE MINIMUM, ESPECIALLY I RECEIVE LETTERS OF COMPLAINT ABOUT THE QUALITY OF THOSE TESTS AS WELL AS PROCTOR WHO GIVE THOSE TESTS, SO I THINK THERE HAS BEEN A FILE COMPLAINT BY PEOPLE FROM THE INSIDE AND I THINK AS AN EXPERT IN THE FIELD I SHOULD HAVE THE RIGHT TO REVIEW THEM. LIKE I SAID, I'M NOT DEMANDING A COPY. I JUST WANT TO REVIEW THEM.

17

**ANDREA ORDIN, COUNSEL:** WE WILL RESPOND IN WRITING.

19

**DR. GENEVIEVE CLAVREUL:** I WOULD APPRECIATE THAT SO I CAN CHALLENGE YOU IN COURT, THANK YOU. ON ITEM 20, 20 HAS TO DO WITH THE TATTOO REMOVAL. I THINK THAT IT'S A GREAT IDEA, BUT I THINK IT WOULD BE VERY NICE IF THE PEOPLE INVOLVED IN THE TATTOO WERE GETTING THE TATTOO REMOVED WILL ALSO PAY TO GET THOSE TATTOOS REMOVED. I'M NOT SAYING THAT THEY PAY FOR THE



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1 TOTALITY, BUT I THINK IT WOULD BE NICE THAT THEY PROVIDE SOME  
2 TOKEN TO PAY OFF. PLUS, IT SHOWS THIER COMMITMENT ON WANTING  
3 TO CHANGE THEIR LIFE-STYLE. THEY WERE WILLING TO SPEND  
4 HUNDREDS AND HUNDREDS OF DOLLARS TO GET THOSE TATTOOS, I THINK  
5 THEY SHOULD SHOW THE SAME COMMITMENT TO BE ABLE TO REMOVE IT.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU, GENEVIEVE. YOUR TIME IS UP  
8 FOR S-1 20, 26, BUT I WANT YOU TO STAY THERE FOR 36 BECAUSE WE  
9 HAVE THREE OTHER PEOPLE WHO WANT TO SPEAK ON THAT ITEM. SO  
10 SUPERVISOR RIDLEY-THOMAS WILL MOVE SECONDED WITHOUT OBJECTION,  
11 SO ORDERED. ON 36-D, GENEVIEVE, AND THEN WE HAVE PATRICIA LYNN  
12 MULCAHEY AND ARNOLD SACHS. YOU'RE ON.

13

14 **DR. GENEVIEVE CLAVREUL:** ON ITEM 36-D, YES, A LOT OF THE  
15 RESEARCH SHOWS THAT ESPECIALLY PHYSICIAN AND THE NEW STAFF,  
16 WHEN THEY WORK TOO MANY HOURS, MAKE MEDICAL ERROR. I THINK TO  
17 INVEST IN ANOTHER 500,000 DOLLARS TO ASSESS IF THAT WORK IS  
18 KIND OF LUDICROUS BECAUSE ALL OF THE RESEARCH POINT OUT OF  
19 THAT, SO I THINK THAT'S KIND OF A WASTE OF THE MONEY TO DO  
20 THAT. WELL, I GUESS MR. RILEY IS HAVING FUN ON HIS OWN ON THE  
21 OTHER SIDE. IT'S AMAZING, YOU KNOW, TODAY IS TRULY A FARCE OF  
22 THE ENTIRE PROCESS GOING ON IN THIS BOARD OF SUPERVISORS. I  
23 WASN'T EVEN ALLOWED APPROPRIATE TIME TO RESPOND ON THREE ITEM.  
24 IT'S MAKING WORSE AND WORSE EVERY DAY. BUT FOR YOU AND FOR THE  
25 NURSES WHO ARE SENDING ME ANONYMOUS LETTER, PLEASE GIVE ME A



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1 CALL AT 626-844-7812. I COULD BE MUCH MORE HELPFUL IF WE HAD A  
2 DIALOGUE. THANK YOU.

3

4 **ARNOLD SACHS:** YES. THANK YOU. GOOD AFTERNOON. ARNOLD SACHS.  
5 QUARTERLY EVALUATION AT L.A.C.+U.S.C., OLIVE VIEW, U.C.L.A.  
6 AND HARBOR MEDICAL CENTERS FOLLOWING THE HIRING OF NEW STAFF  
7 POSITIONS TO REDUCE INTERNAL RESIDENT SHIFT DURATION TO  
8 DETERMINE WHETHER THE ADDITION OF THE STAFF SUCCEEDED IN  
9 REDUCING MEDICAL ERRORS. WELL, EITHER THEY'RE GOING TO HIRE  
10 THEM OR THEY'VE ALREADY HIRED THEM, BUT, I DON'T KNOW, BASED  
11 ON ALL THE CONVERSATION THAT CAME OUT FROM M.L.K. WHEN IT WAS  
12 BEING SHUT DOWN AND THE PERSONNEL WERE BEING MOVED AROUND AND  
13 THE DISCOVERY THAT SOME OF THE PERSONNEL AT M.L.K. DIDN'T HAVE  
14 THE SAME STANDARDS AT SOME OF THE OTHER HOSPITALS, THAT WAS,  
15 WHAT, THREE YEARS, TWO AND ONE-HALF YEARS AGO. WHY THE DELAY  
16 IN TRYING TO DETERMINE A PROGRAM TO REDUCE MEDICAL ERRORS AT  
17 OUR TEACHING HOSPITALS? I MEAN, WHEN THE FOOTPRINT TO PUT THE  
18 FOOTPRINT DIRECTOR OF HEALTH SERVICES WAS TALKING ABOUT  
19 TRANSFERRING THE PEOPLE AROUND AND THE FACT THAT THERE WAS  
20 PERSONNEL THAT DIDN'T HAVE ADEQUATE TRAINING TO EASILY MERGE  
21 INTO OTHER HOSPITALS, WOULDN'T THAT HAVE BEEN THE TIME TO SAY,  
22 WAIT A MINUTE, WE NEED TO REEVALUATE THE STANDARDS HERE  
23 BECAUSE, I DON'T KNOW, PRETTY MUCH EVERY WEEK THERE'S A PART  
24 OF YOUR AGENDA THAT HAS SETTLEMENTS THAT ARE PAID OUT FOR  
25 MEDICAL MALPRACTICE PROBLEMS THAT OCCUR AT THESE FACILITIES. I



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1 DON'T KNOW. LET'S GO INTO CLOSED SESSION ON THIS. TAKE ANOTHER  
2 HOUR OR TWO.

3

4 **PATRICIA LYNN MULCAHEY:** HELLO. IN REGARDS TO THAT, WHAT HE WAS  
5 TALKING ABOUT AND WHAT I HAVE TO TALK ABOUT, I DON'T KNOW IF  
6 YOU REMEMBER, BUT A COUPLE OF YEARS AGO, WE HAD THE UNION 721  
7 HAD BEEN A RALLY HERE. THE UNION 721, IF I REMEMBER CORRECTLY,  
8 IS ALL MEDICAL. I WAS DIAGNOSED, SOMETHING WAS WRONG WITH ME,  
9 AND ALL DOCTORS ARE SUPPOSED TO TAKE A HYPOCRATIC OATH AND  
10 THAT FIRST STATES NO HARM. WHEN THE RALLY WAS GOING ON, I  
11 CALLED THE DOCTOR UP THAT REFERRED ME, THEY SAID THEY WERE  
12 GOING TO REFER ME TO A SPECIALIST IN REGARDS TO, I GUESS,  
13 CANCER. THE FIRST WORDS OUT OF HIS MOUTH WAS, HE ASKED ME WHAT  
14 TYPE OF INSURANCE I HAD. WHEN I STATED TO HIM, I'M ON  
15 MEDICAID, MY MEDI-CAL IS PENDING, HIS RESPONSE BACK TO ME WAS,  
16 "SORRY, I DO NOT TAKE THAT TYPE OF INSURANCE." SO IT'S REALLY  
17 SAD, PATHETIC WHEN DOCTORS ARE ONLY OUT TO MAKE THE FAST BUCK.  
18 DON'T GET ME WRONG, THERE'S GOOD DOCTORS THAT STILL BELIEVE IN  
19 THE HYPOCRATIC OATH, AND THEN AGAIN THERE'S SOME THAT DO NOT,  
20 AND IT DOESN'T MAKE ANY SENSE TO ME. I MEAN, I AM AN AMERICAN  
21 CITIZEN. UNFORTUNATELY, I AM. THE CHILDREN AND THE PEOPLE THAT  
22 ARE ILLEGALLY HERE CAN BE TREATED AT HOSPITALS, NO PROBLEM,  
23 BUT AS A CITIZEN, ME TRYING TO BE TREATED, YOU KNOW, IT'S  
24 TAKEN ME ALMOST FIVE YEARS TO BE APPROVED FOR MEDICAID OR  
25 MEDI-CAL. SO IT DOESN'T MAKE THAT MUCH SENSE TO ME. SO AM I A



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1 LITTLE BIT FRUSTRATED AND ANGRY DEALING WITH THE BUREAUCRATIC  
2 RED TAPE. IF I HAD PRIVATE INSURANCE LIKE I DID WHEN I WAS  
3 MARRIED TO MY EX-HUSBAND, I WOULD BE TREATED RIGHT AWAY.  
4 KAISER, BLUE CROSS. THERE WAS MY SON THAT SUFFERED FROM  
5 AUTISM. WE HAD A SOCIAL WORKER, YOU KNOW, WANTED TO BE TAKEN  
6 OFF PRIVATE INSURANCE.

7

8 **SUP. ANTONOVICH, MAYOR:** LET ME HAVE YOU WRAP THAT UP.

9

10 **PATRICIA LYNN MULCAHEY:** I WILL, I WILL, ONE SECOND, PLEASE.  
11 ANTONOVICH, ONE SECOND, PLEASE.

12

13 **SUP. ANTONOVICH, MAYOR:** WAIT A MINUTE. WRAP UP AND THEN I WANT  
14 YOU TO SPEAK ON ITEM 25 AND THEN I WANT ARNOLD SACHS ALSO,  
15 EXCUSE ME, 1-D, I WANT YOU TO SPEAK ON 1-D AND I WANT ARNOLD  
16 SACHS TO SPEAK ON 1-D.

17

18 **PATRICIA LYNN MULCAHEY:** OKAY. BUTWITH MY SON THAT SUFFERED  
19 FROM AUTISM, WHEN HE WAS IN THE CARE OF D.C.F.S., THEY FOUGHT  
20 TO REMOVE HIM FROM THE PRIVATE INSURANCE SO THAT HE FINALLY  
21 GOT MEDICAID AND MEDI-CAL. THEN WE HAD THE CASA CALL BACK  
22 SAYING, "EXCUSE ME, JIM, COULD YOU PUT THE CHILDREN BACK ON  
23 THE PRIVATE INSURANCE? BECAUSE U.C.L.A., THE AUTISM CENTER,  
24 DOES NOT TAKE MEDICAID AND MEDI-CAL." YOU CAN IMAGINE WHAT MY  
25 HUSBAND TOLD THE CASA. YOU SAID BEFORE THAT YOU CARE ABOUT THE



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1 KIDS, IT DOESN'T SEEM THAT WAY, THERE ARE STILL KIDS THAT ARE  
2 MISSING IN CALIFORNIA, THERE ARE KIDS THAT ONCE THEY GET OUT  
3 OF THE SYSTEM, THEY'RE LITERALLY DUMPED, SOME OF THE KIDS ARE  
4 DUMPED IN SKID ROW. I MEAN, IT'S A PATHETIC, PATHETIC CASE  
5 WHEN CHILDREN'S LIVES ARE LESS VALUED THAN ANIMALS. YOU  
6 UNDERSTAND WHAT I'M SAYING, ANTONOVICH? YOU? MOLINA? KNABE? I  
7 SEE KNABE'S GONE, THOMAS?

8

9 **SUP. RIDLEY-THOMAS:** YES.

10

11 **PATRICIA LYNN MULCAHEY:** SO I JUST WRAP THAT UP THERE.

12

13 **SUP. ANTONOVICH, MAYOR:** MR. SACHS? AND DANIEL RAMIREZ.

14

15 **ARNOLD SACHS:** SIR? ITEM 1-D.

16

17 **SUP. ANTONOVICH, MAYOR:** YOU'RE ON.

18

19 **ARNOLD SACHS:** AGAIN, I'M BACK HERE, MY CONCERNS, AND I KNOW  
20 THAT THIS WILL CATCH SUPERVISOR MOLINA'S CONCERNS BECAUSE  
21 SHE'S ALWAYS HAD AN EAR FOR WASTING FUNDS ON DOCUMENTATION  
22 LIKE SHE HAD REAL CONCERNS ABOUT MEASURE R OF THE FLIER, BUT  
23 THIS PROGRAM PUT OUT BY L.A.H.S.A., LOS ANGELES HOUSING, THE  
24 AUTHORITY, I CAN'T FIGURE WHO WOULD AUTHORIZE THIS KIND OF  
25 EXPENDITURE FROM A PUBLIC AGENCY WHEN THERE'S SO MANY DIRE



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1 PROBLEMS REGARDING LOW COST HOUSING, V.A. HOUSING, HOUSING FOR  
2 THE DISABLED. THIS FLIER, WASN'T THAT RIGHT? MS. MOLINA, YOU  
3 DID HAVE A PROBLEM WITH THE M.T.A.. YOU DIDN'T HAVE A PROBLEM  
4 WITH THE DRAFT BUDGET OF 2008 M.T.A. DRAFT BUDGET WHICH ENDED  
5 UP NOT BEING APPROVED AND THAT WAS A SIMILAR TYPE OF FLIER,  
6 MUST HAVE COST A PRETTY PENNY. WE NEVER REALLY DID FIND OUT.  
7 IT WOULD BE INTERESTING TO FIND OUT HOW MUCH IT COST TO PRINT  
8 THIS UP, HOW MANY COPIES WERE MADE UP. FUNDING ASSISTANCE FOR  
9 THIS MAP BY FANNIE MAE. THERE IS A PROGRAM TOO, IT'S IN DIRE  
10 FINANCIAL PROBLEMS AND YET THEY HAVE THE OPPORTUNITY TO CREATE  
11 THIS KIND OF MATERIAL. JUST CURIOUS TO KNOW WHAT IS THE AGENDA  
12 FOR THEIR AGENDA. THANK YOU.

13

14 **DANIEL RAMIREZ:** I HAVE NO COMMENT BECUASE THEY ACTUALLY MADE  
15 MISTAKE.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. RAMIREZ. NUMBER 25.

18

19 **PATRICIA LYNN MULCAHEY:** ANOTHER THING IS, YOU HAVE THIS  
20 PROJECT THAT'S GOING ON IN REGARDS TO THE PARK BEHIND KENNETH  
21 HALL. SOMEBODY TOLD ME THAT-

22

23 **SUP. ANTONOVICH, MAYOR:** OH, THE PARK?

24





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1    **PATRICIA LYNN MULCAHEY:** YEAH. SOMEBODY TOLD ME THERE'S 45  
2    MILLION DOLLARS THAT'S INVESTED IN THAT.

3

4    **SUP. ANTONOVICH, MAYOR:** WELL FOR THE LIFE OF ME IN CHINA THEY  
5    BUILD 80-STORY HIGH-RISE FIRST CLASS IN 12 MONTHS. HERE,  
6    THEY'RE JUST LEVELING AND CHANGING A FOUNTAIN AND IT'S TAKING  
7    ETERNITY.

8

9    **PATRICIA LYNN MULCAHEY:** WHEN'S THE LAST TIME YOU'VE BEEN ON  
10    SKID ROW?

11

12    **SUP. ANTONOVICH, MAYOR:** I EAT DOWN IN SKID ROW QUITE  
13    REGULARLY.

14

15    **PATRICIA LYNN MULCAHEY:** LIKE I SAID 45 MILLION DOLLARS COULD  
16    GO MORE INTO THE HOUSING OF THE HOMELESS SO THEY WON'T HAVE TO  
17    SLEEP IN TENTS, OKAY, AND ALSO THE FOSTER WARDS. THAT'S ALL I  
18    HAVE TO MAKE ON THAT STATEMENT.

19

20    **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. WHO IS COMING UP?  
21    DANIEL RAMIREZ, YOU WERE ON NUMBER 25. MR. RAMIREZ? ONCE?  
22    GOING TWICE? GOING THREE TIMES. NO PROBLEM. ON THE ITEMS 19,  
23    21, 22 BY SUPERVISOR MOLINA, SECONDED, WITHOUT OBJECTION,  
24    WHICH ONE? OH, WE HAVEN'T? OH, OKAY. TAKE THAT BACK. OKAY.  
25    OKAY, MR. RAMIREZ, PLEASE.



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1

2 **DANIEL RAMIREZ:** MY MAIN ISSUE HERE IS THAT A LOT OF THESE  
3 SERVICES THAT YOU ARE GOING TO PROVIDE FOR THE COUNTY, I JUST  
4 WANTED TO MAKE SURE THAT THEY ARE FOR PEOPLE WHO HAVE- PEOPLE  
5 WHO HAVE MENTAL AND OTHER CONDITIONS THAT HAVE DISABILITIES,  
6 AND I FIND THERE IN A [INAUDIBLE] THERE HAS BEEN A LOT OF  
7 ISSUES THAT THEY ARE NOT A.D.A. COMPLIANT SO I WANT TO MAKE  
8 SURE THAT THEY'RE A.D.A. COMPLIANT SO THAT'S MY MAIN ISSUE  
9 HERE. THANK YOU VERY MUCH.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MOTIONS FOR APPROVAL ARE  
12 WHICH NUMBERS?

13

14 **CLERK SACHI HAMAI:** MOTION FOR APPROVAL IS ON 1-D, 25 AND 36-D.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
17 OBJECTION, SO ORDERED. THE LAST THREE ITEMS THAT WE HAVE ON  
18 THE AGENDA ARE 19, 21, AND 22. MR. SACHS?

19

20 **CLERK SACHI HAMAI:** OH, IT WAS, I'M SORRY, YOU'RE CORRECT. YES,  
21 IT WAS.

22

23 **ARNOLD SACHS:** THANK YOU. ARNOLD SACHS, ITEM NUMBER 19. JUST  
24 I'M JUST CURIOUS TO KNOW, THE POWER OF THE EXECUTIVE OFFICER  
25 TO EXECUTE CONTRACTS, WOULD THAT BE A DIFFERENT POWER THAN THE



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1 POWER OF THE C.E.O. TO EXECUTE CONTRACTS, AND I THINK IT'S  
2 AWFULLY PRESUMPTUOUS TO TERM THE EXECUTIVE OFFICER AS A "HER,"  
3 ALTHOUGH THERE'S A FEMALE OPERATOR INSTALLED IN THE OFFICE I  
4 JUST THINK IF IT'S AN EXECUTIVE OFFICER POWER, THEN IT'S AN  
5 EXECUTIVE OFFICE POWER AND NOT EITHER HIS OR HER, BUT AGAIN,  
6 I'M JUST CURIOUS TO KNOW WHAT OTHER POWERS THE EXECUTIVE  
7 OFFICER IS ENTITLED TO HAVE AS FAR AS EXECUTING CONTRACTS,  
8 BECAUSE IN REFERRAL TO ITEM 22, HERE'S A CONTRACT WITH  
9 AFFILIATED COMPUTER SERVICES INCORPORATED AND IT'S WHOLLY  
10 OWNED SUBSIDIARY BUCK CONSULTANTS LICENSE LIABILITY  
11 CORPORATION FOR ADMINISTRATIVE SERVICES. SO WHO IS THE  
12 CONTRACT WITH? WITH THE WHOLLY OWNED SUBSIDIARY OR WITH  
13 AFFILIATED COMPUTER SERVICES INCORPORATED? IT BOGGLES THE MIND  
14 BECAUSE THIS IS LIKE A PASS THROUGH.

15

16 **SUP. ANTONOVICH, MAYOR:** WE DON'T WANT TO BOGGLE YOUR MIND,  
17 ARNOLD.

18

19 **ARNOLD SACHS:** WE DON'T WANT TO BOGGLE MY MIND. SAVE THAT FOR  
20 METRO, SIR. REALLY SAVE THAT FOR METRO. TWO MEETINGS, IT WOULD  
21 BE MORE THAN ANY NORMAL PERSON COULD STOMACH. BUT AGAIN, I'M  
22 JUST CURIOUS TO KNOW, ARE YOU SIGNING A CONTRACT WITH THE  
23 SUBSIDIARY TO DO THE WORK OR WITH AFFILIATED COMPUTER SERVICES  
24 TO DO THE WORK AND THEY'RE PASS THROUGHING, IT'S A PASS-



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1 THROUGH FOR FUNDING. IT'S A RIDICULOUS AMOUNT OF CONTRACTS  
2 GOING OUT.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH.

5

6 **ARNOLD SACHS:** THANK YOU. ESPECIALLY ON-

7

8 **SUP. ANTONOVICH, MAYOR:** ON THE GOLD LINE.

9

10 **CLERK SACHI HAMAI:** 19 AND 22 ARE BEFORE YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY.

13 SECONDED. WITHOUT OBJECTION, SO ORDERED. OKAY. THAT'S THE

14 AGENDA. NOW PUBLIC COMMENT. OKAY. OSCAR JOHNSON. OSCAR?

15 MICHAEL LORD. DANIEL RAMIREZ AND ARNOLD SACHS. MR. JOHNSON.

16 WELCOME.

17

18 **OSCAR JOHNSON:** MY NAME IS OSCAR, I SPEAK FOR THE OPRESSED, I

19 SPEAK FOR THE STRUGGLING POOR AND SPEAK FOR CULTURAL CHANGE.

20 AMERICA IS AN INDECENT CULTURE, IT SHOULD CHANGE. I'D LIKE TO

21 TALK ABOUT THE SOCIAL CONDITION AND ECONOMIC CONDITION AND A

22 LITTLE BIT ABOUT BLACK HISTORY. BUT FIRST I'D LIKE TO THANK

23 THE MOST HIGH GOD FOR PRESIDENT BARAK OBAMA, THANK GOD FOR THE

24 OBAMA FAMILY. PRESIDENT BARAK OBAMA, HIS WIFE MISS MICHELLE

25 OBAMA, MANY TIMES THEY SAY THAT EACH AND EVERY ONE OF US CAN



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1 DO SOMETHING TO HELP. PRESIDENT JOHN F. KENNEDY, HE SAID, ASK  
2 NOT WHAT YOUR COUNTRY CAN DO FOR YOU BUT ASK WHAT YOU DO FOR  
3 YOUR COUNTRY. WE NEED TO END CORRUPTION IN GOVERNMENT. WE  
4 SHOULD END ILLEGALIMMIGRATION. WE SHOULD STOP DRUGS FROM  
5 COMING TO AMERICA, STOP DRUGS FROM BEING MADE IN AMERICA.  
6 AMERICA SHOULD NOT IMPOSE THEIR DEMOCRACY IN OTHER NATIONS.  
7 AMERICA SHOULD LET OTHER NATIONS FORM THEIR OWN DEMOCRACY. WE  
8 NEED JUSTICE OVER AMERICAN DEMOCRACY, WE NEED TRANSPARENCY, WE  
9 NEED A CLEAR GOVERNMENT. WE HAVE TOO MANY IMPERSONATORS IN  
10 GOVERNMENT, TOO MANY IMPOSTERS IN ALL PLACES IN AMERICA IN WHO  
11 HAVE TOO MUCH UNFIT AUTHORITY TODAY. BUT ABOUT BLACK HISTORY,  
12 THE FIRST PEOPLE THAT CAME TO THIS LAND WERE FROM AFRICA IN  
13 LATE 13TH CENTURY AND THEY FORMED THE CONTINENTAL CONGRESS.  
14 THEY WERE BLACK, FROM AFRICA. THIS LAND BELONGS TO THE BLACK  
15 AND THEN THE SLAVE TRADE CAME TO AMERICA IN 1552 WITH THE AID  
16 OF THE POPE WHO BRING RACIAL DISCRIMINATION IN AMERICA AND THE  
17 POPE SENT A CAUCASIAN TO AMERICA TO DESTROY AMERICA BUT  
18 AMERICA BELONGS TO THE BLACK AMERICA AND THE FIRST PRESIDENT  
19 OF THE UNITED STATES CAME FROM AFRICA, LIBERIA. UNITED STATES  
20 CONSTITUTION CAME FROM LIBERIA. SAME UNITED STATES  
21 CONSTITUTION LIBERIA IS THE UNITED STATES CONSTITUTION TODAY  
22 AND THE FIRST PRESIDENT CAME OUT TO THE CONTINENT HERE FROM  
23 LIBERIA. WE HAVE MANY EVIDENCE THAT WE SHOULD HAVE IN THE  
24 POLICE DEPARTMENT SHOULD BE- WE SHOULD HAVE A BLACK CHIEF OF  
25 POLICE AND MR. BERNARD PARKS SHOULD BE THE MAYOR OF LOS



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1 ANGELES AND SHOULD HAVE BLACK DISTRICT ATTORNEY IN LOS  
2 ANGELES. OUR CONSTITUTION SAYS SEPARATE BUT EQUAL.

3

4 **MICHAEL LORD:** MICHAEL DOUGLAS LORD, JUNIOR. TO THE MAYOR AND  
5 ESTEEMED MEMBERS OF THE BOARD OF SUPERVISORS, FIRST, THANK YOU  
6 FOR YOUR TIRELESS WORK AND COMMITMENT TO THE CITY OF ANGELS.  
7 MY NAME IS MICHAEL LORD, JR. SON OF MICHAEL LORD, SENIOR WHO  
8 USED TO WORK WITH SUPERVISOR DON KNABE. UNFORTUNATELY HE WILL  
9 NOT HEAR THIS; MY PLAN IS TO REINSTATE THE FIREWORKS SHOW IN  
10 MARINA DEL REY. I'VE CREATED A FACEBOOK PAGE TO RAISE THE  
11 NECESSARY FUNDS AND MY TIME IS LIMITED. I'VE SPOKEN WITH THE  
12 RESIDENTS OF MARINA DEL REY AND SMALL BUSINESS CENTERS. I'VE  
13 ALSO TALKED TO A C.H.P. CAPTAIN EDWARD GRINGAS WHO SAID MY  
14 BIGGEST HURDLE WILL BE TRAFFIC CONTROL. HE SAID IF I CAN RAISE  
15 THE MONEY, IT IS NOT IMPROBABLE THAT I CAN PULL THE NECESSARY  
16 RESOURCES TOGETHER. TLC CREATIVE DESIGN HAS AGREED TO HELP ME  
17 PRODUCE THE FIREWORKS SHOW. BEACHES AND HARBORS HAS PROVIDED  
18 ME WITH THE 2010 BUDGET WITH ESTIMATED COSTS OF 113,000. MY  
19 ESTIMATE IS 150K. I FIRMLY BELIEVE I CAN RAISE THE NECESSARY  
20 FUNDS THROUGH MY FACEBOOK CAMPAIGN BY WAY OF PERSONAL AND  
21 CORPORATE DONATIONS. I AM IN TALKS WITH MY COMPANY TO BE THE  
22 FIRST CORPORATE SPONSOR. AT RESIDENT GROUP I HAVE BEEN IN  
23 CHARGE AUDITOR OF LACERA AND CALPERS INVESTMENTS. I HAVE  
24 DONATED 1,000 DOLLARS OF MY OWN MONEY. SMALL BUSINESS OWNERS  
25 HAVE PLEDGED DO DONATE AND ALL I NEED TO DO IS COLLECT. THE



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1 REVENUE LOSS FROM THIS IS INSURMOUNTABLE TO SMALL BUSINESS  
2 OWNERS IN MARINA DEL REY. I'VE CONTACTED K-ROQ, ABC AND CBS TO  
3 HELP ME GENERATE BUZZ FOR THIS CAMPAIGN. I HAVE SPOKEN TO THE  
4 OFFICES OF JANICE HAHN, DON KNABE AND BILL ROSENDAHL. PLEASE  
5 APPROPRIATE 150K OF THE COUNTY BUDGET SO THAT I CAN PUT THE  
6 SHOW BACK ON AND ULTIMATELY REPAY THE COUNTY. I HAVE AN IDEA  
7 TO MAKE THIS HAPPEN. I LEAVE YOU WITH THIS. THIS COUNTRY IS  
8 FOUNDED ON FREE ENTERPRISE, CHERISH AND PRESERVE IT, IT BEING  
9 TRADITION IN L.A. COUNTY WHICH WILL BRING GOODWILL TO ALL MEN  
10 AND WOMEN OF THIS COUNTY. THIS IS AMERICA WHERE WE CELEBRATE  
11 CREATIVITY AND INGENUITY. WE CAN DO THIS. THANK YOU FOR YOUR  
12 TIME AND CONSIDERATION. LET'S ROLL. GODSPEED.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. MR. RAMIREZ.

15

16 **DANIEL RAMIREZ:** ONCE AGAIN, I'M DANIEL GARCIA RAMIREZ. I WOULD  
17 LIKE TO TAKE THE OPPORTUNITY TO BE [INAUDIBLE] THAT YOU HAVE  
18 HEARING ME RIGHT AND TWIST IT SO YOU CAN LISTEN TO WHAT I'M  
19 GOING TO SAY. THAT GOVERNMENT OF THE PEOPLE, BY THE PEOPLE,  
20 FOR THE PEOPLE CANNOT PERISH FROM THE BUDGET. I'M HERE TO  
21 SPEAK ABOUT THE BUDGET, ESSENTIALLY ABOUT THE BECAUSE IT'S  
22 ESSENTIAL FOR YOU AS A BOARD OF SUPERVISORS TO REMIND THAT THE  
23 BUDGET IS ALWAYS BEING A FIGHT AND SEE IF IT'S ONE THING THEY  
24 CAN DO FOR ME. AND I'M ASKING THE MAYOR BECAUSE THE MAYOR IS  
25 IN MY DISTRICT. MIKE ANTONOVICH, I'M ASKING YOU TO WRITE A





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1 LETTER OF CONCERN FOR THE PEOPLE WITH DISABILITIES, BY THE  
2 PEOPLE WITH DISABILITIES, AND FOR THE PEOPLE WITH  
3 DISABILITIES. IS THAT TOO MUCH TO ASK? I DON'T THINK SO. SO  
4 PLEASE, INITIATE A LETTER OF CONCERN FOR THE PEOPLE WITH  
5 DISABILITIES AND DO COMMUNITY WE REALLY APPRECIATE IT YOU  
6 LEAVE US WIHT LOVE AND DEDICATION AND GOOD WILL. AND WITH THAT  
7 MY PHONE NUMBER IS 323-266-0453, EXTENSION 211. THANK YOU VERY  
8 MUCH.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

11

12 **ARNOLD SACHS:** OKAY. THANK YOU. ARNOLD SACHS. GOOD AFTERNOON. I  
13 WANTED TO READ TWO ARTICLES. ONE IS FROM THE "LOS ANGELES  
14 TIMES" FROM JUNE 23RD OF THIS YEAR AND THE OTHER IS FROM THE  
15 "BEACH REPORTER," WHICH IS A LOCAL NEWSPAPER, ALSO FROM JUNE  
16 23RD. IN THE TIMES ARTICLE, THEY'RE WRITING ABOUT THE CARD  
17 CHECK PROGRAM THAT'S BEFORE THE GOVERNOR, AND I'M JUST GOING  
18 TO READ A LITTLE EXCERPT FROM THIS. "THE PROBLEM, THOUGH, WITH  
19 THE CARD CHECK BILLS THAT DEMOCRATS KEEP SENDING TO THE  
20 GOVERNOR IS THAT THEY EMPOWER UNIONS, NOT UNION WORKERS. THERE  
21 IS A DIFFERENCE, AND 'THAT IS THE RUB', AS SHAKESPEARE ONCE  
22 SAID." THE OTHER THING I WANTED TO READ, A LETTER TO THE  
23 EDITOR, ABOUT SETTING A PRECEDENT. "L.A. COUNTY HAS A  
24 LONGSTANDING NO-ALCOHOL RULE FOR EVENTS ON THE BEACH.  
25 PRECEDENT IS ALWAYS CITED IN LATER DECISION-MAKING." WHY THESE



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1 TWO ARE IMPORTANT AND WHY THE RELATIONSHIP. WELL, THE  
2 DIFFERENCE BETWEEN, AS I POINTED OUT BETWEEN THE CONSTRUCTION  
3 AUTHORITIES AND THE PROJECT NAME ARE TWO DIFFERENT THINGS. WHY  
4 WOULD THE L.A. TIMES SAY MONEY WAS ALLOCATED TO THE GOLD LINE  
5 CONSTRUCTION AUTHORITY WHEN IT WAS ALLOCATED TO THE BLUE LINE  
6 CONSTRUCTION AUTHORITY TO BUILD THE GOLD LINE, THE FOOTHILL  
7 EXTENSION, THE DIFFERENCE BEING, THE GOLD LINE FOOTHILL  
8 EXTENSION DOES NOT INCLUDE CONSTRUCTION AUTHORITY. WHY THE  
9 PRECEDENT? WELL, BECAUSE THE M.T.A. BOARD TOOK THE USUAL  
10 ACTION OF MODIFYING STATE LAW. HOW DO YOU MODIFY STATE LAW?  
11 HOW DO YOU CHANGE THE DESTINATION THAT IS PART OF THE STATE  
12 LAW? WELL, YOU MODIFY IT. SO YOU SET A PRECEDENT, AND IF THE  
13 GOVERNING BODY CAN DO THAT, THEN WHY CAN'T THE PUBLIC? THANK  
14 YOU, AS ALWAYS.

15

16 **SUP. ANTONOVICH, MAYOR:** LET ME ALSO MOVE THAT THE BOARD OFFER  
17 A REWARD OF 10,000 DOLLARS FOR ANY INFORMATION LEADING TO THE  
18 ARREST AND CONVICTION OF THE PERSON OR PERSONS RESPONSIBLE FOR  
19 THE HIT-AND-RUN OF A 19-YEAR-OLD AKIA MILLER ON JUNE 20TH IN  
20 THE 300 BLOCK OF EAST AVENUE J AND LANCASTER. SECONDED BY  
21 SUPERVISOR MOLINA. WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
24 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
25 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBERS CS-2 AND CS-



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1 3, CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING  
2 LITIGATION. ITEM NUMBER CS-4 AND CS-5, CONFERENCES WITH LEGAL  
3 COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE  
4 EACH, AND ITEM NUMBER CS-6, DEPARTMENT HEAD PERFORMANCE  
5 EVALUATIONS AS INDICATED ON THE POSTED AGENDA. PLEASE BE  
6 ADVISED THAT THE NEXT REGULAR BEATING OF THE BOARD OF  
7 SUPERVISORS IS SCHEDULED FOR TUESDAY, JULY 5TH, 2011, AT 1:00  
8 P.M..

9

10 **SUP. ANTONOVICH, MAYOR:** AND WE WISH EVERYBODY A HAPPY, SANE  
11 JULY 4TH AND PLEASE DO NOT USE ILLEGAL FIREWORKS, THEY DO  
12 CREATE FIRES AND DANGERS FOR OUR NEIGHBORHOODS AND OUR FIRE  
13 PERSONNEL. THANK YOU.

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**REPORT OF ACTION TAKEN IN CLOSED SESSION JUNE 28, 2011**

In open session, item CS-1 was continued one week to July 5, 2011.

CS-2. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION  
(Subdivision (a) of Government Code Section 54956.9) Rickey Monteilh, et al. v. Los Angeles County, United States District Court Case No. CV 10-8183. this litigation arises from allegations of civil rights violations by the Department of Children and Family Services. (11-2999)

The Board authorized settlement of the matter titled Rickey Monteilh, et al. v. Los Angeles County. The details of the settlement will be made available once finalized by all parties. The vote of the Board was 4-0, with Supervisor Knabe being absent.

In closed session, items CS-3 and CS-4 were continued one week to July 5, 2011.

No reportable action was taken on items CS-5 or CS-6.



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors June 28, 2011,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 5th  
16 day of July 2011, for the County records to be used only for  
17 authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22